



অসম আইন অফিস

BEFORE THE NOTARY PUBLIC, BARPETA

Annexure-
26AA 989558

SL No- 312/16

21-3-16

Election to Assam Legislative Assembly (Name of the House),
From 46 No. Sarukhetri L.A.C.

*The deponent is
identified by me.
Shamez Uddin
Advocate.
21-3-16*

Ali Hossain

1, **Ali Hossain**, (Name of Candidate) Son of Late Falu Miah, aged about 53 years, resident of Village- Chakirbhitha, P.O. Khablarbhitha, Mouza- Betbari, P.S. & District- Barpeta, Assam, a candidate at the above election, do solemnly affirm and state on oath as under:

- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election. - Not Applicable.

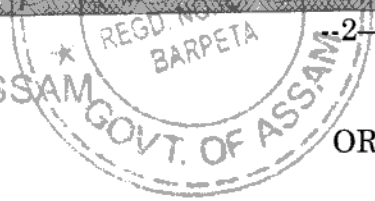
Ali Hossain
21/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

असम असम ASSAM



26AA 989559

OR

- (ii) I have been allotted govt. accommodation at M.L.A. Hostel, (Old), Cottage No.20, Dispur, Guwahati-6 (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 14/03/2016 (the date should be the last date of the 3rd month prior to the month in which the election is announced).
- (iii) "No dues certificates" from the agencies concerned are attached hereto.

- VERIFICATION -

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Barpeta this the 21st day of March, 2016 at Barpeta.

The deponent is
identified by me
Sharmoj Biddin Ahmed,
Advocate.
21-3-16

(Handwritten signature)
21/3/16

A. MATIN AHMED
NOTARY PUBLIC
BARPETA

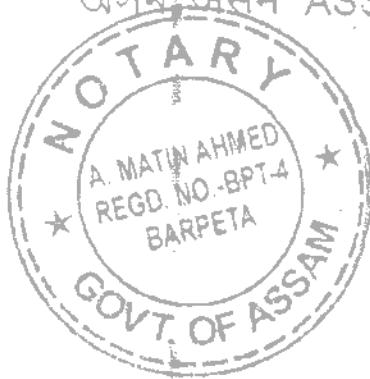
Ali Hassain
Deponent.



অসম, অসম ASSAM

S.L. No - 311/16
21-3-16

18AA 000176



BEFORE THE NOTARY PUBLIC :: BARPETA



Ali Hossain

Form 26
(See Rule 4 A)

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer For Election to Assam Legislative Assembly (Name of the House) From 46 No. Sarukhetri L.A. Constituency. (Name of the Constituency)

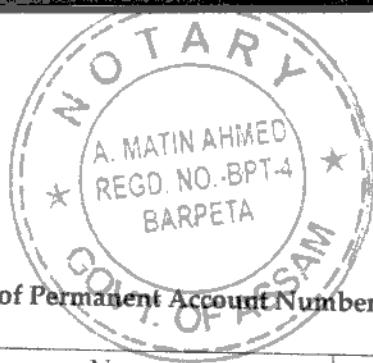
Part - A

I Ali Hossain, Son of Late Falu Miah, aged about 53 years, resident of Village- Chakirbhitha, P.O. Khablarbhitha, P.S. Barpeta, District- Barpeta, Assam, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by ALL INDIA UNITED DEMOCRATIC FRONT (AIUDF) .
- (2) My name is Enrolled in 46 No. Sarukhetri L.A.C., Assam, in the Voter List of 2016, at Serial No. 856 in part No. 51.
- (3) My contact telephone number(s) is 9435024894 and My Email I.D. (if any) is- hossainali112@gmail.com. and My social Media Account (if any) is- [facebook.com/ Ali Hossain](https://www.facebook.com/AliHossain)

The deponent is identified by me, Shames Uddin Ahmed, Advocate, 21-3-16

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(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

| Sl No. | Names | PAN | The financial year for which the last income-tax return has been filed | Total income shown in income Tax Return (in Rs.) |
|--------|-------------------------------|------------|--|--|
| 1 | Self - Ali Hossain, | ABKPH8459H | 2014-15 | Rs. 7,25,171/- |
| 2 | Spouse- Shahnaz Begum | AJXPB9178Q | 2014-15 | Rs. 4,25,504/- |
| 3 | Dependent- 1- Safiqul Hussain | AKQPH5491Q | Nil | Nil |
| 4 | Dependent -2- Shamiun Nahar | AWTPN4973G | Nil | Nil |
| 5 | Dependent -3- Nil | Nil | Nil | Nil |

Ali Hossain

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

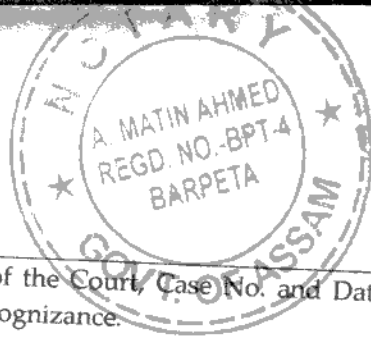
| | | |
|---|---|---|
| A | Case/First Information Report Non/Nos. together with complete details of concerned Police Station/District/State. | 1) GR Case No.1141/2003 under trial in the court of C.J.M. Barpeta, Barpeta Police Station, Dist. Barpeta, Assam. |
| B | Section(s) of the concerned Act (s) and short description of the offence(s) for which charges. | U/S 143/448/506 IPC |
| C | Name of the Court, Case No. and Date of Order taking cognizance. | C.J.M. Court, Barpeta, GR No. 1141/2003, dtd. 23/3/2006 |
| D | Court(s) which framed the charge(s) | C.J.M. Barpeta, |
| E | Date(s) on which the charge(s) was/were framed | 07/07/2012 |
| F | Whether all or any of the proceeding (s) have been stayed by any Court(s) competent jurisdiction. | No. |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

The deponent is identified by me. Shamez Uddin Ahmed. 21-3-16.

21/03/16
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| | | |
|---|---|--|
| A | Name of the Court, Case No. and Date of Order taking cognizance. | 1) Barpeta P.S. Case No.2871/15, Barpeta Police Station, Dist. Barpeta, State- Assam. 2) Barpeta P.S. Case No. 807/2010, Barpeta Police Station, Dist. Barpeta, State- Assam. |
| B | The details of cases where the Court has taken cognizance, sections of the Act(s) and description of the offence(s) for which cognizance taken: | Section 120(B)/420/406/ 409/ 506/34 IPC & 447/325/ IPC |
| C | Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s) | Nil. |

Ali Hossain

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub section (I) or sub- covered in Sub-section (3) of section 8 of the representation of the people Act, 1951 (43) of 1951]] and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law-

| | | |
|---|---|----------------|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offences for which convicted : | Not Applicable |
| B | Name of the Court (s), Case No. and Date (s) of Order (s) | Not Applicable |
| C | Punishment imposed | Not Applicable |
| D | Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal. | Not Applicable |

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

A. Details of movable Assets.

Note 1- Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2- In case of deposit/investment, the details including Serial Number amount ~~of the~~ the scheme, name of Bank/Institution ~~and interest~~

Note 3- ~~Value of immovable assets to be given in detail in respect of~~ used in the case of non-listed companies should be given.

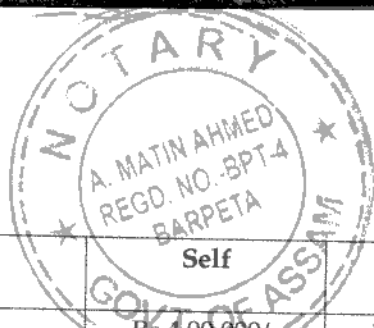
Note 4- Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the people Act 1951.

Note 5- Details including amount is to be given separately in respect of each investment.

*Deponent is
verified by me.
Shamez Uddin Ahmed.
Advocate.
21-3-16*

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Signature
21/03/16
A. MATIN AHMED
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BARPETA

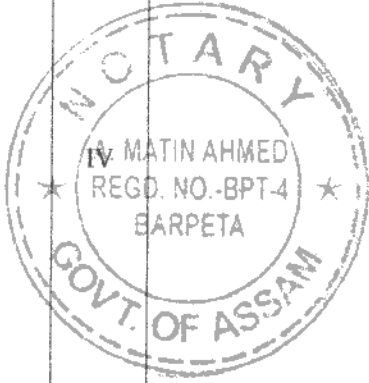


| SI. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|---|--|---|-------------|
| I | Cash in hand | Rs. 4,00,000/- | Rs. 3,00,000/- | Nil | Nil | Nil |
| II | Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including savings Account), | 1. Rs. 496/- S.B A/C No. 20073284964, SBI Dispur Branch. 2. Rs. 368/-, S.B A/C No. 1782, Union Bank, Sundaridia Branch. | 1. Rs. 7,324/- S.B A/C No. 11057460392, SBI Barpeta Branch. 2. Rs. 37,003.86, S.B A/C No. 915010042873022, Axis Bank, Barpeta Road Branch. | 1. Rs. 2,236.95 S.B A/C No. 31352136746, SBI Barpeta Bazar Branch. 2. Rs. 1,065.50 S.B A/C No. 2930193000017 5 HDFC Bank, Beltola Branch, Guwahati. 3. Rs. 283.34/- S.B A/C No. 9150100195659 83 Axis Bank, Beltola Branch, Guwahati | 1. Rs. 34.50 S.B A/C No. 31729151941, SBI Kayakuchi Branch. | Nil |
| | Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit. | Nil | Nil | Nil | Nil | Nil |
| III | Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil |

Ali Hassan

The deponent is identified by me.
Shamez Uddin Ahmed.
Advocate.
21-3-16

21/03/16
A. MATIN AHMED
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| | | | | | | |
|------|--|---|--|------------|----------|-----|
| | Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance | L.I.C. Policy No.497075385, Total Premium paid Rs. 1,20,956/-, Barpeta Branch. | 1. L.I.C. Policy No.497179045, Total Premium paid Rs. 49,182/- Barpeta Road Branch 2. L.I.C. Policy No.445526416, Total Premium paid Rs. 21,265/- Barpeta Road Branch 3. Birala Sun Life Policy No.006740302, Total Premium paid Rs. 1,19,662/- Barpeta Road Branch 4. Birala Sun Life Policy No.005850717 Total Premium paid Rs. 3,99,389.58/- Barpeta Road Branch | Nil | Nil | Nil |
| V | Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| VI | Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount) | 1. AS-01-BR/9092, Tavera, purchased in 2015 at Rs.2,50,000/- 2. AS-01-AY/9786, Cruze, purchased in 2011 at Rs.15,00,000/- 3. AS-15-A/9015, Bike, purchased in 2003 at Rs.65,000/- | 1. AS-15-B/9447, Tata Safari, purchased in 2009 at Rs.7,76,983/- 2. AS-01-AQ/1342, Indigo CS, purchased in 2010 at Rs.5,43,209/- | Nil | Nil | Nil |
| VII | Jewelry, bullion and valuable thing(s) (give details of weight & value) | Nil | Gold 5 Tola, approx. value Rs.1,50,000/- | Nil | Nil | Nil |
| VIII | Any other assets, such as value of claims/ interest. | Nil | Nil | Nil | Nil | Nil |
| IX | Gross Total Value | Rs.23,36,820/- | Rs.24,04,018.44 | Rs.3585.79 | Rs.34.50 | |

A. Hassan

B. Details of Immovable Assets.

Note 1- Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

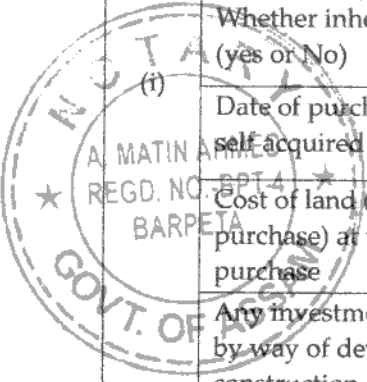
The deponent is identified by me. Shamez Uddin Advocate. 21-3-16

21/02/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Note 2- Each land or building or apartment should be mentioned separately in this format.

Ali Hassan M

| Sl. No | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent-3 |
|--------|--|---|--------|--------------|--------------|-------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) | Chakirbhita, K.P. Patta No. 243, 60 and at Vill. Kuriha, K.P. Patta No. 193, 279 & 79. | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | 1.78 Acres | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | No | No | No | No | No |
| | Date of purchase in case of self acquired property | 19-09-1995, 01-05-1999, & 11-05-1999, | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Rs.3,00,000/- | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs.10,00,000/- | Nil | Nil | Nil | Nil |
| (ii) | Non- Agricultural Land - Location(s) - Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | No | No | No | No | No |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |

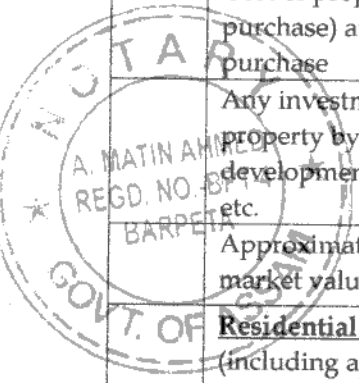


The deponent is identified by me. Shomey Ledwith Advocate 21-3-16

21/03/16
A. MATIN AHMED
PUBLIC

AKH Hossain

| | | | | | | |
|-------|---|---|--|-----|-----|-----|
| (iii) | Commercial Building (including apartment) - Location(s) | An R.C.C. Building (1) at Kuriha over K.P. Patta No. 198. | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sq. Ft.) | 6525 Sq.ft. | Nil | Nil | Nil | Nil |
| | Built up Area (total measurement in sq. ft.) | 3600 Sq.ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | No. | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | 22-02-1995 | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Rs.40,000/- | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development construction etc. | R.C.C. Building Rs.10,00,000/- | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs.50,00,000/- | Nil | Nil | Nil | Nil |
| (iv) | Residential Building (including apartment) - Location(s) - Survey number(s) | Nil | An Assam Type House at Village- Chakirbhitha, House No.184 (Kha) Patta No.250, | Nil | Nil | Nil |
| | Built up Area (total measurement in sq. ft.) | Nil | 3600 Sq.ft. | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | No | No | No | No | No |
| | Date of purchase in case of self acquired property | Nil | 01-03-2011 | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Rs.50,000/- | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Rs.2,00,000/- | Nil | Nil | Nil |
| | Approximate current market value | Nil | Rs.5,00,000/- | Nil | Nil | Nil |
| (v) | Other (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current Market value of (i) to (v) above | Rs.60,00,000/- | Rs.5,00,000/- | Nil | Nil | Nil |



The deponent is identified by me Shambhu Wadim Ahmed. Advocate. 21-3-16

21/3/16 A. MATIN AHMED NOTARY PUBLIC BARPETA

(8) I give herein below the details of liabilities/ dues to public institution and Government.

(Note:- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | Dependent -1 | | Dependent -3 |
|--------|--|--|---|--------------|-----|--------------|
| | Loans or dues to Bank/ Financial Institution (s) Name of Bank or Financial Institution, Amount outstanding Nature | 1. SBL Commercial Loan took from AGVB Tapa Branch Rs.4,50,000/- outstanding amount Rs.94,342/- 2. Car Loan from SBI Bhangagarh Branch, Guwhati Rs.6,00,000/- outstanding amount Rs.80,290/- | 1. Safari Car Loan from SBI Barpeta Branch amounting Rs.4,00,000/- - outstanding amount Rs.1,00,000/- - | Nil | Nil | Nil |
| i) | Loan or Dues to any other individuals/ Entity other than mentioned above Name (s) Amount outstanding Nature | House Loan from Assam Legislative Assembly Secretariate Rs.15,00,000/- outstanding amount Rs.5,35,722/- | Nil | Nil | Nil | Nil |
| | Any other Liability | Nil | Nil | Nil | Nil | Nil |
| | Grand Total of Liabilities | Rs.7,10,354/- | Rs.1,00,000/- | | | |
| (ii) | Government Dues: Dues to departments dealing with government accommodation. | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of water. | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of Electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |

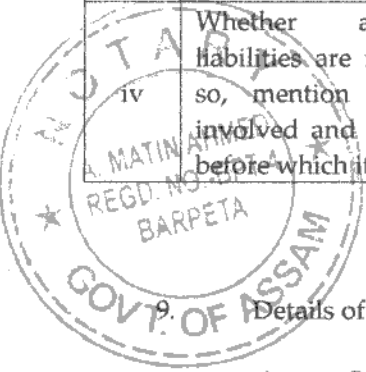
The debtor is identified by me
Shamez Uddin Ahmed
Advocate.
21-3-16

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Ali Hossain

| | | | | | | |
|-----|---|-----|-----|-----|-----|-----|
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil | |
| | Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Service Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| iii | Grand total of all Govt. dues | Nil | Nil | Nil | Nil | Nil |
| iv | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil |

Ali Hossain



9. Details of profession or occupation:

a) Self – M.L.A. 46 No. Sarukhetri L.A.C. (b) Spouse – Govt. Service.

10. My Educational Qualification is as under:-

H.S.L.C. in the year 1978 from Kaykuchi High School.
P.U. Science in the year 1984 from B.B.K. College, Nagaon,
B.A. in the year of 1988 from M.C. College, Barpeta
M.A. in the year of 1991 from Gauhati University.

(Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)

The deponent is
identified by me.
Shamezuddin Ahmed.
Advocate.
21-3-16

(Signature)
21/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE.

Ali Hossain

| | | | |
|----|---|--|--|
| 1. | Name of the Candidate | Ali Hossain, | |
| 2. | Full Postal Address. | Vill. Chakirbhitha, P.O. Khablarbhitha, Mouza- Betbari, P.S. & Dist. Barpeta, Assam, Pin-781352. | |
| 3. | Number and Name of the Constituency and state | 46 Sarukhetri Legislative Assembly Constituency, (Assam). | |
| 4. | Name of Political Party which set up the candidate (otherwise write 'Independent') | ALL INDIA UNITED DEMOCRATIC FORNT (AIUDF). | |
| 5. | (i) Total Number of pending cases where the charges have been framed by the Court for offences punishable with imprisonment for two years or more. | 1 (One) | |
| | (ii) Total Number of pending cases where the court(s) have taken cognizance. (other than the cases mentioned in item (i) above | 2 (Two) | |
| 6. | Total number of cases in which in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act 1951. | Not Applicable. | |
| 7. | | PAN of- | Yes for which last income tax return filed |
| | (a) Candidate - | ABKPH8459H, | 2014-15 |
| | (b) Spouse | AJXPB9178Q, | 2014-15 |
| | (c) Dependent- 1 | AKQPH5491Q, | Nil |
| | (d) Dependant-2 | AWTPN4973G | Nil |
| | | | Total Income Shown |
| | | | Rs. 7,25,171/- |
| | | | 4,25,504/- |
| | | | Nil |
| | | | Nil |

The deponent is identified by me. Shamesuddin Ahmed. Advocate. 21-3-16

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

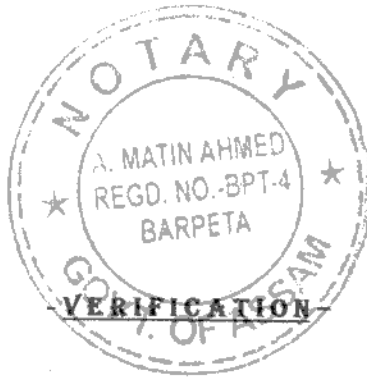


| 8. Details of Assets and Liabilities in rupees | | | | | | | |
|--|---|----------------|-------------------|---------------|-------------|-------------|--|
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | |
| A | Movable Asset (Total Value) | Rs.23,36,820/- | Rs.24,04,018.44/- | Rs.3,585.79/- | Rs.34.50/- | Nil | |
| B. | Immovable Asset | | | | | | |
| I | Purchase Price of self immovable property | Rs.3,40,000/- | Rs.50,000/- | Nil | Nil | Nil | |
| II | Development/ Construction cost of immoveable property after purchase (If applicable) | Rs.10,00,000/- | Rs.2,00,000/- | Nil | Nil | Nil | |
| III | Approximate current Market Price of | | | | | | |
| | (a) Self acquired assess (total value) | Rs.60,00,000/- | Rs.5,00,000/- | Nil | Nil | Nil | |
| | (b) inherited assets (total value) | Nil | Nil | Nil | Nil | Nil | |
| 9. | Liabilities | | | | | | |
| (i) | Govt. Dues (Total) | Nil | Nil | Nil | Nil | Nil | |
| (ii) | Loans from Bank, financial institutions & others (Total) | Rs.7,10,354/- | Rs.1,00,000/- | Nil | Nil | Nil | |
| 10. | Liabilities that are under dispute | | | | | | |
| (i) | (i) Govt. Dues (Total) | Nil | Nil | Nil | Nil | Nil | |
| (ii) | (ii) Loans from Bank, financial institutions & others (Total) | Nil | Nil | Nil | Nil | Nil | |
| 11. | Highest Educational Qualification: M.A. Passed from Gauhati University in the year 1991 B.A. in the year of 1988 from M.C. College, Barpeta P.U. Science in the year 1985 from B.B.K. College, Nagaon, H.S.L.C. in the year 1978 from Kaykuchi High School. (Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed) | | | | | | |

The deponent is identified by me. Ad 3 red in the date. 21-3-16

Dr. Hossain

21/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 21st day of **March**, 2016.

Solemnly affirmed and declared
Before me who is identified by
Shamez Uddin Ahmed.
Advocate, Barpeta.

eeed
21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Ali Hossain M
DEPONENT.