



Handwritten notes: "NA 346/86" and "2/11/86".

Vertical handwritten note: "About 10:30 AM, 2/11/86".

Vertical handwritten notes: "returned from my car" and "2/11/86".



ANNEXURE - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer  
for Election to ASSAM Legislative Assembly (name of the House)  
ECOA OF SOUTH SAHARANPUR Constituency  
(name of the Constituency)

I, ASHU KISHOR MISHRA, son of late FARUK AHMED BEGUM, aged about 48 years, resident of Vill. Silokhola part- 1, P.S. South Saharanpur, Dist. Saharanpur, candidate of the above election, do hereby solemnly affirm and state on oath as under :-

(i) The following case(s) is/are pending against me in which cognizance has been taken by the COURT :-

- (I) Section of the Act and description of the offence for which cognizance taken ;
- (II) The Court which has taken cognizance ;
- (III) Case No. ;
- (IV) Date of order of the Court taking cognizance;
- (V) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance ;

Not applicable.

Handwritten notes: "20-02-06" and "M. S. SINGH" with a signature.

Atul Kashyap  
 submitted by  
 01/08/2018

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents :

A. DETAILS OF MOVABLE ASSETS :

| S. No. | Description  | Self  | Spouse(s)<br>Name :<br>Shefali<br>Khatun,<br>44 years.  | Depen-<br>dent - 1<br>Name :<br>Abu Taher<br>Md. Saifiqul<br>Khasan, son,<br>22 yrs. | Depen-<br>dent - 2<br>Name :<br>Umme Salma<br>Hossen,<br>daughter,<br>13 yrs.                                      |
|--------|--|---|---|--|--|
| (i)    | Cash   | 75,000/-  | 15,000/-  | 20,000/-   | NIL  |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies. | (1) 38,826/-<br>in Union Bank of India,<br>Dhubri Branch,<br>A/c.No.2923.<br>(2) 1,170/-<br>in Allahabad Bank, Dhubri Branch, A/c. No. 2229/14.<br>(3) Rs. 500/-<br>in S.B.I, Dhubri<br>A/c.01190031663 | (1) 3,361/- in Union Bank of India A/c.2926<br>(2) 1,546/-<br>in P.C. Bank, Dhubri Branch<br>A/c. 12134/41.<br>(3) 1,000/-<br>in S.B.I, Dhubri<br>A/c.01190031903 | 506/-<br>in Union Bank of India,<br>Dhubri Branch<br>A/c. 5365                       | NIL  |
| (iii)  | Bonds, Debentures and Shares in Companies.                                     | NIL   | NIL   | NIL  | NIL  |
| (iv)   | Other financial Instruments, NSI, Postal Savings, LIC Policies, etc.           | (1) LIC Policy No.481042094 of Rs.50,000/-, half yearly due LIC Policies, Rs. 1643/-  | (1) LIC Policy No.480494197 of Rs.50,000/- Qly.due 842/-<br>(2) LIC Policy No.480714166 of Rs.100000/-, Qly.due 149/-   | LIC Policy No.488888938 of Rs.50000/-, Qly.due 1572/-                                | LIC Policy No.48836-7704 of Rs.50000/- Qly. due Rs. 349/-  |
| (v)    | Motor Vehicles (details of Make, etc.)   | NIL   | - NIL -   | Bajaj Pulsar 150 DTS-1 R/No.IMG.BMA 15356 C/No.SBD BMA 16765. Value-57806/-          | NIL  |
| (vi)   | Jewellery (give details of weight and value)                                   | (1) Finger Ring weight 6 grm. Value= 4200/-<br>(2) Chain weight=12 grm Value= 2400/-  | (1) Neckless weight=30 gr. Value=21000/-<br>(2) Chain - weight=15gr. Value=10500/-<br>(3) Bangle 2Nos, weight=24 gr. Value= 16800/-                               | Finger ring 1 No. weight= 5gr. Value = 3500/-  | (1) Chain - Weight 10gr Value=7000,<br>(2) Bar ring wt. 5 gr. Value=3500,<br>(3) Finger ring - wt.2 gr. Value 1400 |

| S. No. | Description  | Self | Spouse(s)<br>Name :<br>Shefali<br>Khatun,<br>44 years.  | Depen-<br>dent - 1<br>Name :<br>Abu Taher<br>Md. Saiful<br>Hassan, son,<br>22 yrs. | Depen-<br>dent - 2<br>Name :<br>Umme Salma<br>Hassan,<br>daughter,<br>13 yrs. |
|--------|--|------|---|--|---|
| (vi)   | Contd. Jewellery   | -    | (4) Ear ring<br>2 Nos.<br>Weight 17 gr.<br>Value=11900/-.<br>(5) Finger ring<br>3 Nos.<br>Weight=15 gr.<br>Value=10900/-. | -  | -   |
| (vii)  | Other assets, such<br>as values of claims/<br>interests. | NIL  | NIL   | NIL  | NIL   |

## D. DETAILS OF IMMOVABLE ASSETS :

| S. No. | Description  | Self  | Spouse(s)<br>Name :<br>Shefali<br>Khatun,<br>44 years.  | Depen-<br>dent - 1<br>Name :-<br>Abu Taher<br>Md. Saiful<br>Hassan, son<br>22 yrs. | Depen-<br>dent - 2<br>Name :-<br>Umme Salma<br>Hassan,<br>daughter,<br>13 yrs. |
|--------|--|---|---|--|--|
| (i)    | Agricultural Land<br>-Location<br>-Survey number(s)<br>-Extent (Total<br>measurement)<br>-Current market<br>value                            | Debitola pt-1<br>Circle-Dhubri<br>Dag No. 68(O),<br>159(N), 508(O),<br>157(N),<br>Patta No. 54(O)<br>7(N).<br>28.20.17 1/2<br>Being 1/3 share<br>of 108.18.91.<br>Rs. 50,000/-. | NIL   | NIL  | NIL  |
| (ii)   | Non-Agricultural<br>Land :<br>-Location<br>-Survey number(s)<br>-Extent (Total<br>measurement)<br>-Current market<br>value                   | NIL   | Bidyapara pt-1<br>Circle- Dhubri<br>Khatian No. 790<br>N/Patta No. 1549<br>Dag-40(O), 3694(O)<br>16 Lecha & | NIL  | NIL  |
| (iii)  | Buildings (Commer-<br>cial & residential)<br>-Location<br>-Survey/door number<br>-Extent (Total<br>measurement)<br>Current market val-<br>ue | NIL   | N/No. 13, Dhubri<br>Holding No. 503A<br>145.13 sq.M.<br>Rs. 7,34,500/-.                                     | NIL  | NIL  |

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| Sl. No. | Description   | Self | Spouse(s)<br>Name &<br>Date of<br>birth,<br>Age | Depen-<br>dent - 1<br>Name &<br>Date of<br>birth,<br>Age | Depen-<br>dent - 2<br>Name &<br>Date of<br>birth,<br>Age |
|---------|---|------|---|--|--|
| (14)    | House/Apartments etc.<br>-Location(s)<br>-Survey/door number(s)<br>-Extent {Total<br>area/length<br>-Current market value | NIL  | NIL   | NIL  | NIL  |
| (15)    | Others<br>(which is interest in<br>property)  | NIL  | NIL   | NIL  | NIL  |

(16) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:

| Sl. No. | Description  | Name & address of Bank/Financial Institution(s)/ Department(s) | Amount outstanding as on |
|---------|--|--|--------------------------|
| (a)     | (i) Dues from Bank   | NIL  | NIL                      |
|         | (ii) Dues from financial institutions  | LIC Housing Finance Ltd., Pashy Bazar, Guwahati.               | Rs. 75,000.50            |
|         | (iii) Government dues :-   |  |                          |
|         | (a) Dues to departments dealing with Government accommodation.   | NIL  | NIL                      |
|         | (b) Dues to departments dealing with supply of water.  | NIL  | NIL                      |
|         | (c) Dues to departments dealing with supply of electricity.  | NIL  | NIL                      |
|         | (d) Dues to departments dealing with telephone   | NIL  | NIL                      |
|         | (e) Dues to departments dealing with Government transport (including aircrafts and helicopters)  | NIL  | NIL                      |
|         | (ii) Dues: Misc. etc.  | NIL  | NIL                      |
| (b)     | (i) Income tax including surcharge (Also indicate the assessment year upto which income tax return filed. Give also Permanent Account Number(PAN)) | NIL  | NIL                      |
|         | (ii) Wealth Tax (Also indicate the assessment year upto which wealth tax return filed)   | NIL  | NIL                      |
|         | (iii) Sales tax (Only in case of proprietary business)   | NIL  | NIL                      |
|         | (iv) Property tax  | NIL  | NIL                      |

*[Handwritten signature and stamp]*

(4) My educational qualifications are as under :-

| Sl. No. | Passed in which class/course | Name of School/ College.         | Board / University | Year of passing |
|---------|------------------------------|----------------------------------|--------------------|-----------------|
| i)      | H.S.L.C.                     | Govt. Boys' H.S. School, Dhubri. | SEBA               | 1974            |
| ii)     | P.U.                         | B.N. College, Dhubri             | G.U.               | 1977            |
| iii)    | B.Sc.                        | B.N. College, Dhubri             | G.U.               | 1979            |

*Abul Kashem Mian*

DEPONENT

VERIFICATION

I, the deponent abovesamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Dhubri this 20<sup>th</sup> day of March, 2006.

*Abul Kashem Mian*

DEPONENT

Sworn & signed before me on being identified by *Abul Kashem Mian* Advocate, Dhubri.

Identified by me-

*(Signature)*  
20/3/06  
Advocate, Dhubri.

*A*  
20-03-06  
MAGISTRATE  
JUDICIAL OFFICE  
1st Class, Dhubri.