

(b)(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	nil	nil
ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	nil	nil
iii) Sales Tax (only in case of proprietary business)	nil	nil
iv) Property Tax.	nil	nil

4. My educational qualification are as under :
 (Give details School and University Education)
 (Name of School/University and the year in which the course was completed should also be given)

9 passed -

- H.S.LC from Dharmenghal High School - 1987
- H.S.S.LC from Lakshmin College - 1989
- B.A. from B.N. College Dibrugarh 1993
- M.A. from Assam University Silchar 1996

Maharaj A.
 Deponent

Verification

I, the deponent above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Goalpara, this the 23rd day of March, 2006.

Identified by me

[Signature]

Advocate, Goalpara.

Maharaj A.
 Deponent

Sworn before me by the Deponent being identified by Mrs. *[Signature]*, Advocate on this day of March, 2006 at Goalpara.

[Signature]
 23/3
 MAGISTRATE
 Civil Judge (Junior Division)
 No 2-Court Judicial Magistrate
 1st Class Goalpara



Nashik Dist.

3. I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues.
(Note: Please give separate details for each item)

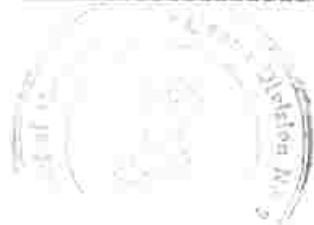
Sl. No.	Description	Name and address of the Department(s)	Amount outstanding as on
1	2	3	4
a)	i) Loan from Banks	nil	nil
	ii) Loans from financial institutions.	nil	nil
	iii) Government dues :		
	a) Dues to department dealing with Govt. accommodation	nil	nil
	b) Dues to departments dealing with supply of water	nil	nil
	c) Dues to department dealing with supply of electricity	nil	nil
	d) Dues to departments dealing with Telephones	nil	nil
	e) Dues to departments dealing with Govt. Transport (including AirCrafts & Helicopters	nil	nil
	f) Other dues, of any	nil	nil

Contd. ... 3

*Submitted by me
27/12/2016
29.12.16
Advocate, Nashik*

27/12

Civil Judge (Junior Division)
No 2, Civil Judicial Magistrate
for Class, D - Goolpat



Maharaj

B. Details of Immovable Assets :

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s) Emsa Begum	Dependent -1 Name	Dependent -1 Name	Dependent etc. Name
i)	Agricultural land - Location(s) - Survey Number(s) - Extent (total measurement) - Current market Value	nil	nil	nil	nil	nil
ii)	Non-Agricultural land - Location(s) - Survey number(s) - Extent (total measurement) - Current market Value	nil	nil	nil	nil	nil
iii)	Buildings (Commercial and Residential) - Location(s) - Survey/door number(s) - Extent (total measurement) - Current market Value	nil	nil	nil	nil	nil
iv)	Houses/Apartments etc. - Location(s) - Survey/door number(s) - Extent (total measurement) - Current market Value	nil	nil	nil	nil	nil
v)	Others (Such as interests in property)	nil	nil	nil	nil	nil

Subscribed by me
Advocate 23.03.56.
Advocate 400/1000

Civil Judge (Junior Division)
No. 2, 1st Judicial Magistrate
1st Class, 23% Goolpara



Meharshi

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents :

A. Details of movable assets :

(Assets in joint name including the extent of joint ownership will also have to be given)

No.	Description	Self	Spouse (s) Name (s)	Dependent -1 Name	Dependent -2 Name	Dependent -3 etc. Name
1	2	3	Emisa ⁴ Begum	5	6	7
i)	Cash	Rs. 10,000/-	nil	nil	nil	nil
ii)	Deposit in Banks, Financial Institutions and Non-banking Financial Companies.	nil	nil	nil	nil	nil
iii)	Bonds, Debentures and Shares in Companies.	nil	nil	nil	nil	nil
iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies etc.	nil	nil	nil	nil	nil
v)	Motor Vehicles (details of make etc.)	(Bike) AS-01/C-1800	nil	nil	nil	nil
vi)	Jewellery (give details of weight and value.	nil	nil	nil	nil	nil
vii)	Other assets, such as value of claims/ interest.	nil	nil	nil	nil	nil

Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given. *Dependent here means a pers.. 3

Identified by me
Date 23.05.20
Advocate Gondwana

Office (Junior Division)
No 2-Cum-Judicial Magistrate
5th Class, B.L. Gondwana





IN THE COURT OF JUDICIAL MAGISTRATE, 1ST CLASS :: GOALPARA

(ANNEXURE - I)

Mahare Ali

A F F I D A V I T

TO BE FURNISHED BY CANDIDATE ALONGWITH THE NOMINATION PAPER
Before the Returning Officer

for election to Assam State Assembly (name of the House)
from 39. Jaleswar L.A. Constituency
(Name of the Constituency)

I, Mahare Ali, son/daughter/wife of
Samush Ali

aged 32 years, resident of
Vill-Dapkar s/n P.O. Dhunwahat P.S. Lakhimpur dist. Goalpara candidate
at the above election, do hereby solemnly affirm and state on
oath as under :

(Strike out whichever not applicable)

1. The following case(s) is/are pending against me in
which cognizance has been taken by the Court :-

- i) Section of the Act and description of the offence
for which cognizance taken ;
- ii) The Court which has taken cognizance.
- iii) Case No. :
- iv) Date of order of the Court taking cognizance ;
- v) Details of appeal(s)/application(s) for revision etc.,
if any, filed against above order taking cognizance ;

Contd. .. 2

Subscribed by me
Mahare Ali
Resident of Goalpara

[Signature]
J. Magistrate, District
No. 1000 Judicial Magistrate
Goalpara