



অসম ASSAM

"FORM 26"  
(See Rule 4A)

09AA 999456



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **H.P. 2, Silchar Parliamentary Constituency** (name of the House) from **H.P.2 Silchar Constituency** (Name of the constituency).

**PART-A**

I, **SHRI KAMAL DAS**, son of **Shri Sridam Das**, aged about 39 years, resident of **Rana Pratap Lane, National Highway, P.O Vivekananda Road, P.S. Silchar, Dist. Cachar, Assam** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am contesting as an **INDEPENDENT CANDIDATE**.
  - (2) My name is enrolled in **LA-9, Silchar, Assam**, (Name of the constituency and the State), at Serial No. **293** in Part No. **87**
  - (3) My contact telephone number(s) is **+919854288494** and my e-mail id (if any) is **NIL** and social media Accounts are **NIL**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return PAN - **ASGPB9278D- Individual**

*Signature*  
**Bikash Ranjan Das**  
Notary Public & District Judge  
Dist. Judge Court Cachar  
Registration No. 512-14



Shri Kamel Das

(2)

| Sl. No. | Names            | PAN        | The financial year for which the last Income Tax return has been filed | Total income shown in Income Tax return (in Rs) |
|---------|------------------|------------|--|---|
| 1       | Self             | ASGPB9278D | NIL  | NIL   |
| 2       | Spouse NIL       | NIL        | NIL  | NIL   |
| 3       | Deponent - 1 NIL | NIL        | NIL  | NIL   |
| 4       | Deponent - 2 NIL | NIL        | NIL  | NIL   |
| 5       | Deponent - 3 NIL | NIL        | NIL  | NIL   |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction. **Does not arise.**

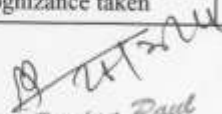
If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more :-

|   |   |                       |
|---|---|-----------------------|
| A | Cash/First Information Report No./Nos. together with complete details of concerned Police Station/District State. | N/A<br>Does not arise |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                      | N/A<br>Does not arise |
| C | Name of the Court Case No. and date of order taking cognizance.   | N/A<br>Does not arise |
| D | Court(s) which framed the charge(s)   | N/A<br>Does not arise |
| E | Date(s) on which the charge(s) was/were framed  | N/A<br>Does not arise |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction                | N/A<br>Does not arise |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item(i) above] :-

|   |  |                       |
|---|--|-----------------------|
| A | Name of the Court Case No. and date of order taking/cognizance.  | N/A<br>Does not arise |
| B | The details of cases where the Court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | N/A<br>Does not arise |

  
 Bikash Ranjan Paul  
 Notary Public & Advocate  
 Dist. Judge Court, Cachar  
 Registration No. SLL-1 of 2007



*Shihamal Bis*

(3)

|   |  |                              |
|---|--|------------------------------|
| C | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | <i>N/A</i><br>Does not arise |
|---|--|------------------------------|

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 {43 of 1951}] and sentenced to imprisonment for one year or more.  
If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a Court of law.

|   |   |                              |
|---|---|------------------------------|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted          | <i>N/A</i><br>Does not arise |
| B | Name of the Court(s), Case No. and date(s) of order(s)  | <i>N/A</i><br>Does not arise |
| C | Punishment imposed  | <i>N/A</i><br>Does not arise |
| D | Whether any appeal was/has been filed against the convicted order. If so, details and the present status of the appeal. | <i>N/A</i><br>Does not arise |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself :  
A. Details of Movable Assets :

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.  
Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.  
Note : 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
Note : 4. Deponent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.  
Note : 5. Details including amount is to be given separately in respect of each investment.

*B* *26/11/14*  
*Bibash Ranjan Paul*  
*Notary Public & Advocate*  
*Dist. Judge Court, Cachar*  
*Registration No. 544 - 1 of 2008*



(4)

*Shri Hamal Das*

| Sl. No. | Description  | Self  | Spouse(s)                         | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|-----------------------------------|-------------|-------------|-------------|
| I       | Cash in hand   | Rs. 40,000/-  | Rs. 50,000/-                      | NIL         | NIL         | NIL         |
| II      | Details of deposit in Bank accounts (FDRs) Term Deposits and all other types of deposits including saving accounts) Deposits with financial Institutions. Non-Banking financial Companies and Co-operative societies and the amount in each such deposit | Bank balance (as on 27/01/14) in U.C. Bank Co. C. College Branch at Guwahar, Cachar Assam -Rs- 2,319.00 vide UCO Savings A/C No- 19270100001596 | NIL                               | NIL         | NIL         | NIL         |
| III     | Details of investment in Bonds debentures/shares and units in companies/ mutual funds and others and the amount.   | NIL   | NIL                               | NIL         | NIL         | NIL         |
| IV      | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.  | (1) LIC Policy No. 491257770 Rs. 3153/- (yearly premium)<br>(2) LIC Policy No. 491297163 Rs. 330/- (Qty. premium)                               | NIL                               | NIL         | NIL         | NIL         |
| V       | Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.  | NIL   | NIL                               | NIL         | NIL         | NIL         |
| VI      | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)   | Motor cycle Reg. No. AS-11/-1795 In the year 2007 for Rs- 20,000.00   | NIL                               | NIL         | NIL         | NIL         |
| VII     | Jewelry, bullion and valuable thing(s) (give in details of weight and value  | NIL   | Gold 10 Gr. Rs. 35,000/- (Approx) | NIL         | NIL         | NIL         |
| VIII    | Any other assets such as value of claims/interest  | NIL   | NIL                               | NIL         | NIL         | NIL         |
| IX      | Gross Total Value  | Rs- 65,802.00   | Rs- 85,000.00                     | NIL         | NIL         | NIL         |

*B. R. Paul*  
 Bikash Ranjan Paul  
 Notary Public & Advocate  
 Dist. Judge Court, Cachar  
 Registration No. 528-1 of 2007



(5)

*Shai Karmal Das*

**B. Details of Immovable Assets :**

- Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description   | Self | Spouse(s)   | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|---|-------------|-------------|-------------|
| (i)     | Agricultural Land<br>Location(s)<br>Survey number(s)                | NIL  | NIL   | NIL         | NIL         | NIL         |
|         | Area (total measurement in acres)                                   | NIL  | NIL   | NIL         | NIL         | NIL         |
|         | Whether inherited property (Yes or No)                              | NO   | NO  | NO          | NO          | NO          |
|         | Date of purchase in case of self acquired property                  | NIL  | NIL   | NIL         | NIL         | NIL         |
|         | Cost of Land (in case of purchase) at the time of purchase          | NIL  | NIL   | NIL         | NIL         | NIL         |
|         | Any investment on the land by way of development, construction etc. | NIL  | NIL   | NIL         | NIL         | NIL         |
|         | Approximate current market value                                    | NIL  | NIL   | NIL         | NIL         | NIL         |
| (ii)    | Non-Agricultural Land :<br>Location(s)<br>Survey number(s)          | NIL  | <i>Malimibael Taraphat #-100<br/>Dag - 188<br/>Patta - 72</i> | NIL         | NIL         | NIL         |
|         | Area (total measurement in sq. ft)                                  | NIL  | <i>2160 sq. ft</i>  | NIL         | NIL         | NIL         |
|         | Whether inherited property (Yes or No)                              | NO   | NO  | NO          | NO          | NO          |

*B. R. Paul*  
 Bishach Ranjan Paul  
 Notary Public & Advocate  
 Dist. Judge Court, Cachar  
 Registration No. 528 - 1 of 2007



(6)

*Shri Kamal Das*

| Sl. No. | Description   | Self   | Spouse(s)             | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|-----------------------|-------------|-------------|-------------|
|         | Date of purchase in case of self acquired property                                | NIL  | 22-11-2010            | NIL         | NIL         | NIL         |
|         | Cost of land (in case of purchase) at the time of purchase                        | NIL  | Rs. 30,000/-          | NIL         | NIL         | NIL         |
|         | Any investment on the land by way of development, construction etc.               | NIL  | NIL                   | NIL         | NIL         | NIL         |
|         | Approximate current market value  | <i>NIL</i>   | <i>Rs. 1,50,000/-</i> | NIL         | NIL         | NIL         |
| (iii)   | Commercial buildings (including apartments)<br>-Location(s)<br>-Survey number (s) | NIL  | NIL                   | NIL         | NIL         | NIL         |
|         | Area (total measurement in sq. ft.)   | NIL  | NIL                   | NIL         | NIL         | NIL         |
|         | Built-up Area (total measurement in sq. ft.)                                      | NIL  | NIL                   | NIL         | NIL         | NIL         |
|         | Whether inherited property (Yes or No)  | NIL  | NIL                   | NIL         | NIL         | NIL         |
|         | Date of purchase case of self-acquired property                                   | NIL  | NIL                   | NIL         | NIL         | NIL         |
|         | Cost of property (in case of purchase) at the time of purchase                    | NIL  | NIL                   | NIL         | NIL         | NIL         |
|         | Any Investment on the property by way of development                              | NIL  | NIL                   | NIL         | NIL         | NIL         |
|         | Approximate current market value.   | NIL  | NIL                   | NIL         | NIL         | NIL         |
| (iv)    | Residential Buildings (including Apartments)<br>-Location(s)-Survey number(s)     | Malni Bari, Tarapur Pt-VIII, Dag No. 188, Patta No. 72 under Sicha Municipal New Holding | NIL                   | NIL         | NIL         | NIL         |
|         | Area (Total measurement in sq. ft.)   | <i>11300 sq. ft.</i>   | NIL                   | NIL         | NIL         | NIL         |
|         | Built up area (Total measurement in sq. ft.)                                      | <i>890 sq. ft.</i>   | NIL                   | NIL         | NIL         | NIL         |
|         | Whether inherited property (Yes or No)  | NO   | NO                    | NO          | NO          | NO          |
|         | Date of purchase in case of self-acquired property                                | 26-02-2007   | NIL                   | NIL         | NIL         | NIL         |

*Bikash Ranjan Das*  
*Nagary Public & Community*  
*Dist. Judge Court, Cachar*  
*Registration No. 525-1 of 2007*



Shri Kamal Das

| Sl. No. | Description  | Self            | Spouse(s)       | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|-----------------|-----------------|-------------|-------------|-------------|
|         | Cost of property (in case of purchase) at the time of purchase     | Rs. 60,000/-    | NIL             | NIL         | NIL         | NIL         |
|         | Any investment on the land by way of development Construction etc. | 2,50,000.00     | NIL             | NIL         | NIL         | NIL         |
|         | Approximate current market value)                                  | 6,00,000.00     | NIL             | NIL         | NIL         | NIL         |
| (v)     | Other (such as interest in property)                               | NIL             | NIL             | NIL         | NIL         | NIL         |
| (vi)    | Total of current market value of (i) to (v) above                  | Rs. 6,00,000.00 | Rs. 1,50,000.00 | NIL         | NIL         | NIL         |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description   | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|-----------|-------------|-------------|-------------|
| (i)     | Loan or dues to Bank/ financial institution(s)<br>Name of the Bank or financial institution, Amount outstanding, Nature of Loan | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Loan or dues to any other individuals/entity other than mentioned above Name(s) amount outstanding nature of loan.              | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Any other liability   | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Grand total of liabilities  | NIL  | NIL       | NIL         | NIL         | NIL         |
| (ii)    | Government dues :<br>Dues to departments dealing with government accommodation  | NIL  | NIL       | NIL         | NIL         | NIL         |

*Bhaskar Prasad*  
Notary Public & Advocate  
Dist. Judge Court, Cachar  
Registration No. SLC - 1 of 2007

Shei Kamal Das

(8)

| Sl. No. | Description  | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|-----------|-------------|-------------|-------------|
|         | Dues to department dealing with supply of water  | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Dues to department dealing with supply of electricity  | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Dues to department dealing with supply of telephones/mobiles   | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Dues to department dealing with government transports (including aircrafts and helicopters)                                    | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Income tax dues  | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Wealth tax dues  | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Service tax dues   | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Municipal/Property Tax due   | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Sale Tax dues  | NIL  | NIL       | NIL         | NIL         | NIL         |
|         | Any other dues   | NIL  | NIL       | NIL         | NIL         | NIL         |
| (iii)   | Grand total of all Government dues   | NIL  | NIL       | NIL         | NIL         | NIL         |
| (iv)    | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL  | NIL       | NIL         | NIL         | NIL         |

(9) Details of profession or occupation :

- (a) Self : **Business**  
(b) Spouse : Housewife

(10) My educational qualification is as under :

Name of School/University and the year in which the course was completed should also be given.

1. Passed Class-VII from Rajpur M.E. School at Rajpur, Chatla, Dist. Cachar, Assam in the year 1997  
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

9/26/14  
Bhaskar Ranjan Paul  
Notary Public & Advocate  
Dist. Judge Court, Cachar  
Registration No. SLC-1 of 2007





*Shri Kamal Das*

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

|    |   |   |   |                     |             |             |             |
|----|---|---|---|---------------------|-------------|-------------|-------------|
| 1  | Name of the Candidates  | <b>SHRI KAMAL DAS</b>   |   |                     |             |             |             |
| 2  | Full postal address   | resident of Rana Pratap Lane, National Highway, P.O Vivekananda Road, P.S. Silchar, Dist. Cachar, Assam |   |                     |             |             |             |
| 3  | Number and name of the constituency and State   | <b>HP-2, SILCHAR, ASSAM.</b>  |   |                     |             |             |             |
| 4  | Name of the political party which set up the candidate (otherwise write 'independent')  | <b>INDEPENDENT</b>  |   |                     |             |             |             |
| 5  | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more   | NIL   |   |                     |             |             |             |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)  | NIL   |   |                     |             |             |             |
| 6  | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act. 1951] | NIL   |   |                     |             |             |             |
|    |   | PAN of  | Year for which last income Tax return filed | Total incomes shown |             |             |             |
| 7  | (a) Candidate   | <b>ASGPB9278D</b>   | NIL   | NIL                 |             |             |             |
|    | (b) Spouse  | NIL   | NIL   | NIL                 |             |             |             |
|    | (c) Deponents   | NIL   | NIL   | NIL                 |             |             |             |
| 8. | Details of Assets and Liabilities in Rupees   |   |   |                     |             |             |             |
|    | Description   | Self  | Spouse(s)                                   | Dependent-1         | Dependent-2 | Dependent-3 | Dependent-4 |
| A  | Moveable Assets (Total value)   | Rs. 66,80,000   | Rs. 85,00,000                               | NIL                 | NIL         | NIL         | NIL         |
| B  | Immovable Asset   | Land 4320 sqft  | Land 2160 sqft                              | NIL                 | NIL         | NIL         | NIL         |
| I  | Purchase price of self-acquired   | Rs. 60,00,000   | Rs. 30,00,000                               | NIL                 | NIL         | NIL         | NIL         |

*Bhaskar Ranjan Paul*  
*Notary Public & Associates*  
*Dist. Judge Court, Cachar*  
*Registration No. SIC-1 of 2007*



*Shri Kamal Das*

| Description  | Self   | Spouse(s)      | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 |
|--|--|----------------|-------------|-------------|-------------|-------------|
| I Immovable property   | 432 sq.ft  | 2160 sq.ft     |             |             |             |             |
| II Development/ construction cost of immovable property after purchase (if applicable)   | Rs 2,52,000.00   | NIL            | NIL         | NIL         | NIL         | NIL         |
| III Approximate Current market price of  | Rs 6,00,000.00   | Rs 1,50,000.00 | NIL         | NIL         | NIL         | NIL         |
| (a) Self-acquired assets (total value)   | Rs 6,00,000.00   | Rs 1,50,000.00 | NIL         | NIL         | NIL         | NIL         |
| (b) inherited assets (total value)   | NIL  | NIL            | NIL         | NIL         | NIL         | NIL         |
| 9. Liabilities   |  |                |             |             |             |             |
| I Government dues (Total)  | NIL  | NIL            | NIL         | NIL         | NIL         | NIL         |
| II Loan from Bank, Financial Institutions and others (Total)   | NIL  | NIL            | NIL         | NIL         | NIL         |             |
| 10. Liabilities that are under dispute   |  |                |             |             |             |             |
| I Government dues (Total)  | NIL  | NIL            | NIL         | NIL         | NIL         | NIL         |
| II Loan from Bank, Financial Institutions and others (Total)   | NIL  | NIL            | NIL         | NIL         | NIL         | NIL         |
| 11. Highest educational qualification :<br>(Give details of highest School/University education mentioned the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed) | Passed Class-VII, School - Rajpur M.E. School, at Rajpur Chatla, Dist. Cachar, Assam, in the year 1997 |                |             |             |             |             |

Name of School/University and the year in which the course was completed should also be given.  
Passed Class-VII from Rajpur M.E. School at Rajpur, Chatla, Dist. Cachar, Assam in the year 1997

*21/3/14*  
Bibash Ranjan Baral  
Notary Public & Advocate  
Dist. Judge Court, Cachar  
Registration No. SDC - 1 of 2007



(11)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above.
- (b) I, my spouse, or my deponents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at Silchar this 26th day of March, 2014

*Shei Hamal Das*

DEPONENT

*I identified by  
Smita Ch. Das  
Advocate*

*Date: 26/03/14  
Place: Silchar*

*Sworn before me  
26/3/14  
Bishakh Ranjan Paul  
Notary Public & Advocate  
Dist. Judge Court, Eastern  
Registration No. 222 of 2007  
at Silchar*