



Annexure-I

Affidavit to be furnished by Candidate alongwith Nomination Paper

Before the Returning Officer

for election to Assam Legislative Assembly (Name of the House)

from 21- Mankachar L.A. Constituency

(Name of the Constituency)

Abdul Mannan
Signature

I, Abdul Mannan, 44 years, S/O. Haji Surut Zaman, resident of Vill. : Jhowdanga, P.O. : Jhowdanga, P.S. : Mankachar & Dist. : Dhubri (Assam) candidate at the above election, do here by solemnly affirm and state on oath as under :-

Handwritten signature and scribbles



(Strike out whichever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court :

*Abdul Mannan
Sindhia, G.S.
11/12/02*

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The court which has taken cognizance :

(iii) Case No. :



Abdul Mannan
11/12/02



(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s)/applications(s) for revision, etc., if any, filed against above order taking cognizance :

*Abdul Mannan
Sawalpur
27/7/12
10/12/12*

2. That, I give here-in-below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependants.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given).



*Abdul Mannan
27/7/12*



Subscribed M. Anwar ul
 Khan
 2/10/68

Sl. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
			Mowitz Ahmed			
I	Cash	25,000/- Approximately	Rs. 25,000/-	Nil	Nil	Nil
II	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
III	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil



M. Anwar ul Khan
 Signature



IV.	Other Financial Instruments (N.S.S., Postal Saving, L.C., Policies, etc.)	NIL	NIL	NIL	NIL	NIL
V.	Motor Vehicles (detail of make, etc.)	NIL	NIL	NIL	NIL	NIL
VI.	Jewellery (give details of Weight and Value)	NIL	Gold Ornaments 29 gms. approx. Rs. 16,000- Approx.	NIL	NIL	NIL
VII.	Other assets, such as values of claims, etc.	NIL	NIL	NIL	NIL	NIL

*Additional Information
Submitted by
Mr. J. S. 1-2-5-1958*

Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependant on the income of the candidate.



Mr. J. S.
1-2-5-1958



B. Details of Immovable assets.

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name:	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
I	Agricultural land Location(s) Survey Number(s) Extent (Total measurement) Current market value	Nil	Nil	Nil	Nil	Nil
II	Non-Agricultural land Location(s) Survey Number(s) Extent (Total measurement) Current market value	Nil	Nil	Nil	Nil	Nil
III	Buildings (commercial and residential) Location(s) Survey Number(s) Door Number(s) Extent (Total measurement) Current market value	Nil	Nil	Nil	Nil	Nil

With Joint Ownership
 Extending to
 100%



Handwritten signature and scribbles

Contd. 7



House/Apartments, etc. - Location(s) - Survey Number(s) - Door Number(s) - Ejectum (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

*with detail Measurement
provided for
all the items.*

3. I give here-in-below the details of my liabilities/overdues to public financial institutions and government dues :

[Note : Please give separate details for each item]

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 22-04-2016,
(A)	Loans from Banks	Nil	Nil
(B)	Loans from financial institutions	Nil	Nil
(C)	Government dues :		
	(a) Dues to departments (b) Dues to Government accountant.	Nil	Nil



Handwritten signature and stamp.



Handwritten notes:
 100 Rupee
 100 Rupee
 100 Rupee
 100 Rupee

3. I give here-in-below the details of my liabilities/overdues to public financial institutions and government dues :

(Note : Please give separate details for each item)

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 23-03-2006.
i.	Loans from Banks	Nil	Nil
ii.	Loans from financial institutions	Nil	Nil
iii.	Government dues		
	(a) Dues to departments dealing with Government accounts	Nil	Nil



Handwritten signature and date:
 Date: 23/3/06



b)	Dues to departments dealing with Supply of Water.	Nil	Nil
c)	Dues to departments dealing with Supply of Electricity.	Nil	Nil
d)	Dues to departments dealing with Telephone.	Nil	Nil
e)	Dues to be departments dealing with Government Transport (Including Aircrafts and Helicopters).	Nil	Nil
f)	Other dues if any.	Nil	Nil
(B)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed Give Also Permanent Account Number (PAN).]	Nil	Nil
i.	Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return filed.]	Nil	Nil
ii.	Sales Tax [Only in case of proprietary business]	Nil	Nil
iii.	Property Tax	Nil	Nil

Abdul Mannan
 Submitted by
 2/12/2018



Handwritten signature and date
 2/12/2018



4. My educational qualifications are as under :
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed also be given.)

<u>Name of School/University</u>	<u>Examination Passed with</u>	<u>Year of Passing</u>
1. Howdanga H. E. School, Howdanga Under Board of Secondary Education Assam, Guwahati.	H.S.L.C.	1977
2. Pre-University (Arts.) from Mankachar College, under Guwahati University.	Pre-University (Arts.)	1979
3. B.N. College, Dhubri under Guwahati University.	B.A.	1984



Handwritten signature

Handwritten signature
 DEBONENT

Contd. _____ 11



VERIFICATION

I the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Dhubri this the 22nd Day of March, 2006.

Abdul Mannan
DEPONENT

Abdul Mannan
Signature of the deponent
identified by me

[Signature]
Advocate, Dhubri.

Solemnly affirm and declare in my
Presence by the deponent on being
identified by

[Signature]
Advocate, Dhubri on this
22nd March, 2006.

[Signature]
Magistrate, Dhubri

