



ANNEXURE- 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER

Before the Returning Officer,
for election to Legislative assembly (name of the House)
from 16 Haflong (S.T) constituency
(name of the constituency)

I, Shri Rajat Mani Thasem, son/daughter/wife of _____
Mr. Rakesh Chand Thasem aged 26 years, resident of
Haramzajar, P.S. - Haflong, candidate
at the above election, do hereby solemnly affirm and state
on oath as under :-

1. That I give hereinbelow the details of the assets
(immovable movable, bank balance, etc.) of myself,
my spouse and dependents*:

A. DETAILS OF MOVABLE ASSETS
(Assets in joint name indicating the extent of joint
ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|---|-------------------------|----------------------|---------------------|---------------------|--------------------------|
| i) | Cash | | | | | |
| ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 5000/- Rural Bank | Nil | Nil | Nil | Nil |
| iii) | Bonds, Debentures and Shares in companies | Nil | Nil | Nil | Nil | Nil |



- : P/2 : -

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|--|------|----------------------|---------------------|---------------------|--------------------------|
| iv) | Other financial instruments, NSS Postal savings, LIC Policies etc. | Nil | Nil | Nil | Nil | Nil |
| v) | Motor Vehicles (details of make etc.) | Nil | Nil | Nil | Nil | Nil |
| vii) | Other assets, such as values of claims/ interests | Nil | Nil | Nil | Nil | Nil |

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joining ownership will also have to be indicated)

| S. No. | Description | self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|--|-----------------------|----------------------|---------------------|---------------------|--------------------------|
| 1) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current & market value | In Bishu, at Hmaja | Nil | Nil | Nil | Nil |

Contd.....P/3.



- : P/3 : -

| S. No. | Description | Self | Spouse (s) Name (s) | Defendent-1 Name | Defendent-2 Name | Defendent-3 etc. Name |
|--------|---|------------------------|---------------------|------------------|------------------|-----------------------|
| ii) | Non-Agricultural Land - Location(s) - Survey number (s) - Extent (Total) measurement - Current market value | S. Prithu, Hawarjip | Nil | Nil | Nil | Nil |
| iii) | Buildings (commercial and residential) -Location(s) -Survey/door number (s) -Extent (total) measurement - Current market value | Nil | Nil | Nil | Nil | Nil |
| iv) | House/Apartments, etc. -Location(s) -Survey/door number (s) -Extent (Total) -Current market value | Nil | Nil | Nil | Nil | Nil |
| v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |

Contd....P/4.

(3) I give hereinbelow the details of my liabilities/Overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

| S. No. | Description | Name & address of Bank/Financial Institution(s) / Department(s) | Amount outstanding as on..... |
|--------|---|---|-------------------------------|
| a | (i) Loan from Banks | Nil | Nil |
| | (ii) Loans from financial Institutions | Nil | Nil |
| | (iii) Government dues | Nil | Nil |
| | (a) Dues to departments dealing with government accommodation | Nil | Nil |
| | (b) Dues to departments dealing with supply of water | Nil | Nil |
| | (c) Dues to departments dealing with supply of electricity. | Nil | Nil |
| | (d) Dues to departments dealing with telephones | Nil | Nil |
| | (e) Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil |

Contd.....P/5.

| S. | Description | Name & address of Bank/Financial Institution(s) Department(s) | Amount outstanding as on |
|-----|---|---|--------------------------------|
| (b) | (i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)) | Nil | Nil |
| | (ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed) | Nil | Nil |
| | (iii) Sales Tax (Only in case of proprietary business) | Nil | Nil |
| | (iv) Property Tax | | |

(4) My educational qualifications are as under:- *B.A. (econ) ASSAM University, 1974.*
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School/University and the year in which the course was completed should also be given) .



Rajit main Thase
DEPONENT.

- : P/6 : -

V E R I F I C A T I O N

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Haflong this the 20th day of March 2006



Amalendu
20.3.06
Magistrate, Haflong
K. C. Hill, Haflong

Rajatmani Hasola
DEPONENT.