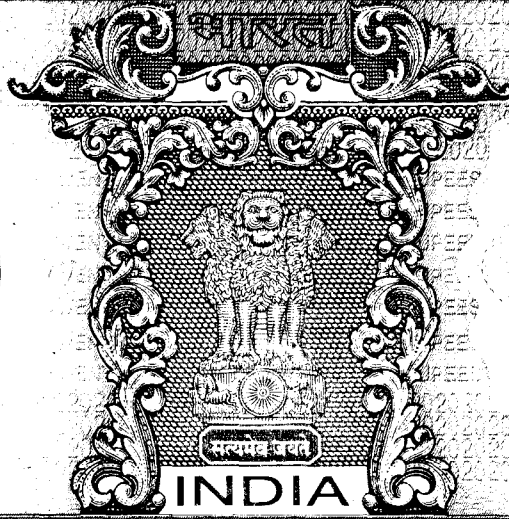


भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

Before the Notary Public, Darrang  
Mangaldoi



11AA 637898

Form-26  
(See Rule - 4A)



Affidavit to be filed by the candidate along with Nomination Paper before  
the Returning Officer for election to House of people (name of the House)  
from 8 No. Mangaldai Parliamentary Constituency (name of the Constituency)

SERIAL NO. 4084

DATE 03/4/2014

Part - A

I, **SWARNALATA CHALIHA**, Son/Daughter/wife of Tushar Purakayastha, Aged  
...38... years, resident of Hatibandha, P.O.: Purani Tangla, P.S.: Tangla, Dist.: Udalguri,  
BTAD (Assam) (mention full postal address), a candidate at the above Election, Do hereby  
solemnly affirm and state on oath as under -

1) I am a candidate set up by Socialist Unity Centre of India (Communist) (\*\*name of  
the political party)/ (\*\*am contesting as an Independent candidate).  
(\*\*strike out whichever in not applicable.)

2) My name is enrolled in 64 Panery LAC (Assam) (Name of the constituency and the  
state) at Serial No. 131 in Part No. 98.

My contact telephone number(s) is / are 9613252181 (Mobile)

My e-mail ID (if any) is Nil

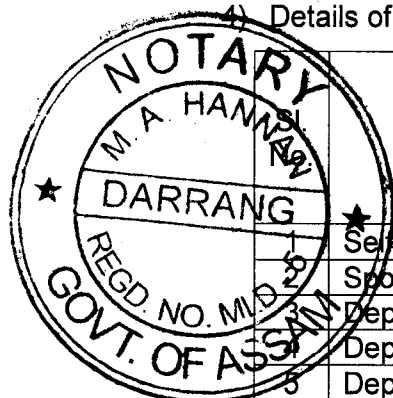
And my social media accounts (if any) are Nil

Contd.....2

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Swarnalata Chaliha

4) Details of Permanent Account Number (PAN) and status of filling of income tax return.



Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
Self: Swarna Lata Chaliha	AQZPC5954C	Not applicable	Not applicable
Spouse: Tushar Purakayastha	Nil	Nil	Nil
Dependent - 1	x Nil	X Nil	X Nil
Dependent - 2	X Nil	X Nil	X Nil
Dependent - 3	X Nil	x Nil	X Nil

Swarna Lata Chaliha

5) I ~~am~~ / am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information

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The following cases is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more : **Not Applicable**

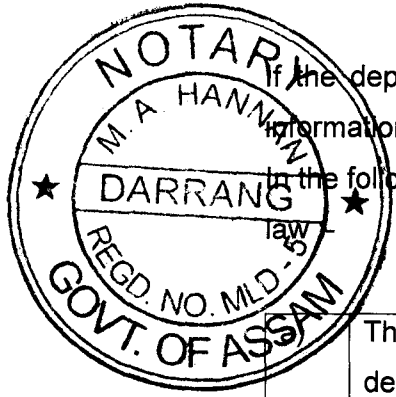
a)	Case/First Information Report No./Nos. Together with complete details of concerned Police Station/ District/ State	N/A
b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
c)	Name of the Court, Case No. And date of order taking cognizance	N/A
d)	Court(s) which framed the charge(s)	N/A
e)	Date(s) on which the charge(s) was/ were framed	N/A
f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] **Not Applicable**

a)	Name of the Court, Case No. and date of order taking cognizance	N/A
b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	N/A

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6) I have been / have not been convicted of an offence(s) [Other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.



If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-  
In the following cases, I have been convicted and sentenced to imprisonment by a court of law

	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :	N/A
b)	Name of the Court(s), Case No. And Date(s) of order(s) :	N/A
c)	Punishment imposed	N/A
d)	Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal :	N/A

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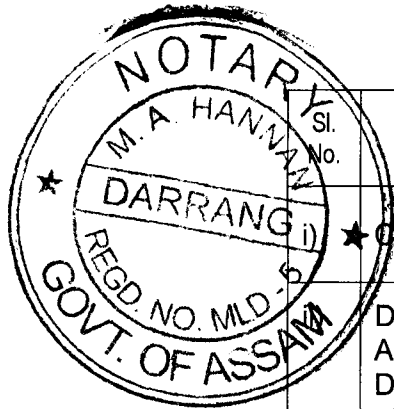
Swarna Jeta Chelika

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

- Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.
- Note : 3 Value of Bond/Share/Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4 Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.
- Note : 5 Details including amount is to be given separately in respect of each investment.

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	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Cash in Hand	30,000/-	10,000/-	Not applicable	Not applicable	Not applicable
	Details of Deposit in Bank Accounts (FDRs, Term Deposit and all other types of Deposit including savings accounts), Deposit with Financial Institution, Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit	AGVB Bank, Tangla A/c No.: 7077010022358 Rs. 500/- SBI, Tangla A/c No.: 31668316710 Rs. 1,500/-	Nil	Not applicable	Not applicable	Not applicable
iii)	Details of investment in Bonds, Debentures/Shares and unit in companies/Mutual Funds and others and the amount	Nil	Nil	Not applicable	Not applicable	Not applicable
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	Nil	Nil	Not applicable	Not applicable	Not applicable
v)	Personal loans/ advance given to any person or entity including Firm, Company, Trust etc., and other receivable from debtors and the amount	Nil	Nil	Not applicable	Not applicable	Not applicable
vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. Etc. Year of purchase and amount)	Scooter Activa Regd. No.: Applied for Year: 2014 Rs. 49,500/-	Nil	Not applicable	Not applicable	Not applicable
vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	Eartop (Gold) Rs. 5,000/-	Nil	Not applicable	Not applicable	Not applicable
viii)	Any other assets such as value of claims / interest	Nil	Nil	Not applicable	Not applicable	Not applicable
ix)	<b>Gross Total Value</b>	<b>Rs. 86,500/-</b>	<b>10,000/-</b>	Not applicable	Not applicable	Not applicable

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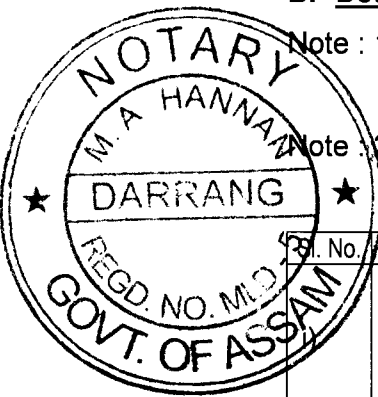
Swarnamati Chakraborty

**B. Details of Immovable assets :**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	<b><u>Agricultural Land</u></b>					
	Location(s)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Survey Number(s)					
	Area (Total measurement in acres)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Nil	Nil	Not applicable	Not applicable	Not applicable
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Nil	Nil	Not applicable	Not applicable	Not applicable
	Approximate Current Market Value	Nil	Nil	Not applicable	Not applicable	Not applicable
ii)	<b><u>Non-Agricultural Land</u></b>					
	Location(s)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Survey Number(s)					
	Area (Total measurement in sq. ft)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Nil	Nil	Not applicable	Not applicable	Not applicable
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Nil	Nil	Not applicable	Not applicable	Not applicable
	Approximate Current Market Value	Nil	Nil	Not applicable	Not applicable	Not applicable



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M.A. HANNAH  
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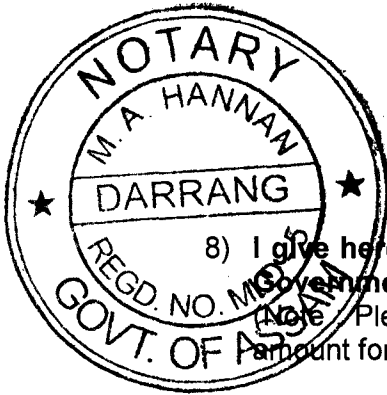


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	<b>Commercial Building</b> (Including apartments)			Not applicable	Not applicable	Not applicable
	Location(s)	Nil	Nil			
	Survey Number(s)					
	Area (Total measurement in sq. Ft.)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Built-up-Area (Total measurement in sq. Ft.)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Nil	Nil	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development, construction etc.	Nil	Nil	Not applicable	Not applicable	Not applicable
	Approximate Current Market Value	Nil	Nil	Not applicable	Not applicable	Not applicable
iv)	<b>Residential Building</b> (Including apartment),			Not applicable	Not applicable	Not applicable
	Location(s)	Nil	Nil			
	Survey Number(s)					
	Area (Total measurement in sq. Ft.)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Built-up-Area (Total measurement in sq. Ft.)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Nil	Nil	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Nil	Nil	Not applicable	Not applicable	Not applicable
	Approximate Current Market Value	Nil	Nil	Not applicable	Not applicable	Not applicable
v)	<b>Others</b> (such as interest in property)	Nil	Nil	Not applicable	Not applicable	Not applicable
vi)	<b>Total of current Market value of (i) to (v) above</b>	Nil	Nil	Not applicable	Not applicable	Not applicable

M. A. Hannan  
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Swaraj Chakraborty



8) I give herein below the details of liabilities/ dues of public, financial institution and Government  
 (Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

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Sl. No.	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
i)	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of the Bank or Financial Institution, Amount Outstanding Nature of loan	Nil	Nil	Not applicable	Not applicable	Not applicable
	<b>Loan or dues to any other individuals/Entity other than mentioned above</b> Name(s), Amount Outstanding Nature of loan	Nil	Nil	Not applicable	Not applicable	Not applicable
	<b>Any other liability</b>	Nil	Nil	Not applicable	Not applicable	Not applicable
	<b>Grand total of liabilities</b>	Nil	Nil	Not applicable	Not applicable	Not applicable
ii)	<b>Government Dues:</b> Dues to departments dealing with Government accomodation	Nil	Nil	Not applicable	Not applicable	Not applicable
	Dues to departments dealing with supply of water	Nil	Nil	Not applicable	Not applicable	Not applicable
	Dues to departments dealing with supply of electricity	Nil	Nil	Not applicable	Not applicable	Not applicable
	Dues to departments dealing with supply of Telephones/Mobiles	Nil	Nil	Not applicable	Not applicable	Not applicable
	Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Income Tax Dues	Nil	Nil	Not applicable	Not applicable	Not applicable
	Wealth Tax Dues	Nil	Nil	Not applicable	Not applicable	Not applicable
	Service Tax Dues	Nil	Nil	Not applicable	Not applicable	Not applicable
	Municipal/ Property Tax Dues	Nil	Nil	Not applicable	Not applicable	Not applicable
	Sales Tax Dues	Nil	Nil	Not applicable	Not applicable	Not applicable
	Any other Dues	Nil	Nil	Not applicable	Not applicable	Not applicable
iii)	<b>Grand total of all Government Dues</b>	Nil	Nil	Not applicable	Not applicable	Not applicable
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Not applicable	Not applicable	Not applicable

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Swaraj Lakshy evelika



Details of Profession or occupation :  
 Self : Social Worker  
 b) Spouse : Social Worker

Swarnalata Chaliha

10) My educational qualification is as under :

M.A. in Assamese from Gauhati University in the year 1998

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the school / College / University and the year in which the course was completed)

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**PART - B**

11) Abstract of the details given in (1) to (10) of PART - A

1.	Name of the Candidate	SWARNA LATA CHALIHA		
2.	Full Postal Address	Vill.- Hatibandha, P.O.: Purani Tangla, P.S. : Tangla, Dist.: Udalguri, BTAD (Assam) PIN:- 784521		
3.	Number and name of the constituency and state	8 No. Mangaldai H.P.C., Assam		
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Socialist Unity Centre of India (Communist)		
5.	i) Total number of pending cases where charges have ben framed by the Court for offences punishable with imprisonment for two years or more	Nil		
	ii) Total number of pending cases where the Court have taken cognizance [Other than the cases mentioned in item (i) above]	Nil		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in Sub-section (1), (2) or (3) of Section 8 of Representation of the People Act, 1951]	Nil		
7.		PAN of	year for which the last Income-tax return filed	Total incom shown
a	Candidate	AQZPC5954C	Not applicable	Not applicable
b	Spouse	Nil	Nil	Nil
c	Dependents	X Nil	X Nil	X Nil

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**Details of Assets and Liabilities in Rupees**

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Asset (Total Value)	86,500/-	10,000/-	Not applicable	Not applicable	Not applicable
B	Immovable Assets	Nil	Nil	Not applicable	Not applicable	Not applicable
I.	Purchase price of Self-acquired immovable property	Nil	Nil	Not applicable	Not applicable	Not applicable
II.	Development / Construction Cost of immovable property after purchase (If applicable)	Nil	Nil	Not applicable	Not applicable	Not applicable
III	Approximate current market price of	Nil	Nil	Not applicable	Not applicable	Not applicable
	a) Self-acquired assets (Total Value) b) Inherited assets (Total Value)	Nil	Nil	Not applicable	Not applicable	Not applicable
9.	Liabilities	Nil	Nil	Not applicable	Not applicable	Not applicable
I	Government Dues (Total)	Nil	Nil	Not applicable	Not applicable	Not applicable
II	Loan from Bank, Financial Institution and others (Total)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Liabilities that are under dispute					
I	Government Dues (Total)	Nil	Nil	Not applicable	Not applicable	Not applicable
II	Loan from Bank, Financial Institution and others (Total)	Nil	Nil	Not applicable	Not applicable	Not applicable
11	<p>Highest educational qualification :</p> <p>M.A. in Assamese from Gauhati University in the year 1998</p> <p>(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the school / College / University and the year in which the course was completed)</p>					

Swarnalata Chaliha

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### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge And belief and no part of it is false and nothing material has been concealed there from, I further declare that :-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part – A and B above,
- b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part - A and items 8, 9 and 10 of Part - B above.

Verified at Mangaldai this the 3<sup>rd</sup> day of April, 2014.

*Swarnakanta Chaliha*

DEPONENT

*M.A. Hannan*  
03/4/2014  
NOTARY  
GOVT. OF ASSAM  
REGD. NO. MLD - 5  
DARRANG : MANGALDAI