



ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PEPER

Before the Returning Officer

For election to 1 equilative Assembly (name of the House) From L. A. J. Ratabani (Se) constituency
(Name of the constituency) I, SNRMAL MALLIEN
Son/daughter/wife of HATE JOGENDRA MALLICK Aged 25 years, resident of NILL-Resident late (Katina gare), Raukrisha and was addressed to the American and State on oath as under- candidate at the above election, do hereby solemnly affirm and state on oath as under- (Strick out which ever not applicable)

- The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken
 - (ii) The court which has taken congnizance:
 - (iii) Case No.
 - (iv) Date of order of the Court taken cognizance:
 - (v) Datils of appeal(s) / applicantion(s) for revision, etc, if any filed against above order taking congizance:
- That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc. myself, spouse and dependents:



(A) DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Cash	46,000/-	nú		×	1
(ii)	Deposits in Bank, Financial Institutions and Non-Banking Financial Compaines	Nil	Ea		1	/ _F
(iii)	Bonds, Debentures and Shares in companies	Mil	li w		F	
(iv)	Other financial instrume nts Nss Postal Saving LIC Policies, etc.	Ein	lim		/52/	
(v)	Motor Vehicles (details of mark, etc)	Ni	иü	f		
(vi)	Jewellery (give details of weight and Value)	Nil	อบ ปี	1	/	
(vii)	Other assets, such as values of claims/ interestes.	ณ:ป-	N.A.			

Note: - Value of Bonds / shares / Debentures as per the latest market value in stock Exchange in respect of listed compaines and as per books in the case of non listed companies should be given.

* Dependent here means a person a substantially dependents on the income candidate.

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(B) DETAILS OF IMMOVABLE ASSETS

(Note:-Properties in joint ownership indicating the extent of joint ownership will also have to be inducated)

S No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name.
Ō.	Agricultural Land - Location(s) - Survey number(s) - Extent(Total measurment) - Current market Value					1
(fi)	Non-Agricultural Land - Location(s) - Survey number(s) Extent(Total measurment) - Current market Value			- /		
(iii)	Building (commercial and residential) - Location(s) - Survey number(s) Extent(Total measurment) - Current market Value					
(iv)	Houses/ Apartments, etc - Location(s) - Survey number(s) Extent(Total measurment) - Current market Value	1				
(y)	Others (Such as interest in property)	7			3	

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Egive here in below the details of my liability/ overdues to public fincial institutuions and government dues:-

(Note:- Please give seprate deails for each item)

S.No.	Description	Name and address of Bank/ financial Institution(s)/ Department(s)	Amount outstanding as on
(a) (i)	Loaps from Banks		
(ii)	Loans from financial institutions		
(iii)	Government dues:-	- /-	
	(a) Dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of warter		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)		25
	(i) Other dues, it any	1	

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S.No.	Description	Name and address of Bank/ financial Institution(s)/ Department(s)	Amount outstanding as on
(b) (J)	Income tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)		
(ii)	Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed.)		
(iii)	Sales Tax (only in case of proprietary business)		
(iv)	Property Tax		

^{4.} My Educational qualifiaction as are under -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

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VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct t	ø
the best of my knowledge and belief no part of it is false and nothing material has been concealed therefrom	

Verified at Karringanj this the	FILT day of March 2006
· ·	Nionmal Mallice
Advocate, Maringonj	James before me ob.