



## ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PEPER

Before the Returning Officer

For election to Member of Legislative Assembly (name of the House)  
 From Saundernagar constituency  
 (Name of the constituency) I, Abdul Pallab  
 Son/daughter/wife of Late Ismail Ali  
 Aged 26 years, resident of vill - Horn Noor Bandarkura

candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
 (Strike out which ever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court :-
  - (i) Section of the Act and description of the offence for which cognizance taken: >
  - (ii) The court which has taken cognizance: >
  - (iii) Case No. >
  - (iv) Date of order of the Court taken cognizance: >
  - (v) Datils of appeal(s) / application(s) for revision, etc, if any filed against above order taking congizance: >
2. That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc, myself, spouse and dependents:

Contd .....P/2.

(2)

## (A) DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	(Item Name) 10,000	✓	✓	✓	✓
(ii)	Deposits in Bank, Financial Institutions and Non-Banking Financial Companies	✓	✓	✓	✓	✓
(iii)	Bonds, Debentures and Shares in companies	✓	✓	✓	✓	✓
(iv)	Other financial instruments Nss Postal Saving LIC Policies, etc.	✓	✓	✓	✓	✓
(v)	Motor Vehicles (details of mark, etc)	✓	✓	✓	✓	✓
(vi)	Jewellery (give details of weight and Value)	✓	✓	✓	✓	✓
(vii)	Other assets, such as values of claims/ interestes.	✓	✓	✓	✓	✓

Note :- Value of Bonds / shares / Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person a substantially depends on the income candidate.

Contd ..... 3.

(3)

## (B) DETAILS OF IMMOVABLE ASSETS

(Note - Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market Value	x	x	x	x	x
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) Extent (Total measurement) - Current market Value	Property lost in Bandra 18 Bigha 4 lac	x	x	x	x
(iii)	Building (commercial and residential) - Location(s) - Survey number(s) Extent (Total measurement) - Current market Value	Koachu House Bandra 330 1 Power 50,000/- Sp. 1/4/2	x	x	x	x
(iv)	Houses/ Apartments, etc - Location(s) - Survey number(s) Extent (Total measurement) - Current market Value	x	x	x	x	x
(v)	Others (Such as interest in property)	x	x	x	x	x

Contd.....4.

(4)

I give here in below the details of my liability/ overdues to public financial institutions and government dues:-

(Note:- Please give separate details for each item)

S.No.	Description	Name and address of Bank/ financial Institution(s)/ Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	✓	✓
(ii)	Loans from financial institutions	✓	✓
(iii)	Government dues:-	✓	✓
	(a) Dues to departments dealing with government accommodation	✓	✓
	(b) dues to departments dealing with supply of water	✓	✓
	(c) dues to departments dealing with supply of electricity	✓	✓
	(d) dues to departments dealing with telephones	✓	✓
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	✓	✓
	(f) Other dues, if any.	✓	✓

Contd.....5.

S.No.	Description	Name and address of Bank/ financial Institution(s)/ Department(s)	Amount outstanding as on .....
(b) (i)	Income tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	✓	✓
(ii)	Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed.)	✓	✓
(iii)	Sales Tax (only in case of proprietary business)	✓	✓
(iv)	Property Tax	✓	✓

4. My Educational qualification as are under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

B.A. Hoom Karimganj collage - M. M. Hoom Assamia Tale Madrasa



Abdul Fattah  
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therefrom.

Verified at ..... this the 16<sup>th</sup> day of March, 2006 .....

Abdul Fattah  
DEPONENT

Identified by me  
Balai Chakraborty  
Advocate  
16/3/06

SWORN before me  
16.3.06  
JUDICIAL MAGISTRATE  
1st Class, Karimganj, Assam