

(b)(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	X	X
ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	X	X
iii) Sales Tax (only in case of proprietary business)	X	X
iv) Property Tax.	X	X

My educational qualification are as under : H.S.L.C Passed from (Give details School and University Education) *Rakhaldubi High Madra* (Name of School/University and the year in which the course Under, SEBA was completed should also be given) *in the Year 1994*

*Abul Kashem*  
Deponent

Verification

I, the deponent above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Goalpara, this the 20<sup>th</sup> day of March, 2006.

Identified by me  
*Bodist Zaman*  
20/3/06  
Advocate, Goalpara.

*Abul Kashem*  
Deponent

Sworn before me by the Deponent being identified by Mr. *Bodist Zaman*, Advocate on this 20<sup>th</sup> day of March, 2006 at Goalpara.

*[Signature]*  
MAGISTRAT  
Goalpara  
20/3/06

ABM Korlam

3. I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues.

(Note: Please give separate details for each item)

Sl. No.	Description	Name and address of the Department(s)	Amount outstanding as on
1	2	3	4
a)	i) Loan from Banks	Nil	Nil
	ii) Loans from financial institutions.	Nil	Nil
	iii) Government dues :	Nil	Nil
	a) Dues to department dealing with Govt. accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil
	c) Dues to department dealing with supply of electricity	(X) Nil	Nil
	d) Dues to departments dealing with Telephones	Nil	Nil
	e) Dues to departments dealing with Govt. Transport (including AirCrafts & Helicopters	Nil	Nil
	f) Other dues, of any	Nil	Nil

Identified by me  
D-a.  
Advocate Goalpara  
21/3/06

Contd. .. 5

20/3/06



DGM Kachan

**B. Details of Immovable Assets :**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent -1 Name	Dependent -1 Name	Dependent etc. Name
i)	Agricultural land - Location(s) - Survey Number(s) - Extent (total measurement) - Current market Value	X	X	X	X	X
ii)	Non-Agricultural land - Location(s) - Survey number(s) - Extent (total measurement) - Current market Value	X	X	X	X	X
iii)	Buildings (Commercial and Residential) - Location(s) - Survey/door number(s) - Extent (total measurement) - Current market Value	X	X	X	X	X
iv)	Houses/Apartments etc. - Location(s) - Survey/door number(s) - Extent (total measurement) - Current market Value	X	X	X	X	X
v)	Others (Such as interests in property)	X	X	X	X	X

Dr. Advocate, Gwalpura  
20/3/06

*[Signature]*  
20/3/06

Abdul Kacham

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents :

**A. Details of movable assets :**

(Assets in joint name including the extent of joint ownership will also have to be given)

No.	Description	Self	Spouse(s) Name(s)	Dependent (-1 Name	Dependent (-1 Name	Dependent (-1 etc. Name
1	2	3	4	5	6	7
i)	Cash	Rs. 30,000/-	Rs. 5,000/-			
ii)	Deposit in Banks, Financial Institutions and Non-banking Financial Companies.	UCO Bank, Goalpara A/c No. 8724/54 Rs. 100/-	X	X	X	
iii)	Bonds, Debentures and Shares in Companies.	X	X	X	X	X
iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies etc.	X	X	X	X	X
v)	Motor Vehicles (details of make etc.)	X	X	X	X	X
vi)	Jewellery (give details of weight and value.	X	Gold Chain weight - 2 Tola Rs. 2,000/-	X	X	
vii)	Other assets, such as value of claims/ interest.	X	X	X	X	X

Note :

Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

Contd. ... 3

Identified by  
Dr.  
Advocate SP  
20/3/06

  
20.3.06  
Sub-Dir. ...  
Goalpara ...



IN THE COURT OF JUDICIAL MAGISTRATE, 1ST CLASS :: GOALPARA

(ANNEXURE - I)



Abul Kashem

A F F I D A V I T

TO BE FURNISHED BY CANDIDATE ALONGWITH THE NOMINATION PAPER

Before the Returning Officer

for election to Assam State Assembly (name of the House)

from 38, Goalpara West L. A. constituency  
(Name of the Constituency)

I, Abul Kashem, son/daughter/wife of  
Late Jamal Uddin of aged 32 years, resident of  
Vill. P.O. Khanmura P.S. Dist. Goalpara Assam candidate  
at the above election, do hereby solemnly affirm and state on  
oath as under :

Strike out whichever not applicable!

Identified by  
Sr. Advocate, G.P.  
20/3/06

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

- i) Section of the Act and description of the offence for which cognizance taken ; S.P.C & Arms Act
- ii) The Court which has taken cognizance, Sessions Judge, C.J.M G.P.
- iii) Case No. G.R No.195/97, Sessions No. 65/05
- iv) Date of order of the Court taking cognizance : Fixed on 30.3.06.
- v) Details of appeal(s)/application(s) for revision etc., if any, filed against above order taking cognizance :

Contd. ... 2

*(Signature)*  
20/2/06

*(Signature)*  
20/3/06  
Sub-District Magistrate  
Goalpara