



Shajahan Sheikh

ANNEXURE - I

Affidavit to be furnished by Candidate alongwith Nomination Paper



Before the Returning Officer  
for election to Assam Legislative Assembly (Name of the House)  
from 23- Dhubri Legislative Assembly Constituency.  
(Name of the Constituency)

I, Shajahan Sheikh, aged about 36 years, S/O. Kamaruzzaman Sheikh, resident of Village - Bagulamari, P.O. : A.M.Co. Road, P.S. & Dist. : Dhubri (Assam), candidate at the above election, do here by solemnly affirm and state on oath as under :-

1. No case is pending against me in any court or any legal forum.
2. That, I give here-in-below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependants.

23/3/06.  
Addl. Chief Magistrate  
Dhubri, Dhubri

Contd. .... 2

Identified by  
NIM  
Adv. 23/3/06

Shojahan Sheikh

**A. Details of movable assets.**

(Assets in joint indicating the extent of joint ownership will also have to given)

Sl. No.	Description	Self	Spouse(s) Name :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3, etc. Name :
			Dilpiyara Begum			
1.	Cash	Rs. 20,000/- approximate	Nil	Nil	Nil	Nil
2.	Deposits in Banks, Financial Institutions and Non-Banking Financial Corporation	Nil	Nil	Nil	Nil	Nil
3.	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
4.	Other Financial Institutions NSS, Postal Saving, LIC, Policies, etc.	LIC Policy sumassured Rs. 30,000/-	Nil	Nil	Nil	Nil
5.	Motor Vehicles (details of mark, etc.)	Nil	Nil	Nil	Nil	Nil
6.	Jewellery (give details of Weight and Value)	Nil	Gold Ornaments 20 gms. approx Rs. 16,000/- Approx.	Nil	Nil	Nil
7.	Other as sets, such as values of claims/interests.	Nil	Nil	Nil	Nil	Nil



Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependants on the income of the candidate.

23/3/06  
Add. Chait Jadhav  
Registrar, Dibrugarh

Identified by  
[Signature]  
Adv. 23/3/06

Stajawan Sheikh

**B. Details of Immovable assets.**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
1.	Agricultural land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value.	Nil	Nil	Nil	Nil	Nil
2.	Non-Agricultural land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value.	Nil	Nil	Nil	Nil	Nil
3.	Buildings (commercial and residential) -Location(s) -Survey Number(s)/ Door Numbers(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
4.	House/Apartments, etc. -Location(s) -Survey Number(s)/ Door Numbers(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
5.	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil



23/3/06.  
Addl. Chief Justice  
Magistrate, District

Identified by  
[Signature]  
Achr. 23/3/06

Shyama Shikha

3. I give here-in-below the details of my liabilities/overdues to public financial institutions and government dues :

[Note : Please give separate details for each item]

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on .....
(a)1.	Loans from Banks	Nil	Nil
2.	Loans from financial institutions	Nil	
3.	Government dues (other than income tax and Sealth Tax) (No Due Certificate to be enclosed in case holding or having held any public office)	Nil	Nil
(a)	Dues to be departments dealing with Government accommodation.	Nil	Nil
(b)	Dues to be departments dealing with Supply of Water.	Nil	Nil
(c)	Dues to be departments dealing with Supply of Electricity	Nil	Nil
(d)	Dues to be departments dealing with Telephone.	Nil	Nil
(e)	Dues to be departments dealing with Government Transport (Including Aircrafts and Helicopters).	Nil	Nil
(f)	Other dues if any.	Nil	Nil
(b)1.	Income Tax including surcharge [Also indicate the assesment year upto which Income Tax Return filed Give Also Permanent Accouns Number (PAN).]	Nil	Nil
2.	Wealth Tax [Also indicate the assesment year upto which Wealth Tax Return filed.]	Nil	Nil
3.	Sales Tax [Only in case of propertory business]	Nil	Nil
4.	Property Tax	Nil	Nil



23/3/06  
Adv. Chaitan Jadhav  
Magistrate, Jhansi.

Identified by  
snaw  
Adv. 23/3/06

4. My educational qualifications are as under :  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed also be given.)

<u>Name of School/ University</u>	<u>Examination Passed with</u>	<u>Year of Passing</u>
1. Govt. Boys H.S. School Dhubri, Board of Secondary Education Assam, Guwahati.	H.S.L.C.	1987
2. B.N. College, Dhubri Guwahati University.	H.S. (Science)	1990
3. B.N. College, Dhubri Guwahati University.	B.A. (English)	1993
4. Assam University, Silchar.	M.A. (English)	1996
5. Law College, Dhubri Guwahati University.	LL.B.	2002

*Shajahan Sheikh*  
DEPONENT



VERIFICATION

I, the deponent above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Dhubri this the 23<sup>rd</sup> Day of March./2006.

*Shajahan Sheikh*  
DEPONENT

Solemnly affirmed and declared in  
Presence of me by the deponent on  
being identified by  
*M. Mohammad*  
Advocate, Dhubri on this  
23<sup>rd</sup> March, 2006.

*Shajahan Sheikh*  
Signature of the deponent  
identified by me  
*M. Mohammad*  
Advocate, Dhubri, 23/3/06

*23/3/06*  
Magistrate, Dhubri.