

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

অসম অসম ASSAM

09AA 486599



BEFORE THE MAGISTRATE/NOTARY PUBLIC AT JORHAT.
Dated Jorhat the 20 th day of March/2014.

Affidavit to be filed by the Candidate along with
Nomination Paper before the returning officer for election
to LOK SOBHA fren No. 12 H P Jorhat Parliamentary
Constituency.

PART " A " :

I, DR. GUNIN BASUMATARI, Son of LATE KANAK
CHANDRA BASUMATARI, Aged about 62 Yrs, Resident of
MELACHAKAR , Ward No. 10, P.O. & P.S. Sivasagar, Dist.
Sivasagar, PIN. 785640 , ASSAM; a candidate at the above
election ; do hereby solemnly affirm and state on oath
as under :-

1. I am a Candidate set up by SAMAJWADI PARTY as

contesting candidate.

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UTTAM KR. BORAH
Notary, Regd. No. JRT-3
Assam

Gunin Basumatari

Gauri Basumatari



2. My name is enrolled in 108, SIVASAGAR, L.A.C., ASSAM..... (Name of the constituency and the State), at Serial No. 1101..... in Part No. 30.....

3. My Contact Telephone Number(s) is/are 9613735243... and my e-mail id (if any) is gauri.21@gmail.com and my social media account (if any) is NIL.....

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The Financial year for which the last Income Tax return has been filed | Total Income shown in Income Tax Return (In rupees). |
|---------|--------------|------------|--|--|
| 1 | Self | ACUPB3962C | 2013-14 | 13,02,635.00 |
| 2 | Spouse | NIL | NIL | NIL |
| 3 | Dependent 1 | NIL | NIL | NIL |
| 4 | Dependent 2 | NIL | NIL | NIL |
| 5 | Dependent 3. | NIL | NIL | NIL |

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information;- NOT APPLICABLE

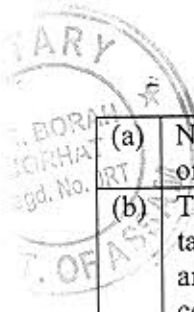
(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for to years or more:- NOT APPLICABLE

| | | |
|-----|---|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District/State | NIL |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | NIL |
| (c) | Name of the Court, Case NO. and date of order taking cognizance | NIL |
| (d) | Court(s) which framed the charge (s) | NIL |
| (e) | Date (s) on which the charge(s) was/ were framed | NIL |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction. | NIL |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above). NOT APPLICABLE

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Guin Basumatari



| | | |
|-----|---|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | NIL |
| (b) | The details of cases where the Court has taken cognizance, Sections of the Act(s) and description of the offence(s) for which cognizance taken. | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NIL |

6. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in Sub-Section (3), of Section 8 of the Representation of the People Act,1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. **NOT APPLICABLE**

In the following cases, I have been convicted and sentenced to imprisonment by a Court of law. **NOT APPLICABLE**

| | | |
|-----|--|-----|
| (a) | The details of cases, section(s) of the concerned Act (s) and description of the offence(s) for which convicted. | NIL |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s) | NIL |
| (c) | Punishment imposed | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | NIL |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: 1) Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2) In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

Note: 3) Value of Bonds/share/debentures as per the current market value in Stock Exchange in respect of listed companies and as per Books in case of non-listed companies should be given.

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Note: 4) Dependents here means a person, substantially dependent on the income of the candidate. (1)

Note:5) Details including amount is to be given separately in respect of each investment.

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| S. No | Description | Self | Spouse | Depen-dent-1 | Depen-dent-2 | Depen-dent-3 | |
|--------|---|---|--------|--------------|--------------|--------------|-----|
| (i) | Cash in hand | 20,000/- | NIL | NIL | NIL | NIL | |
| (ii) | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including savings Accounts), Deposits with Financial institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit | SBI A/c 10031017492 Rs. 39,213.00 10637195843 Rs. 71,429.00 I. B. A/c 405999002 Rs. 6,20,000.00 ICICI Bank 047301509331 Rs. 3,42,926.25 04730151014 Rs. 25,000.00 | NIL | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount | NIL | NIL | NIL | NIL | NIL | |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instrument in Post Office or Insurance Company and the amount | KVP Rs. 3,00,000/- LIC Pol. No 441498451 Rs. 7,00,000.00 | NIL | NIL | NIL | NIL | |
| (v) | Personal Loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | NIL | |
| (vi) | Motor Vehicles/Air crafts/ Yachts/Ships (details of Make, Registration No. etc. Year of Purchase and amount) | INNOVA CAR AS-06L-443 OF 2012 Rs. 6,00,000/- FOR CAR AS03H-8728 OF 2012 Rs. 2,00,000/- | NIL | NIL | NIL | NIL | |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | ONE Gold Jewelry approx. 10gms Rs. 3,500/- | NIL | NIL | NIL | NIL | |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | |
| (ix) | Gross Total Value | Rs. 29,22,068.25 | NIL | NIL | NIL | NIL | |

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B. Details of Immovable Assets.

Note: 1) Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2) Each land or building or apartment should be mentioned separately in this format.

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|----------------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land | | | | | |
| | Location(s) | NIL | NIL | NIL | NIL | NIL |
| | Survey number(s) | | | | | |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land | | | | | |
| | Location(s) vill. Boraduhar Dhokaban mouza P.P. No. 41, D.M. No. 656, 657 | | NIL | NIL | NIL | NIL |
| | Survey number(s) | | | | | |
| | Area (Total measurement in sq.ft) | 18.36 NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NO | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | 2001 | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | 90,000.00 | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | Rs. 19.00 Lacs | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) | | | | | |
| | -Location(s) | NIL | NIL | NIL | NIL | NIL |
| | -Survey number(s) | | | | | |
| | Built up area (Total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |

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| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|-------------------------------------|--------|-------------|-------------|-------------|
| (iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | ON FLAT IN CHENNAI PERUMBALAM | NIL | NIL | NIL | NIL |
| | Area (Total measurement in Sq.Ft.) | 1050 | NIL | NIL | NIL | NIL |
| | Built up area (Total measurement in sq.ft.) | 1155 | NIL | NIL | NIL | NIL |
| | Whether inherited property(Yes or No) | NO | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | 24/7/13 | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | Rs. 38.00 Lacs | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | Rs. 55.00 Lacs. | NIL | NIL | NIL | NIL |
| (v) | Others (Such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total current market value of(i)to (v) above. | Rs. 74.00 Lacs. | NIL | NIL | NIL | NIL |

8. I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of Bank, Institution, Entity or individual and amount for each item).

| Sl. No. | Description | Self | Spouse | Depen-dent-1 | Depen-dent-2 | Depen-dent-3 |
|---------|---|--|--------|--------------|--------------|--------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan. | Rs. 4.00 Lacs Mahindra Finance CO. Ltd. Car Loan for INNOVA outstanding Rs. 2,17,200.00 | NIL | NIL | NIL | NIL |
| | Loan or dues to any individuals/entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand Total of liabilities | Rs. 2,17,200.00 | NIL | NIL | NIL | NIL |
| (ii) | Government Dues Dues to departments dealing with government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |

Contd...7

| | | | | | | |
|-------|--|-----|-----|-----|-----|-----|
| | Dues to department dealing with supply of telephones/ mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all Govt. dues | NIL | NIL | NIL | NIL | NIL |
| (iv) | Whether any other liability are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL |



9. Details of Profession or occupation:

(a) Self- ... SOCIAL SERVICE THROUGH NGOs

(b) Spouse - NIL

10. My educational qualification is as under:

... M.B.B.S., FROM ASSAM MEDICAL COLLEGE, DIBRUGARH, 1974

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma / degree course, name of the School/ College/ University and the year in which the course was completed.)

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UTTAM KR. BORAH
Notary, Regd. No. JRT-3
Dist. : Jorhat, Assam

20-3-14

PART-B-11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

| | | | | | | |
|----|--|--|---|--------------------|--------------|---------------|
| 1. | Name of the candidate | SHRI GUNIA BASUMATARI | | | | |
| 2. | Full Postal Address | MELACHAKAR, WARD NO. 10, P.O., P.S. 2 DIST. SIVASAGAR-785640 | | | | |
| 3. | Number and Name of the Constituency and state | 12 NO. JORHAT HP PARLIAMENTARY, ASSAM | | | | |
| 4. | Name of the Political party which set up the candidate (otherwise write "Independent") | SAMAJWADI PARTY | | | | |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for to years or more. | NIL | | | | |
| | (ii) Total number of pending cases where the Court(s) have taken cognizance (other than the cases mentioned in item (i) above. | NIL | | | | |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment of for one year or more (except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951). | NIL | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income shown | | |
| | (a) Candidate | ACUPB 3962C | 2013-2014 | Rs. 13,02,635.00 | | |
| | (b) Spouse | NIL | NIL | NIL | | |
| | (c) Dependents | NIL | NIL | NIL | | |
| 8. | Details of Assets and Liabilities in rupees. 2,17,200.00 | | | | | |
| | Description | Self | Spouse | Depen-dent-1 | Dependent-II | Dependent-III |
| A | Movable Assets (Total Value) | Rs. 29,22,068.25 | NIL | NIL | NIL | NIL |
| B | Immovable Asset | | | | | |
| | (i) Purchase price of self-acquired immovable property | Rs. 38,90,000.00 | NIL | NIL | NIL | NIL |
| | (ii) Development/ construction cost of immovable property after purchase (if applicable) | NIL | NIL | NIL | NIL | NIL |
| | (iii) Approximate Current Market Price of Asset (Total Value) | Rs. 74,00,000.00 | NIL | NIL | NIL | NIL |
| | (a) Self acquired assets (Total Value) | Rs. 1,03,22,068.25 | NIL | NIL | NIL | NIL |
| | b) Inherited assets (Total Value) | NIL | NIL | NIL | NIL | NIL |

| | | | | | | | |
|-----|------|--|--|-----|-----|-----|-----|
| 9. | | Liabilities | | | | | |
| | (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Rs. 4,00,000.00 outstanding Rs. 2,17,200.00 | NIL | NIL | NIL | NIL |
| 10. | | Liabilities that are under dispute | | | | | |
| | (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL |
| 11. | | Highest Educational Qualification M.B.B.S., FROM ASSAM MEDICAL COLLEGE, DIBRUGARH IN 1974 (Give details of highest school/ University education mentioning the full form of the certificate/ diploma / degree course, name of the School/ College/ University and the year in which the course was completed.) | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, ore my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at JORHAT..... this the 20th day of MARCH, 2014.....

Guin Barman

DEPONENT

Identified by-

Pinky Barhai
20/3/2014

Advocate, Jorhat.

NOTARY PUBLIC
JORHAT
Notary, Regd. No. JRT-3
Dist.: Jorhat, Assam