

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL



16AA 358615

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Lok Sabha (Name of the House) from 6 H.P. Barpeta, Assam constituency (Name of the constituency)



*Uddhab Barman*

### PART-A

I, **Uddhab Barman**, Son of Late Sadananda Barman, Aged 70 years, resident of Santipur Hill Side, Guwahati-9 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by communist party of India (M) (\*\* Name of the political party)/(\*\*strike out whichever is not applicable)
2. My name is enrolled in 54 Guwahati (W), Assam, (Name of the constituency and the State), at Serial No 323 in part No 139.

My contact telephone number (S) is/are 94351-42383

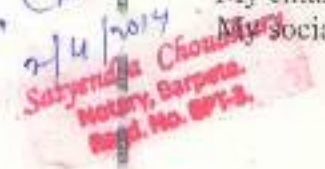
My email ID (if any) is Uddhab@email.com, and

social media accounts (if any) are :- Nil.

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*The document has been verified by me. Satyendra Choudhury 02/04/2014*

*S. Choudhury 2/4/2014*



*S. Choudhury*

# भारतीय गैर न्यायिक

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रु.10



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RUPEES  
Rs.10

INDIA NON JUDICIAL

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ASSAM

16AA 358620



1/21

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

Sl. No.	Names	PAN	The financial year for which the last Income-tax or return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	BCOPB0626G	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

Contd-3

*S. Choudhury*  
Satyendra Choudhury  
Notary, Bargaeta.  
Regd. No. BPT-3.

*U. B. Man*

*Identified by  
Jyoti Bhanu Das*



//3//

- (5) I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District / State.	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	Nil.

- (ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offences(s) for which cognizance taken.	Nil
(c)	Details of Appeal(s) /Application(s) for revision(if any) filed against the above order(s).	Nil

Contd-4

S. Choudhary  
24/6/2014

Satyendra Choudhary  
Berpeta District  
Regd. No. 87F-3

W. M. M.

Identified by  
Jyoti Choudhary



(6) I ~~have been~~ have not been convicted of an offence(s) [ other than any offence(s) referred to in sub- section(1) or Sub-section (2), or covered in Sub- section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) ] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Nil
(c)	Punishment imposed.	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets( Movable and immovable etc.) of myself, my spouse and all dependants.

**A. Details of Movable assets:**

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit /investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/institution and Branch are to be given.

Note:3 Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4 Dependant here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5 Details including amount is to be given separately in respect of each investment.

Contd-5

*S. Choudhary*  
24/10/14  
Satyendra Choudhary  
Notary, Barpeta.  
Regd. No. BPT-3.

*Submitted by  
S. Choudhary*

*U. Man*



*Satyendra Choudhary  
Notary Barpeta*

*U. B. Man*

Sl. No.	Description	Self	Spouse	Dependant 1	Dependant 2	Dependant 3
(i)	Cash in hand	Rs. 40,000/-	Rs. 20,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	A/C- 10821832487 Rs. 37,663 A/C 10823807617 Rs. 51,749.88 TD Rs. 20,000/-	A/C - 568010117746 Rs. 38,988.00	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount .	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NSC Rs. 80,000/-	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. , and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil

Contd-6

*S. Choudhary*  
*24/5/14*  
**Satyendra Choudhary**  
Notary, Barpeta.



(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships ( Details of Make, registration number etc., year of purchase and amount)	Indica DLS AS-1AA/4488 Year of purchase 2006.	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	Nil	10gm. of Gold Rs. 30,000/-	Nil	Nil	Nil
(vii)	Any other assets such as value of claims. Interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 2,00,000/-	Rs.30,000/-	Nil	Nil	Nil

**B. Details of Immovable assets:-**

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area( total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land( in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non- Agricultural Land:</u> Location(S) Survey No.(s)	Nil	Nil	Nil	Nil	Nil
	Area( Total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil

S. C. Choudhury  
24/10/14  
Satyendra Choudhury  
Barpeta.



Notarized by  
Satyendra Choudhury

W. B. B. B.

	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land ( in case of Purchase ) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate correct market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings ( including apartments) -Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area( total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built- up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( yes or No.)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings ( including apartments): -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area( total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built- up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( yes or No.)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property.	Nil	Nil	Nil	Nil	Nil

S. Choudhury



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate correct market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

8. I give herein below the details of liabilities/ dues to public financial institutions and government:-

( Note:- Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse(s)	Dependent 1	Dependent 2	Dependent-3
(i)	Loan or dues to Bank/ financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan.	Nil	Nil	Nil	Nil	Nil
	Loans or dues to any other individuals/ entity other than mentioned above Name(s) , Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability.	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities.	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department	Nil	Nil	Nil	Nil	Nil

S. Choudhury  
Notary, Barpeta.  
Regd. No. BPT-3.

Handwritten signature





	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues.	Nil	Nil	Nil	Nil	Nil
	Municipal / Property Tax dues.	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

## (9) Details of Profession or occupation

- (a) Self :- Political Worker.  
 (b) Spouse:- Political Worker.

## (10) My educational qualification is as under:-

Matriculation in 1962 from Barnagar J.R.P. High School, PU from Cotton College in 1963 under G.U., Bachelor Degree of Engineering from Assam Engineering College-1968.

( Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/ College/ University and the year in which the course was completed.)

**PART-B**

## (1) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the candidate	Sh. Uddhab Barman
2	Full postal address	Santipur Hill Side, Guwahati-9
3	Number and name of the constituency and State.	6, H.P., Barpeta, Assam
4	Name of the political Party which set up the candidate ( otherwise write ' Independent')	Communist Party of India (Marxist)

S. C. Choudhury  
 21/4/2014  
 Satyendra Choudhury  
 Notary Barpeta



5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Nil			
	(ii) Total number of pending cases where the court(s) have taken cognizance [ other than the cases mentioned in item (i) above]		Nil			
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]		Nil			
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	BCOPB0626 G	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependent	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B.	Immovable Asset	Nil	Nil	Nil	Nil	Nil
I.	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
II.	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III.	Approximate Current market price of-	Nil	Nil	Nil	Nil	Nil
	(a) self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute.					

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S. Choudhury  
at 4/10/14

Satyendra Choudhury  
Notary, Barpeta.



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(i)	Government dues (Total)	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil
11.	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the school/College/University and the year in which the course was completed.)				

*Apurva*

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mention in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Barpeta this the 2<sup>nd</sup> day of April 2014

*Apurva*  
DEPONENT

*The document has been identified by me. Jyoti Barman Advocate 02-04-2014*

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either type or written legibly and neatly.

[F.No.H-11019(6)2012-Leg.II]  
Dr. SANJAY SINGH, Addl. Secy.

Note: The Principal rules were published vide notification number S. O. 859, dated 15<sup>th</sup> April 1961 and last amended vide notification-

- (1) Number S. O. 728(E), dated 8<sup>th</sup> May, 2007.
- (2) Number S. O. 425(E), dated 23<sup>rd</sup> February 2011.

*S. Choudhury*  
Notary Public, Barpeta *27/4/2014*  
*Satyendra Choudhury*