

20 Rs.



Romio Brahma,

**IN THE COURT OF SDJM, BIJNI.**

Affidavit to be furnished by candidate alongwith nomination paper before the Returning Officer

for election to Lagislative Assembly name of the House

from 33 No. Bijni cotituency

*Identified by  
Jal Vocate,  
20-3-06*

I, **Romio Brahma** son of **Late Balendra Brahma** aged 39 years, resident of **Bijni town W/No-2, P.O. & P.S.-Bijni** candidate at the above election, do hereby solemnly affirm and state on oath as under :

( Strike out whichever not applicable )

*[Signature]*  
20/3/06  
Sub-Divisional Magistrate,  
Bijni.



Romi's Brahma

(1) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc. ) of myself, spouse and dependence.\*

**A. Details of movable assts.**

(Assets in joint name indicating the extent of joint ownership will also have to be given )

| Sl. No. | Description  | Self  | Spouse (s) Name (s)   | Dependent-1 Name :  | Dependent-2 Name:  | Dependent-3 etc. Name:         |
|---------|--|---|---|---|--|--------------------------------|
| (i)     | Case   |   |   |   |  |                                |
| (ii)    | Deposits in Banks Financial Institutions and Non-Banking Financial Companies | <b>Bank Saving A/C</b><br>a. 9200/41 UCO. Bank, Bijni Br. Rs. 2895.00<br>b. P/24/5564 SBI, Bishnupur Br. Rs. 1575.29<br>c. 2758/10 CBI, Bijni Br. Rs. 634.00.<br>d. 01190003426, SBI, Dispur Rs.1100.00 | Mrs. Jamini Brahma(36) SBI A/C a. No. 01294006281 Rs.24,000 .00<br><br>b.Fixed A/ C No. 0129200660400 Rs.80,000 | Miss Laisumwi Brahma (12) UCO Bank, No. 367/04 Rs. 50,000/- | Miss Jwngsumwi Brahma (08) UCO Bank, No. 368/04 Rs. 50,000/- | Sri Mwnthikha Brahma (4 month) |
| (iii)   | Bonds, Debentures and Shares in companies                                    |   |   |   |  |                                |

Advocate  
20-3-06

*[Signature]*  
20/3/06  
Sub-Divisional Judicial



*Romno Brahmi*

*Advocate  
20-3-06*

| Sl. No. | Description   | Self  | Spouse (s) Name (s) | Dependent-1 Name : | Dependent-2 Name: | Dependent-3 etc. Name: |
|---------|---|---|---------------------|--------------------|-------------------|------------------------|
| (iv)    | Other Financial instruments NSS, Postal, Saving, LIC, Policies etc. | <b>LIC Policy-</b><br>a. No. 488248527 of Rs.1.00 Lac<br>b. No. 488399383 of Rs. 1.00 Lac<br>c. No. 488653019 of Rs. 1.00 Lac |                     |                    |                   |                        |
| (v)     | Motor Vehicles (details of make, etc.)                              | <b>Vehicle No.</b><br>AS-19/A-0921 of Bolero Manufactured by M&M Company  |                     |                    |                   |                        |
| (vi)    | Jewellery (give details of weight and value)                        |   |                     |                    |                   |                        |
| (vii)   | Other assets, such as values of claims/ interests                   |   |                     |                    |                   |                        |

*[Signature]*  
 Sub-Divisional Magistrate  
 Bhubaneswar  
 20/3/06





Romi's Brother

Note : Value of Bonds/Shares/Debentures as per latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.

#### B. Details of Immovable assts.

(Nota : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No. | Description  | Self   | Spouse(s) Name (s) | Dependent-1 Name : | Dependen-1 Name: | Dependent-2 etc. Name: |
|---------|--|--|--------------------|--------------------|------------------|------------------------|
| (i)     | Agriculture Land<br>Location(s) Sur-<br>vay Number(s)<br>Extent (Total me-<br>asurement) -Cur-<br>ent market value                       |  |                    |                    |                  |                        |
| (ii)    | Non Agricult-<br>ure Land-Loc-<br>ation(s) -Surv-<br>ay/door num-<br>ber(s) Extent<br>(Total measu-<br>rement)<br>Curent<br>market value | <b>Non Agricultural<br/>Land</b><br>measuring 0-B, 1-K,<br>17-lessa at village<br>Simlaguri vide P.P.-12<br>No. 06 of Current mar-<br>ket value 15,000.00<br>Per Bigha |                    |                    |                  |                        |

20-3-2016

20/3/16



*Romio Brahma*

| Sl. No. | Description   | Self  | Spouse(s)<br>Name (s) | Dependent-1<br>Name : | Dependent-1<br>Name: | Dependent-2<br>etc. Name: |
|---------|---|---|-----------------------|-----------------------|----------------------|---------------------------|
| (iii)   | Buildings (commercial and residential)-Location (s) -Survey/door number(s)<br>-Extent(Total measurement)<br>-Current market value |   |                       |                       |                      |                           |
| (iv)    | Houses/ Apartments, etc<br>-Location(s)<br>-Survey number(s)<br>-Extent (Total measurement)<br>-Current market value              | <b>Residential-</b><br>Assam type house Dag No.- 117 Myadi at Bijni Town W/No.2 Holding No.- 401 under Bijni Town Committee. Land measuring 2.3.5 Lesssa, current market value. Rs. 3.5 Lacs per Bigha. |                       |                       |                      |                           |
| (v)     | Others (such as interest in property)   |   |                       |                       |                      |                           |

*20-3-06*

*20/3/06*  
Sub-Divisional Magistrate  
Bijni

Romio Brahma

(2) I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues :

(Note : Please give separate details for each item)

| Sl.No. | Description   | Name and address of Bank /Financial Institution(s)/ Department(s) | Amount outstanding as on ..... |
|--------|---|---|--------------------------------|
| (a)(i) | Loan from Banks   | Nil   | -                              |
| (ii)   | Loan from financial instutions  | Nil   | -                              |
| (iii)  | Government dues :   | Nil   | -                              |
| (a)    | dues to departments dealing with government accommodation                                   | Nil   | -                              |
| (b)    | dues to departments dealing with suply of water   | Nil   | -                              |
| (c)    | dues to departments dealing with supply of electricity                                      | Nil   | -                              |
| (d)    | dues to departments dealing with telephones   | Nil   | -                              |
| (e)    | dues to departments dealing with government transport (including aircrafts and helicopters) | Nil   | -                              |
| (f)    | other dues, if any  | Nil   | -                              |

Advocate  
20-3-06

20/3/06  
Magistrate, Bini



Romio Brahma

| Sl.No.  | Description   | Name and address of Bank/Financial Institution(s)/ Department(s) | Amount outstanding as on ..... |
|---------|---|--|--------------------------------|
| (b) (i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)) | PAN Card - AGOPB0391F  | -                              |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which wealth Tax Return filed)   | Nil  | -                              |
| (iii)   | Sale Tax (Only in case of proprietary business)   | Nil  | -                              |
| (iv)    | Property Tax  | Nil  | -                              |

(4) My educational qualifications are given as under :  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
 (Name of school/university and the year in which the course was completed should also be given.)

**Educational Qualification.**

- (i) HSLC in 1982, Ballamguri High School.
- (ii) P.U. (Arts) in 1986, Kokrajhar College.
- (iii) B.A.(HON) in 1992, Bijni College.

Romio Brahma  
 DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part and nothing material has been concealed therefrom.

Verified at **Bijni** this the **20<sup>th</sup>** day of **March** 2006

Romio Brahma  
 DEPONENT

20/3/06  
 MAGISTRATE  
 Magistrate, Bijni

g. Antifinaly  
 20-3-06  
 (BASEX ALL AHMED)

