

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY RUPEES

INDIA

INDIA NON JUDICIAL

অসম ASSAM

14AA 433486

Fakrul Alam Mazorbhuiya

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer

For election to Legislative Assembly of Assam.....
(Name of the House)

From L.A.-6 Hailakandi, Assam..... Constituency
(Name of the constituency)
PART-A



I, Fakrul Alam Mazorbhuiya..... son of Mazorbhuiya.....
Vill. Sudarsampur-2, P.O. Sudarsampur, P.S. Lala, Dist. HLK (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an Independent candidate.
- (2) My name is enrolled in L.A. 6 - Hailakandi, Assam..... (name of the constituency and State), at Serial No. 557..... in Part No. 75.....
- (3) My contact telephone number(s) is/are 9859176886..... and e-mail Id (if any is).....

S.B. BARBHUIYA
NOTARY, Hailakandi
Regd. No. HLK-4

10X200=SL. 27001.27200
20X200=SL. 27001.27400
Ch. No. 2015/2731 & DL 22/12/15

15/3/16 2824
P. Alam
W.

for
[Signature]

20/- 20/-
[Signature]



Constitutional
Hailakandi
Religious



Fakrul Alam Mazarbhuiya

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income whom Income-tax Return (in Rupees)
1.	Self- <i>Fakrul Alam Mazarbhuiya</i>	<i>Nil</i>	<i>N/A.</i>	<i>N/A.</i>
2.	Spouse - <i>N/A.</i>	<i>N/A</i>	<i>N/A.</i>	<i>N/A.</i>
3.	Dependent - 1 - <i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>
4.	Dependent - 2 - <i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>
5.	Dependent - 3 - <i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First information report No./Nos. together with complete details of concerned Police Station/District/State.	<i>Nil.</i>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	<i>N/A.</i>
(c)	Name of the court, Case No. and date of order taking cognizance :	<i>N/A.</i>
(d)	Court(s) which framed the charge(s)	<i>N/A.</i>
(e)	Date(s) o which the charge(s) was/were framed.	<i>N/A.</i>
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	<i>N/A.</i>

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than the mentioned in item (i) above] :-

(a)	Name of the court, Case No. and date of order taking cognizance :	<i>N/A.</i>
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Fakrul Alam Maganbhai

(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A.
(c)	Details of Appeal(s) /Application(s) for revision (if any) filed against the above order(s)	N/A.

(6) I have been/have not been convicted of an offence(s) [other than any offences(s) referred to in sub-section (1) of sub-section (2), or covered I sub-section (3), of section 8 of Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	N/A.
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	N/A.
(c)	Punishment imposed :	N/A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

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Fakrul Alam Mughshaiya.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000/-	Nil	Nil	-	-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit	S/A/c. in Axis Bank. Rs. 15,000/- A/c. No. 915010054-132182.	Nil	Nil	-	-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies / Mutual Funds and other and the amount.	Nil.	-	-	-	-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Nil	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	-	-	-	-
(vi)	Motor Vehicles/ Aircrafts / Yachts / Ships (details of Make, Registration No. etc. Year of Purchase and amount)	Nil	-	-	-	-
(vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	Nil	-	-	-	-
(viii)	Any other assets such as value of claims/interest	Nil	-	-	-	-
(ix)	Gross Total Value	Rs. 65,000/-	-	-	-	-

B. Details of Immovable assets :


- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Fakrul Alam Mazumdar

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land : Location(s) Survey number(s)	N/A	N/A	-	-	-
	Area (Total measurement in acres)	N/A	-	-	-	-
	Whether inherited property (Yes or No)	N/A	-	-	-	-
	Date of purchase in case of self acquired property	N/A	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	N/A	-	-	-	-
	Any Investment on the land by way of development, construction etc.	N/A	-	-	-	-
	Approximate Current market value	N/A	-	-	-	-
(ii)	Non-Agricultural Land : Location(s) Survey number(s)	N/A	-	-	-	-
	Area (Total measurement in sq. ft.)	N/A	-	-	-	-
	Whether inherited property (Yes or No)	N/A	-	-	-	-
	Date of purchase in case of self acquired property	N/A	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	N/A	-	-	-	-
	Any Investment on the land by way of development, construction etc.	N/A	-	-	-	-
	Approximate Current market value	N/A	-	-	-	-
(iii)	Commercial Buildings (including apartments)- Location(s)-Survey numbers(s)	N/A	-	-	-	-
	Built-up Area (Total measurement in sq. ft.)	N/A	-	-	-	-
	Whether inherited property (Yes or No)	N/A	-	-	-	-
	Date of purchase in case of self acquired property	N/A	-	-	-	-


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Fakrud Alam Mangalpur

Cost of Land (in case of purchase) at the time of purchase	N/A	-	-	-	-
Any Investment on the land by way of development, construction etc.	N/A	-	-	-	-
Approximate Current market value	N/A	-	-	-	-

(iv) Residential Buildings (including apartments)- Location(s)-Survey numbers(s)	N/A	N/A	-	-	-
Area (Total measurement in sq. ft.)	N/A	N/A	-	-	-
Built up Area (Total measurement in sq. ft.)	N/A	-	-	-	-
Whether inherited property (Yes or No)	N/A	-	-	-	-
Date of purchase in case of self acquired property	N/A	-	-	-	-
Cost of Property (in case of purchase) at the time of purchase	N/A	-	-	-	-
Any Investment on the land by way of development, construction etc.	N/A	-	-	-	-
Approximate Current market value	N/A	-	-	-	-
(v) Others (such as interest in property)	N/A	-	-	-	-
(vi) Total of Current Market Value of (i) to (v) above					

(8) I have herein below the details of liabilities/dues to public financial institutions and government:-
 (Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institutions(s) Name of Bank or Financial Institution, Amount outstanding Nature of loan.	N/A	-	-	-	-
	Loan or dues to any other individual/entity other than mentioned above. Name (S), Amount outstanding, nature of loan	N/A	-	-	-	-
	Any other liability	N/A	-	-	-	-

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 NOTARY, Halkandi
 Regd. No.-HLK-4



Fakrul Alam Me

	Grand total or liabilities	N/A	-	-	-	-
(ii)	Government Dues:					
	Dues to department dealing with government accommodation	NIL	-	-	-	-
	Dues to department dealing with supply of water	NIL	-	-	-	-
	Dues to department dealing with supply of electricity	NIL	-	-	-	-
	Dues to department dealing with supply of telephones/ mobiles	NIL	-	-	-	-
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	-	-	-	-
	Income tax dues	NIL	-	-	-	-
	Wealth tax dues	NIL	-	-	-	-
	Service tax dues	NIL	-	-	-	-
	Municipal/Property Tax Dues	NIL	-	-	-	-
	Sales Tax Dues	NIL	-	-	-	-
	Any other dues	NIL	-	-	-	-
(iii)	Grand total of all Govt. dues	N/A	-	-	-	-
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	-	-	-	-

(9) Details of profession or occupation:

- a. Self *Business*.....
 b. Spouse *N/A*.....

(10) Details of profession or occupation:

Ha S. L. C. passed from Matiguri High School, in the year
 (Give details of highest School/University education with full form of the certificate/diploma/degree course, - name of the School/College/University and the year in which the course was completed)

PART-A

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum.
2.	Full postal address	

S.B. Barbhuiya
S.B. BARBHUIYA
NOTARY, Hallakandi
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Fakrul Alam Masang

3.	Number and name of the Constituency and state.	L. A. 6, Hailakandi, Assam.
4.	Name of the political party with set up the candidate (other wise write 'Independent')	Independent
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	N/A.
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the Act, 1951]	NIL

7.		PAN of	Year for which last Income Tax Return filed	Total Income shown
	(a) Candidate:	NIL	N/A.	N/A.
	(b) Spouse:	N/A	N/A	N/A.
	(c) Dependents :	N/A	N/A	N/A.

8. Details of Assets and Liabilities in Rupees.		Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	NIL	N/A	N/A	N/A	N/A
B.	Immovable Asset					
	I. Purchase Price of self acquired immovable property	NIL	-	-	-	-
	II. Development / construction cost of immovable property after purchase (if applicable)	NIL	-	-	-	-
	III. Approximate Current market price of -					
	a) inherited assets (Total Value)	NIL	-	-	-	-
9.	Liabilities					
	(i) Government dues (Total)	NIL	-	-	-	-

S.B. BARBHUIYA
 NOTARY, Hailakandi
 Regd. No. HLK-4



Fakrul Alom Mazhar

	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	-	-	-	-
10	Liabilities that are under dispute					
	(i) Government dues (Total)	NIL	-	-	-	-
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	-	-	-	-
11.	Highest educational qualification: <i>H.S.L.C. passed from Matijuri High School, in the Year-2011</i> <small>(Give details of School/ University education with full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</small>					

VERIFICATION

I, the deponent, above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset of or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above;

Verified at *Hallakandi* on... this the *17*... day of *March*, 2016.

Fakrul Alom Mazhar
DEPONENT

Identified by me:-

17/03/16
Mussain Ahmed Baska
Advocate
Association, Hallakandi

S.B. Barbhuiya
S.B. BARBHUIYA
NOTARY, Hallakandi
Regd. No. HLK-4



14AA 433489
Annexure



ASSAM

Additional Affidavit to be submitted by candidates

Election to Assam Legislative Assembly (Name of the House)
from L.A.-6 Hailakandi Constituency

I, Fakrul Alam Mazarbhuiya..... son of Jaxi.....
Ali Mazarbhuiya..... aged 32..... years, resident of vill. Sudarsampur Pt
P.O. Sudarsampur, P.S. Hailakandi..... Dist. Hailakandi a candidate at the
above election, do solemnly affirm and state on oath as under:-

- i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Hailakandi this the 17.....th day of March, 2016.

Identified by m:-
17/03/16
Muhammad Ahmed Laskar
Advocate
Hailakandi

Fakrul Alam Mazar
Deponent
S.B. BARBHUIYA
NOTARY, Hailakandi
Regd. No. H.L.K.-4

