



(b)	i) Income Tax including surcharge etc. (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	IT = Nil upto 2004-2005 AJFPM 6168F	
	ii) Wealth Tax (Also Indicate the assessment year up to which Wealth Tax return filed)	Submitted	
	iii) Sales Tax (Only in case of Proprietary business)		
	iv) Property Tax		

4. My educational qualifications are as under :-
(Give DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School/University and year in which course was completed should also be given.)
- i) H.S.S.L.C. from Naharkatia Higher Secondary School. in 1965.
 - ii) B.E. (Civil) from Jorhat Engineering College in 1972.

Manish Mahanta
DEPONENT

VERIFICATION

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at SIVASAGAR this the 17 day of March, 2006

Manish Mahanta
DEPONENT

Identified by

[Signature]
17/3/06
Manish Datta

Advocate

[Signature]
17.3.06
Judicial Magistrate

Judicial Magistrate
1st. Class Sivasagar



3. I give here in below the details of my liabilities/overdues to public financial institutions and Government dues :-

(Note : Please give separate details for each item)

Sl. No.	Description	Name & Address of Bank/ Financial Institution(s)/ Departments(s)	Amount outst. (log as on
(a)	(i) Loan from Banks	—	—
	(ii) Loans from financial Institutions	—	—
	(iii) Government dues	Name & address of the Department	Amount outstanding as on.....
	(a) Dues to departments dealing with Government accommodation	—	—
	(b) Dues to department dealing with supply of water	—	—
	(c) Dues to departments dealing with supply of electricity	—	—
	(d) Dues to departments dealing with telephones	—	—
	(e) Dues to departments dealing with Government transport (including aircrafts and helicopters)	—	—
	(f) Others if any	—	—

Manide Mahanta
17-3-06

Judicial Magistrate
Sub. Class Sivakumar



Manish Mahanta

B. DETAILS OF IMMOVABLE ASSETS

(Note : Properties in joint ownership indication the exten of joint onership will also have to be indicated.

Sl. No.	Description	Self	Spouse (s) Name (s)	Dependent-1 Name	Dependent -2 Name	Dependent -3 Name
(i)	Agricultural Land - Location (s) - survey number (s) - Extent(Total measurement) - Current Market Value	FROM JOINT PATTA SELF LAND - 3 BIGHA 118				
(ii)	Non-Agricultural Land - Location (s) - survey number (s) - Extent(Total measurements) - Current Market Value	FROM JOINT PATTA SELF 1 BIGHA 12TH				
(iii)	Buildings (commercial) - Location (s) - survey number (s) - Extent(Total measurement) - Current Market Value	RESIDENTIAL BORDICINAGAR, SEC- 3 BYE LANE-5 BOODSAFTI- LAND PUNTRA AREA 4300 FT. RS. 35 LAKH	RESIDENTIAL KAMARIYA NAGAR, HOUSE NO 18 BHONGAGAR, GUWAHATI, LAND 2 KOTHA BUILDING PLINTH 3000 SQ FT VALUE			
(iv)	Houses/Apartmentsetc. - Location (s) - survey number (s) - Extent(Total measurement) - Current Market Value					
(v)	Other (such as interest in Property)					

17-3-07

Judicial Magistrate
1st Class Sivasagar



Manik Madhanta

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents * :

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

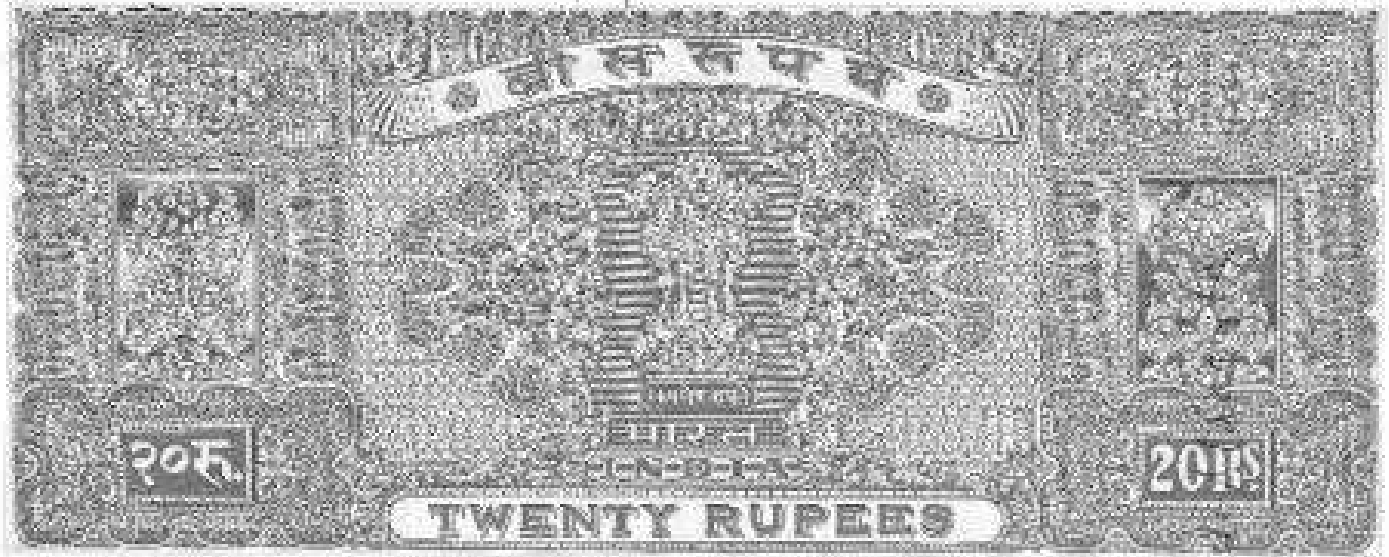
Sl. No.	Description	Self	Spouse (s) Name (s)	Dependent -1 Name	Dependent -2 Name	Dependent -3 Name
(i)	Cash	1.8 L.	1.2 L.	0.40 L.	0.50 L.	
(ii)	Deposits in Banks, Financial institutions and Non-Banking Financial Companies.	0.70	0.30	0.20	0.15	
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other Financial Institutions, NSS, Postal Savings, LIC Policies, etc.	0.50 L. 2.00 L.	4.00 L.			
(v)	Motor Vehicles (details of Make, etc.)	Santro - 08 2001 ASO1L 6477				
(vi)	Jewellery (give details of weight and value)	5 Tola 0.40 L.	15 Tola 1.20 L.	1 Tola 0.08 L.	15 Tola 0.12 L.	
(vii)	Other assets, such as values of claims/interests					

Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means it person substantially dependents on the income of the candidate.

17.3.06

Judicial Magistrate
M. Class Sivabasa



ANNEXURE - 1

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE
ALONGWITH NOMINATION PAPER**

Before the Returning Officer

For election to ASSAM LEGISLATIVE ASSEMBLY (name of the house)
from 103 Amguri I A Constituency
(name of the constituency)

I SREE MANIK MAHANTA son of LATE UPENDRA NATH MAHANTA aged 61 YRS. Resident of JAKAISATRA P.O. NAKHANA, P.S. GAURISAGAR SUB-DIVISION, DIST. SIVASAGAR candidate at the above election, do hereby affirm and state on oath as under :-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :- Nil

- I) Section of the Act and description of the offence for which cognizance taken : No.
- II) The Court which has been taken cognizance : No.
- III) Case No. : No.
- IV) Date of order of the Court taking Cognizance : No.
- V) Details of appeal (s) / Application (s) for revision, etc. if any, filled against above order taking cognizance : No.

17/5/03
Judicial Magistrate
1st Class Sivasagar