

भारतीय गैर न्यायिक

बीस रुपये

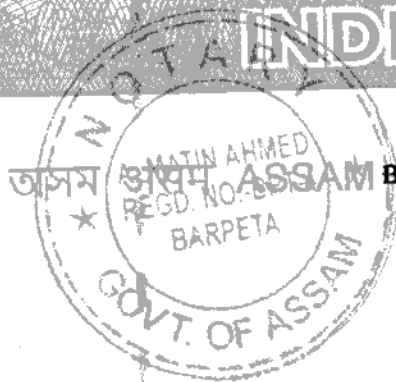
रु. 20

Rs. 20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL



18AA 557943

BEFORE THE NOTARY PUBLIC ::: BARPETA

SL. NO - 319/16  
dt 21/03/16



Jabidur Rahman Khan

Form 26  
(See Rule 4 A)

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer For Election to Assam Legislative Assembly (Name of the House) From 46 No. Sarukhetri L.A.C. (Name of the Constituency)

Part - A

I, JABIDUR RAHMAN KHAN, Son of Late Kashed Khan, aged about 41 years, resident of village- Betbari, P.O.- Barbala, P.S.- Barpeta, District- Barpeta, Assam, Pin- 781316, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by REPUBLICAN PARTY OF INDIA (A) (Name of the Political Party).
- (2) My name Enrolled in the Voter List of 2015, 46 No. Sarukhetri, Assam (Name of the Constituency, and the State) at Serial No. 341 in part No. 18
- (3) My contact telephone number(s) is 9706717102 and My Email I.D. (if any) is- Nil and My social Media Account (if any) are- Nil

Contd...2

The Documents  
Furnished by  
Regd. No. 18AA 557943  
21-03-16  
Advocate, Barpeta

21/03/16  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rs)
1	Self	AVUPA2628M	Nil	Nil
2	Spouse-	BIVPA1171L	Nil	Nil
3	Dependent- 1	Nil	Nil	Nil
4	Dependent -2	Nil	Nil	Nil
5	Dependent -3	Nil	Nil	Nil

(5) I/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

A	Case/First Information Report Non/Nos. together with complete details of concerned Police Station/District/State.	Not applicable
B	Section(s) of the concerned Act (s) and short description of the offence(s) for which charges.	Not applicable
C	Name of the Court, Case No. and Date of Order taking cognizance.	Not applicable
D	Court(s) which framed the charge(s)	Not applicable
E	Date(s) on which the charge(s) was/were framed	Not applicable
F	Whether all or any of the proceeding (s) have been stayed by any Court(s) competent jurisdiction.	Not applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court  
(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

The Deponent is Identified by -  
Regional Hoqu Khm -  
21-53-16  
Astro case, Barpeta

21/03/16  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA

Contd...3

Jabidur Rahman Khan

A	Name of the Court, Case No. and Date of Order taking cognizance.	Not applicable
B	The details of cases where the Court has taken cognizance, sections of the Act(s) and description of the offence(s) for which cognizance taken:	Not applicable
C	Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s)	Not applicable

I have not been convicted of an offence(s) [other than any offence(s) referred to in sub section (I) or sub- covered in Sub-section (3) of section 8 of the representation of the people Act, 1951 (43) of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law-

A	The details of cases, Section(s) of the concerned Act(s) and description of the offences for which convicted :	Not applicable
B	Name of the Court (s), Case No. and Date (s) of Order (s)	Not applicable
C	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal.	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

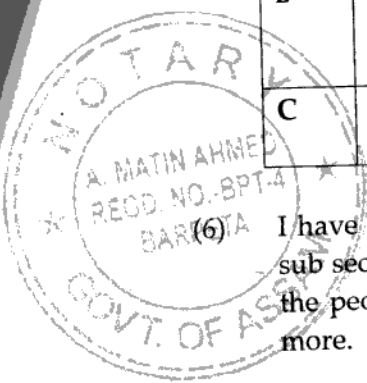
**A. Details of movable Assets.**

**Note 1-** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note 2-** In case of deposit/investment, the details including Serial Number, amount date of deposit the scheme, name of Bank/Institution and Branch are to be given.

**Note 3-** Value of Bonds/Share debenture as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Contd...4



*21/03/16*  
A. MATIN AHMED  
NOTARY PUBLIC  
BARRETA

The Deponent is  
Identified by -  
Rijand Hoque Khan -  
21/03/16  
Advocate, Barpeta.

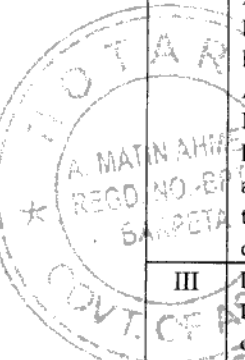
Jalidur Rahman Khan

**Note 4-** Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the people Act 1951.

**Note 5-** Details including amount is to be given separately in respect of each investment.

Sobidur Rahman, K.M.

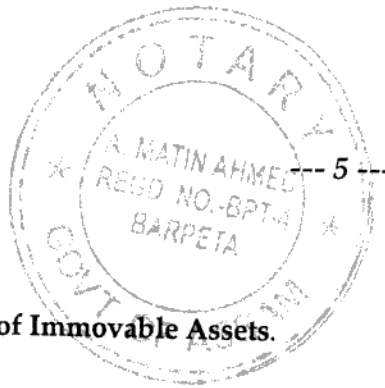
SI. No	Description	Self	Spouse	Dependent-1	Dependen-2	Dependent-3
I	Cash in hand	Rs. 20,000/-	Rs. 10,000/-	Nil	Nil	Nil
II	Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit.	Rs. 17,881.75 in SBI Kayakuchi Branch vide A/C No. 30985298706	Rs. 1100 in SBI Howly A.D. Branch vide A/C No. 3349094046	Nil	Nil	Nil
III	Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance	Nil	Nil	Nil	Nil	Nil
V	Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
VII	Jewelry, bullion and valuable thing(s) (give details of weight & value)	Nil	Jewelry 5 Gram gold ornament value 13,000/-	Nil	Nil	Nil
VIII	Any other assets, such as value of claims/ interest.	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rs. 37,881.75	Rs. 24,100/-	Nil	Nil	Nil



The document is  
Identified by -  
By and through -  
21/03/16  
Advocate, Barpeta.

*(Signature)*  
21/03/16  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA

Contd...5



**B. Details of Immovable Assets.**

**Note 1-** Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

**Note 2-** Each land or building or apartment should be mentioned separately in this format.

SI. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	Nil	Nil	Nil	Nil	Nil
	- Location(s)					
	- Survey number(s)					
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate current market value		Nil	Nil	Nil	Nil	
(ii)	<b><u>Non- Agricultural Land</u></b>	Nil	Nil	Nil	Nil	Nil
	- Location(s)					
	- Survey number(s)					
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	

Jabbar Rahman Khan

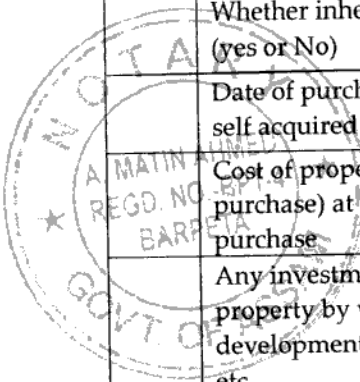
The Dependent is identified by -  
 Joint Hoys Khan  
 21/03/16  
 Howrah, Barpeta.

21/03/16  
 A. MATIN AHMED  
 NOTARY PUBLIC  
 BARPETA

Contd...6

Jabidur Raheem Amin

(iii)	<b>Commercial Building</b> (including apartment) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Building</b> (including apartment) - Location(s) - Survey number(s)	Betbari Dag No. Patta No. 77	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	7200 Sq Ft.	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	7200 Sq Ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 5,00,000/-	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current Market value of (i) to (v) above	Rs. 5,00,000/-	Nil	Nil	Nil	Nil



The document is identified by -  
Rejaul Hoque Khan  
21/03/16  
Advocate, Barpeta.

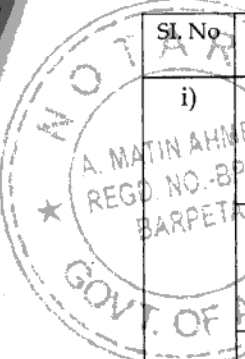
21/03/16  
A. MAIN AHMED  
NOTARY PUBLIC  
BARPETA

(8) I give herein below the details of liabilities/ dues to public institution and Government.

(Note:- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Jobidur Rahman Khin

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
i)	Loans or dues to Bank/ Financial Institution (s) Name of Bank or Financial Institution Amount outstanding Nature of Loan	Nil	Nil	Nil			
	Loan or Dues to any individuals/ Entity other than mentioned above Name (s) Amount outstanding Nature of Loan	Nil	Nil	Nil			
	Any other Liability	Nil	Nil	Nil			
	Grand Total of Liability	Nil	Nil	Nil			
ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation.	Nil	Nil	Nil			
	Dues to departments dealing with supply of water.	Nil	Nil	Nil			
	Dues to departments dealing with supply of Electricity	Nil	Nil	Nil			
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil			
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil			
	Income Tax Dues	Nil	Nil	Nil			
	Wealth Tax Dues	Nil	Nil	Nil			
	Service Tax Dues	Nil	Nil	Nil			
	Municipal/Property Tax Dues	Nil	Nil	Nil			
	Sales Tax Dues	Nil	Nil	Nil			
	Any other dues	Nil	Nil	Nil			
	iii)	Grand total of all Govt dues	Nil	Nil	Nil		
	iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil		

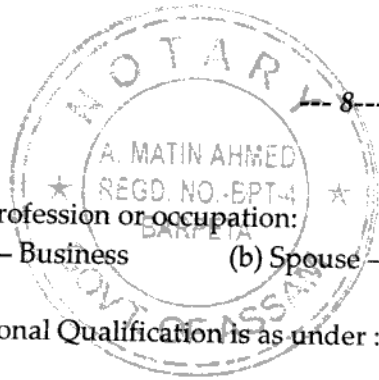


The Dependent's Identified by -  
Rejaul Haque Khan -  
21/03/16  
Advocate - Barpeta.

*Handwritten signature and date 21/03/16*

A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA

Contd....8



9. Details of profession or occupation:  
a) Self - Business (b) Spouse - House wife
10. My Educational Qualification is as under :-

H.S. passed from Bhawanipur Anchalik College in 1993

(Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)

- PART - B -

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE.

1.	Name of the Candidate	<b>JABIDUR RAHMAN KHAN</b>		
2.	Full Postal Address.	village- Betbari, P.O.- Barbala, P.S.- Barpeta, District- Barpeta, Assam.		
3.	Number and Name of the Constituency and state	No. 46 Sarukhetri Constituency, Assam		
4.	Name of Political Party which set up the candidate (otherwise write 'Independent')	<b>REPUBLICAN PARTY OF INDIA (A)</b>		
5.	(i) Total Number of pending cases where the charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil		
	(ii) Total Number of pending cases where the court(s) have taken cognizance. (other than the cases mentioned in item (i) above	Nil		
6.	Total number of cases in which in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act 1951.	Nil		
7.		PAN of-	Yes for which last income tax return filed	Total Income Shown
	(a) Candidate -	AVUPA2628M	Nil	Nil
	(b) Spouse	BIVPA1171L	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

*Jabidur Rahman Khan*

*The Deponent is Identified by -  
Rajani Hoque, Advocate,  
21/03/16  
Advocate, Barpeta*

*eed  
21/03/16*

A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA

Contd...9



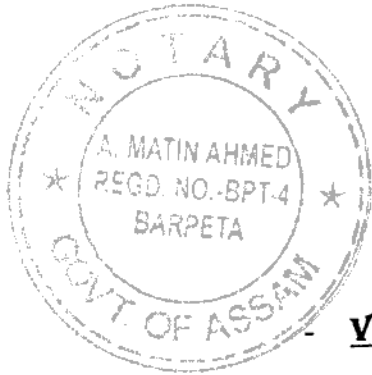
Sabir Rahman Khan

8. Details of Assets and Liabilities in rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Asset (Total Value)	Rs. 37,881.75	Rs. 24,100/-			
B	Immovable Asset	Nil	Nil			
I	Purchase Price of self acquired immovable property	Nil	Nil			
II	Development/ Construction cost of immovable property after purchase (If applicable)	Nil	Nil			
III	Approximate current Market Price of	Nil	Nil			
	(a) Self acquired assets (total value)	Nil	Nil			
	(b) inherited assets (total value)					
9.	Liabilities	Nil	Nil			
(i)	Govt. Dues (Total)	Nil	Nil			
(ii)	Loans from Bank, financial institutions & others (Total)	Nil	Nil			
10.	Liabilities that are under dispute					
(i)	(i) Govt. Dues (Total)	Nil	Nil			
(ii)	(ii) Loans from Bank, financial institutions & others (Total)	Nil	Nil			
11.	Highest Educational Qualification: H.S. passed from Bhawanipur Anchalik College in 1993  (Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)					



The Dependent is Identified by -  
Rajoul Hoque Khanna  
2/03/16  
Advocate, Barpeta.

*(Signature)*  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA



**VERIFICATION-**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 21<sup>st</sup> day of March 2016.

Solemnly affirmed and declared  
Before me who is identified by  
*Rejaul Haque Khan.*  
Advocate, Barpeta.  
21/03/16.

*Jabidur Rehman Khan*

**DEPONENT.**

*eed*  
*21/03/16*

A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA

भारतीय गैर न्यायिक

बीस रुपये

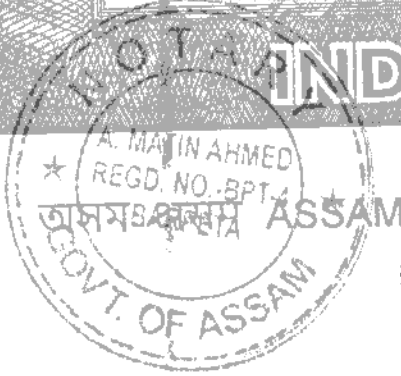
रु. 20

Rs. 20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL



SL. NO - 320/16  
dt 21/03/16

Annexure 1000557942

BEFORE THE NOTARY PUBLIC, BARPETA

Election to Assam Legislative Assembly (Name of the House),  
From 46 No. Sarukhetri L.A.C.

I, JABIDUR RAHMAN KHAN, Son of Late Kashed Khan, aged about 41 years, resident of village- Betbari, P.O.- Barbala, P.S.- Barpeta, District- Barpeta, Assam, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

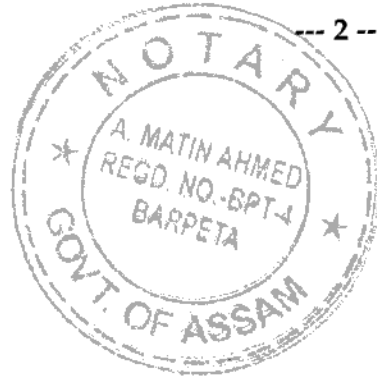
*21/03/16*

A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA

Contd...2

*Identified by  
Advocate,  
21-03-16  
Barpeta*

*Jabidur Rahman Khan*



(ii) I have been allotted govt. accommodation at .....  
(mention the address of the accommodation) during the period of last 10  
years prior to the date of notification of the current election, and there are  
no arrears of any dues to be paid towards rent for the accommodation or  
any arrears to the agencies providing electricity, water and telephone at  
the said accommodation as on ..... (the date  
should be the last date of the 3<sup>rd</sup> month prior to the month in which the  
election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

- VERIFICATION -

I, the deponent above named, do hereby verify and declare that the above  
statements are correct to the best of my knowledge, and no part of it is false.

Verified at Barpeta this the 21<sup>st</sup> day of March, 2016 at Barpeta.

*The Deponent is  
Identified by -  
Advocate, Barpeta  
21-03-16*

*21/3/16*  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA  
*Abidur Rahman Khan*

Deponent.