



**AFFIDAVIT TO BE FURNISHED BY CANDIDATE  
ALONG WITH  
NOMINATION PAPER**

**Before the Returning Officer  
for election to Assam Legislative Assembly (name of the house)  
from 24 Gauripur Constituency (name of constituency)**

I, Bhanu Sankar Roy, son of Late Satish Ch. Roy, aged 52 years, resident of Gauripur Town, Ward No. 1, P.O. & P.S. – Gauripur, Dist. – Dhubri, Assam, candidate at the above election, do hereby solemnly affirm and state on oath as under

(Struck out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court.

(i) ~~Section of the Act and description of the offence for which cognizance taken:~~

(ii) ~~The court which has taken cognizance :~~

(iii) ~~Case No. :~~

(iv) ~~Date of order of the Court taking Cognizance :~~

(v) ~~Details of appeal(s) / application(s) for revision etc., if any, filed against above order taking cognizance.~~

desi  
21/3/06

Contd.....

Bhanu Sankar Roy



(2) That, I give hereinbelow the details of assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents\*

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description   | Self  | Spouse(s) Name(s)   | Dependent-1 Name | Dependent-2 Name: | Dependent-3 Etc. Name: |
|---------|---|---|---|------------------|-------------------|------------------------|
| (i)     | Cash  | Rs. 30,000/-  | Rs. 10,000/-  | NIL              | NIL               | NIL                    |
| (ii)    | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | (i) PG Bank A/c No. 672 Rs. 1,252/-<br>(ii) SBI A/c No. 01190021210 Rs. 2,093/- | (i) SBI A/c No. 01190023878 Rs. 2,950/-<br>(ii) SBI A/c No. 0119007210 Rs. 12,012/-<br>(iii) A/c No. 3491/12 Rs. 1,06,705/-<br>P.G. Bank, Gauripur<br>(iv) A/c No. 259/1 Rs. 52,806/-<br>P.G. Bank, Tamahat | NIL              | NIL               | NIL                    |
| (iii)   | Bonds, Debentures and Shares in companies                                     | NIL   | NIL   | NIL              | NIL               | NIL                    |
| (iv)    | Other Financial instruments NSS, Postal Savings, LIC Policies etc.            | NIL   | LIC Policy No. 480487094  | NIL              | NIL               | NIL                    |
| (v)     | Motor Vehicles (details of make etc.)   | Scooter (old) AS 19/0347 Yr. of make: 1991                                      | NIL   | NIL              | NIL               | NIL                    |
| (vi)    | Jewellery (give details of weight and value)                                  | 20 Gm. Gold Rs. 20,000/-  | 100 Gm. Gold ornament Rs. 1,00,000/- (approx)   | NIL              | NIL               | NIL                    |
| (vii)   | Other assets, such as values of claims/ interests                             | NIL   | NIL   | NIL              | NIL               | NIL                    |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a substantially dependents on the income of the candidate.

21/3/06

Bhannu Bhandar Ray



**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No. | Description  | Self | Spouse(s) Name(s)   | Dependent-1 Name | Dependent-2 Name | Dependent-3 Etc. Name |
|---------|--|------|---|------------------|------------------|-----------------------|
| (i)     | <b>Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value                      | NIL  | NIL   | NIL              | NIL              | NIL                   |
| (ii)    | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value                  | NIL  | NIL   | NIL              | NIL              | NIL                   |
| (iii)   | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value | NIL  | Land measuring 0B-1K-13L<br>Patta No. 100 (old) 15 (new)<br>Dag No. 274/103 (old) 886 (new)<br>At Gauripur Part-I,<br>About 1088 Sq. ft.<br>Holding No. 127-A (4), Gauripur W/No. 1<br>Value Rs. 4,00,000/- | NIL              | NIL              | NIL                   |
| (iv)    | <b>Houses/ Apartments etc.</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value                | NIL  | NIL   | NIL              | NIL              | NIL                   |
| (v)     | <b>Others</b><br>(such as interest in property)  | NIL  | NIL   | NIL              | NIL              | NIL                   |

*Bhonu Sanakar Ray*

*dw*  
21/3/06



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues

[Note : Please give separate details for each item]

| Sl. No. | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 21-03-2006 |
|---------|---|---|-------------------------------------|
| (a) (i) | Loans from Banks  | NIL   | NIL                                 |
| (ii)    | Loans from financial institutions   | NIL   | NIL                                 |
| (iii)   | Government dues :-  | NIL   | NIL                                 |
|         | (a) dues to departments dealing with government accommodation,                                  | NIL   | NIL                                 |
|         | (b) dues to departments dealing with supply of water  | NIL   | NIL                                 |
|         | (c) dues to departments dealing with supply of electricity                                      | NIL   | NIL                                 |
|         | (d) dues to departments dealing with telephones   | NIL   | NIL                                 |
|         | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | NIL   | NIL                                 |
|         | (f) other dues, if any  | NIL   | NIL                                 |

*Bhama Banerjee Roy*

*21/3/06*



| Sl. No. | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 21-03-2006 |
|---------|---|---|-------------------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NIL   | NIL                                 |
| (ii)    | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]   | NIL   | NIL                                 |
| (iii)   | Sales Tax [Only in case of proprietary business]  | NIL   | NIL                                 |
| (iv)    | Property Tax  | NIL   | NIL                                 |

*Blame Banker Roy*

*deli*  
*21/3/06*

*[Handwritten signature]*



4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed is also be given)

Passed H.S.L.C. from Dhubri Govt. Boys' H. E. School, 1978

Passed P.U. from P. B. College, Gauripur under Gauhati University, 1981.

Passed B.A. from P. B. College, Gauripur under Gauhati University, 1987.

*Bhanna Shankar Ray.*

DEPONENT

### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at *Dhubri* this the *21<sup>st</sup>* day of *March* 2006.

*Bhanna Shankar Ray.*

DEPONENT

*Signed and sworn by  
the deponent in  
my presence on  
being identified by  
Mrs. Mahua Das,  
Advocate, Dhubri on  
21-3-06*

*21/3/06*

**MAGISTRATE**

*Identified by me  
Adv 21/3/06  
(MRS MAHUA DAS)  
ADVOCATE  
21-3-06*