



Annexure-I

# AFFIDAVIT FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to Assam Legislative Assembly (Name of the House)

from L.A.-13, Lakhipur Constituency

(name of the Constituency)

I, Ch. Bijando Singha, Son of Sri Chand Singha, aged 38 years, resident of Vill. Boaljur, P.O. Boaljur, P.S. Sonai, Dist. Cachar, Assam, candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

The following caste(s) is/are pending against me in which cognizance has been taken by the Court:

(Contd. p/2)





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- (i) Section of the Act and description of the offence for which cognizance taken : Common
  - (ii) The Court which has taken cognizance : Zous NO answ
  - (iii) Case No.: Zous not anne
  - (iv) Date of order of the Court taking cognizance:
  - (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: Since August account
- That, I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.

(Contd. p/3)



#### A. DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| SI.<br>No. | Description   | Self    | Spouse(s)<br>Name(s) | Depende<br>nt-1<br>Name | Depende<br>nt-2<br>Name | Depe<br>ndent<br>-3<br>etc.<br>Name |
|------------|---|---------|----------------------|-------------------------|-------------------------|-------------------------------------|
| (i)        | Cash  | Rs. NIL | NIL                  | NIL                     | NIL                     | NIL                                 |
| (ii)       | i) Deposits in Banks Financial Institutions and Non- Banking Financial Companies    |         | MIL                  | NIL                     | MIL                     | MIL                                 |
| (iii)      | Bonds,<br>Debentures<br>and Shares<br>in<br>Companies.                              | -NIL    | NIL                  | NIL                     | MIL                     | AIL                                 |
| (iv)       | Other<br>Financial<br>instruments<br>NSS, Postal,<br>Savings LIC,<br>Policies, etc. | HIL     | NIL                  | NIL                     | NIL                     | AUL                                 |
| (v)        | Motor<br>Vehicles<br>(details of<br>make, etc.)                                     | NIL     | MIL                  | NIL                     | NIL                     | NIL                                 |
| (vi)       | Jewelerry<br>(give details<br>of weight<br>and value)                               | NIL     | NIL                  | NIL                     | NIL                     | AIL                                 |
| (vii)      | Other<br>assets, such<br>as values of<br>claims/inter<br>ests                       | MIL     | MIL                  | NIL                     | AIL                     | NIL                                 |

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

### B. DETAILS OF IMMOVABLE ASSETS.

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

| SI<br>No | Description   | Self  | Spouse(<br>Name(s | (s) Depo | -1 de | epen<br>ent-2<br>eme | Depen<br>ent-3<br>etc. |
|----------|---|-------|-------------------|----------|-------|----------------------|------------------------|
| (0)      | Agricultural Land     Location(s)     Survey number(s     Extent (Total Measurement)     Current market value,          | ) NIL | MIL               | - ~1     |       | 1/1                  | Name                   |
| (ii)     | Non-Agricultural land Location(s) Survey number(s) Extent (Total Measurement) Current market value.                     | NIL   | NIL               | XIL      |       |                      | 41L                    |
| - 1      | Building (commercial and residential)  Location(s)  Survey number(s)  Extent (Total Measurement)  Current market value, | NIL   | NIL               | NIL      | MI    | ۷.                   | NIL                    |
| ) !      | Extent (Total<br>Measurement)   | NIL   | NIL               | AIL      | KIIL  | A                    | N.L                    |
| (S       | Others<br>Such as interest in<br>roperty)   | NIL   | MIL               | KIL      | MIL   | X                    | 14                     |

I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues :-3.

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## [Note: Separate details for each item]

| SI             | 0 0001100011   | Name & address of Bank/Financial | Amounting as here if |  |
|----------------|--|----------------------------------|----------------------|--|
| (a)            | NAME OF TAXABLE PARTY O | Institutions)/Department(s)      | Amounting outstand   |  |
| (1)            | The second secon | NIL                              | ~1L                  |  |
| (H)            | Loans from financial institution   | WIL 180                          | NIL                  |  |
| (iii)          | Government dues :-   | Table Carry                      | - SMA                |  |
|                | (a) dues to departments<br>dealing with<br>government<br>accommodation   | MIL                              | MIL                  |  |
|                | (b) dues departments<br>dealing with supply<br>of water  | NIL                              | MAIL                 |  |
|                | (c) due to departments<br>dealing with supply<br>of electricity  | NIL                              | NIL                  |  |
|                | (d) dues to departments<br>dealing with<br>telephones  | WIL                              | NIL                  |  |
|                | (e) dues to departments dealing with government transport (including aircrafts and helicopters)  | NIL CL                           | NIL                  |  |
|                | (f) other dues, if any   | 416                              | AIL                  |  |
| ) :            | Income Tax including<br>surcharge (Also indicate<br>the assessment year<br>upto which Income Tax<br>leturn filed. Give also<br>Permanent Account<br>(umber (PAN))  | NIL STATE                        | HIL                  |  |
| ) V<br>ir<br>y | Veath Tax [Also indicate the assessment ear upto which Wealth ax return filed.]  | MIL BEREIG                       | NIL                  |  |
| ) S            | ales Tax [only in case<br>f proprietary business]  | NIL                              | MIL                  |  |
| ) Pr           | operty Tax   | MIL                              | 411                  |  |

My education qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed)

| Name of Exam,    | Board/Council/University      | Vanual Design   |  |  |
|------------------|-------------------------------|-----------------|--|--|
| H.S.L.C.S.E.B.A. |                               | Year of Passing | School/College/University  |  |
|                  |                               | 1985            | Sonai Jubati Singha Manipu<br>High School  |  |
| H.S.S.L.C.       | A.H.S.E.C. Gauhati University |                 | Guru Charan College, Silcha<br>Guru Charan College, Silcha<br>Manipur University |  |
| B.A.             |                               |                 |  |  |
| M.A.             |                               |                 |  |  |
| 17144            | Manipur University            | 1992            |  |  |

Ch. Parjando Si

#### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are ture and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified on this the 17th day of March, 2006.

Ch. Pojjando Singha

DEPONENT

Identified by me

Advocate, Silchar.

Sworn before me.

Magistrate, Silchar.

Judl. Magett. 1st Class. Silcher, Cachar