My educational qualifications are as under:-(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given).

- Passed ICSE from Carmel School, Digboi in 1985.
- 2. Passed HSE from A.H.S.E.C. in 1987.
- 3. Passed B.Com(Hons) from Calcutta University in 1990.
- 4. Passed M.Com from Calcutta University in 1993.
- 5. Passed Intermediate Examination from ICWAI in 1992.

(Sanjay Kumaz Ale)
DEPONENT

## VERIFICATION

I, the Deponent above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Margherita, on this the 16th day of March, 2006

( Sanjay summer sch)
DEPONENT

Identified by:

(S.K. DUTTA)
Advocate.

Solemnly declared and affirmed on oath before me by the above-named Deponent Shri Sanjay Kumar Deb on being identified by Shri S.K. Dutta, Advocate, on this the 16<sup>th</sup> day of March, 2006.



Judicial Magistrate 1st Class .

NUBICIAL MAGISTRATE

LET CLASS, MARSHA ASTA

(3) I give here-in-below the details of my liabilities/overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

| SI<br>No. | Description 4  | Name and Address of the Bank/Financial institutio-<br>n(s)/Department. | Amount outstanding as on 16.03.2006. |
|-----------|--|--|--------------------------------------|
| (a)(i)    | Loans from Banks   | State Bank of India, Margherita<br>Branch                              | Rs 6,04,999.37<br>(own share)        |
| (ii)      | Loans from Finan-<br>cial institutions   | Nil  | Nil                                  |
| (iii)     | Governments dues:- (a) dues to departments dealing with government accommodation   | x  | Nil                                  |
|           | (b) dues to departments dealing<br>with supply of water  | X  | Nil                                  |
|           | (c) dues to departments dealing<br>with supply of electricity  | X  | NiI                                  |
|           | (d) dues to departments dealing with telephones     (e) dues to departments dealing with government transports (including aircrafts and heli-                | X  | Nil                                  |
|           | copters)  (f) other dues, if any   | X<br>X   | Nil<br>Nil                           |
| (b)(i)    | Income Tax including surcharge<br>[Also indicate the Assessment<br>Year upto which Income Tax<br>Return filed. Give also Perma-<br>nent Account Number(PAN)] | Return filed upto 31.03.05 Assessment Year at Dig-W1 PAN: ACEPD1572C   | Nil                                  |
| (ii)      | Wealth Tax (Also indicate the assessment year upto which Wealth Tax Return filed)  | Nil  | Nil                                  |
| (iii)     | Sale Tax(Only in case of proprietary business)   | Nil  | Nil                                  |
| (iv)      | Property Tax   | Nil  | Nil                                  |

B. Details of Immovable assets.

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl.<br>no. | Description  | Self  | Spouse(s)<br>Name(s):<br>SmtBaby Deb(Wife)   | Dependent-1<br>Name:Shri.Sitin<br>Deb (Son) | Dependent-<br>c Name |
|------------|--|---|--|---|----------------------|
| (i)        |  | Total land mensuring 10B 2K 12.5 L covered by part of P.P.no.67 of Dag no.90 & P.P. no.120 of Dag no.136 of Namdang Gaon & P.P. no.85 of Dag no.6 of Ledo Bangali Gaon all of Mouza Makum, valued at Rs 1,50,000/=(approx.) | Nil  | Nil   | Nil                  |
| (ii)       |  | Land measuring 2B 17.5L(own<br>share) covered by Dag nos.3237,<br>3128, 3211, 3215 of P.P. no.1 of<br>Margherita Town, Mouza Makum<br>valued at Rs 10 lakhs (approx.)   | Land measuring 2K<br>10L covered by part of<br>P.P. no.1, Dag no.3205<br>of Margherita Town,<br>Mouza Makum-Low<br>land valued at<br>Rs 25,000/= (approx.) | Nil   | Nil                  |
| (iii)      | & residential) -Location(s) -Survey (bor number(s)   | Margherita Bazar  12000 sq feet (own share)  Rs 25 lakhs  | Nil  | Nil   | Nil                  |
| 133        | Houses/Apartments, etc.  Location(s)  Survey/door number(s)  Extent (Total measurement)  Current market value. | Tinali, Mission Road, Margherita<br>1000 sq feet (own share)<br>Rs 2 lakhs  | Nil  | Nil   | Nil                  |
| (v)        |  | Nil   | Nil  | Nil   | Nil                  |

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## A. Details of Movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| SL<br>no. | Description  | Self   | Spouse(s) Name(s): Smt.Baby Deb(Wife)     | Dependent-I<br>Name:Shri.Sitinz<br>Deb (Son) | Dependent-2<br>Name |
|-----------|--|--|---|--|---------------------|
| (i)       | Cash   | Rs.1,33,800/=  | Rs 65,000/=                               |  |                     |
| (ii)      | Deposits in Banks, Fin-<br>ancial institutions and<br>Non-Banking Financial<br>Companies | Rs 45,388.37   | Nil                                       | Nil  | Nil                 |
| (iii)     | Bonds, Debentures and<br>Shares in companies   | Rs 2,75,827.00   | Nil                                       | NiI  | Nil                 |
|           | Other Financial instruments<br>NSS, Postal Savings, LIC,<br>Policies, etc.               | Rs 10 Lakhs & Rs 5 Lakhs<br>(Sum Assured) in LIC           | Rs 1 Lakhs (sum assured)<br>in LIC        | Nil  |                     |
|           |  |  |   | NII  | Nil                 |
| (v)       | Motor Vehicles (details of make, etc.)   | Tata Sumo, Model:1997,<br>Telco, Reg. No.:AS-23A/<br>3297. | Nil                                       | Nil  | Nil<br>Nil          |
| ~         |  | Telco, Reg. No.:AS-23A/                                    | Nil  3 tolas golden jewellery Rs 30,000/= |  |                     |

Note: Value of Bonds/ Share/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

<sup>\*</sup> Dependent here means a person substantially dependents on the income of the candidate.



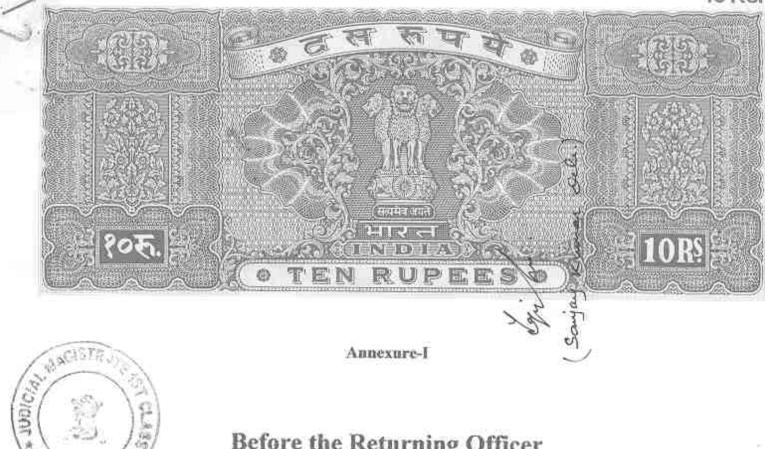
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- Case No; (iii)
- Date of order of the Court taking cognizance: (iv)
- Details of appeals(s)/application(s) for revision, etc., if any, filed against above order taking cognizance:
- 2. That I give herein below, the details of the assets (immovable, movable, bank balance, etc.) of myself my spouse and dependents.

(Cont....p/3)





Annexure-I

## Before the Returning Officer

for election to Legislative Assembly of Assam from 124-Margherita Legislative Assembly Constituency

## Affidavit

I, Shri Sanjay Kumar Deb, son of Late Satyendra Kumar Deb, aged about 37 years, resident of Tinali, Mission Road, Margherita, P.O. & P.S. Margherita, Dist-Tinsukia, Assam, Pin-786181, candidate at the above election, do hereby affirm and state on oath as under:- (Strike out whichever is not applicable)

- 1. The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - Section of the Act and description of the offence for which cognizance taken:
  - (ii). The Court which has taken cognizance:

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(Cont....p/2)