

ANNEXURE-1

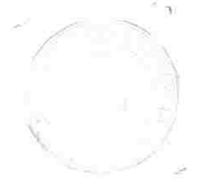
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PEPER

Before the Returning Officer

| For election to | egislature. | Assembly | (name of the He | ouse) |
|------------------------------------|-----------------|--|--------------------------------------|---------|
| From LA-4 South | Kommany Co | onstituency | | 000000 |
| (Name of the constitue | ncy) I, | Maxbut AL | ************************* | |
| Son/daughter/wife of . Aged 5.7 | Lote B | manuel Ali sident of East | Vangition , P.O. Kat | akazı |
| P.S. Bestoberi | 2 w. F. | Sarimgany | Adsam | |
| | | the state of the s | rm and state on oath as u | inder:- |
| P.S. Badobari | election, do he | reby solemnly affi | Adsam. irm and state on oath as u | |

- 1. The following case(s) is/are pending against me in which cognizance has been taken by the court -
 - Section of the Act and description of the offence for which cognizance taken:
 - (ii) The court which has taken congnizance:
 - (iii) Case No.
 - (iv) Date of order of the Court taken cognizance:
 - (v) Datils of appeal(s) / applicantion(s) for revision, etc, if any filed against above order taking congizance:
- That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc, myself, spouse and dependents;

| Contact | | D/n |
|---------|-------------------|-----|
| Connect | A STATE OF STREET | 116 |



(A) DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc.Name |
|----------|---|--|---|---------------------|---------------------|-------------------------|
| (ī) | Cash | 40,000/ | 8,000/ | | | 1 |
| (ii) | Deposits in Bank, Financial Institutions and Non-Banking Financial Compaines | Ro- 900 of Co-op Apex Bank A/E NO-480/3 | Colored Advantage of the Colored Advantage of | | 1 | |
| (iii) | Bonds, Debentures and Shares in companies | 10 10.1 Bords amounting Se. 50,000/s | | | | 1 |
| (iv) | Other fincial instrume nts Nss Postal Saving LIC Policies,etc. | 4 Hosofere | Fine LIC som cooured to 2,25,000/o | | | |
| (v) | Motor Vehicles (details of mark, etc) | MOUNT 850 CAY Kegg NO- AS OI/K-9558 | | | 1 210 | |
| (vi) | Jewellery (givedetails of weight and Value) | NIC. | R. 80 ccop 9 bheries gold comments | / | 1 | |
| (vii) | Other assets, such as values of claims/interestes. | NJE | NIL | 1 | / | |

Note: - Valur of Bonds / shares / Debentures as per the latest market value in stock Exchange in respetion of listed companies and as books in the case of non listed companies should be given.

Conted 3

^{*} Dependent here means a persons a substantially dependents on the income candidate.

(B) DETAILS OF IMMOVABLE ASSETS
(Note - Properties in joint ownership indicating the extent of joint ownership will also have to be induced.)

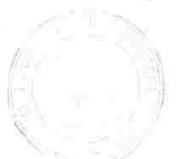
| S No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc Name |
|----------|--|--|-------------------------------|---------------------|---------------------|-------------------------|
| 0) | Agricultural Land - Location(s) - Survey number(s) - Extent(Total measurment) - Current market Value | | 4 node 18na - 4 1.50,000 f | | / | / |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) Extent(Total measurment) - Current market Value | MIL | | / | | |
| iii) | Building (commercial and residential) - Location(s) - Survey number(s) Extent(Total measur- ment) - Current market Value | Hole general Antital Gay. Anti-965 Ang - 3264 Homens. 28 4 65 Acre. 1,60,000/ | waw) | Pill | | |
| iv) | House/ Apartments, etc - Location(s) - Survey number(s) Extent(Total measurment) - Current market Value | dise | | | | |
| v) | Others (Such as interest in property) | NIL | | | := | |

I give here in below the details of my liability/ overdues to public fineial institutuions and government dues:-

(Note:- Please give seprate deails for each item)

| S No. | Description | Name and address of Bank/ financial Institution(s)/ Department(s) | Amount outstanding as on |
|---------|--|---|--------------------------|
| (a) (i) | Loans from financial | | 1 |
| (ii) | Loans from financial | | 1 |
| (iii) | Government dues:- | | J. |
| | (a) Dues to departments dealing with government | | 1 |
| | (b) dues to departments dealing with supply of warter | / / | |
| | (c) dues to departments dealing with supply of electricity | | |
| | (d) dues to departments dealing with telephones | | |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | | |
| | (f) Other dues, if any. | | |
| | | | |

Conted 5



| Description | Name and address of Bank/ financial Institution(s)/ Department(s) | Amount outstanding as on |
|---|--|--|
| Income tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN) | Tax Chaved sifeto agreement 7cm 2005-2006 ABVPA 59 11 E | × |
| Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed.) | | Sec. |
| Sales Tax (only in case of proprietary business) | Sole Tax cleaned apple 2004-2005 | ×. |
| Property Tax | .* | * |
| | Income tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN) Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed.) Sales Tax (only in case of proprietary business) | Income tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN) Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed.) Sales Tax (only in case of proprietary business) financial Institution(s) Tax Chaved 1-fete agreement to the assessment years and the assessment of the assessment to the assessment year upto which wealth Tax return filed.) Sales Tax (only in case of proprietary business) Froperty Tax |

4. My education qualifiaction are under -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

| (Name of School / University and the year in which the course was completed sho | uld also be given) |
|---|--------------------|
| # HSLC - Navayon Nath High School Monther (SEBA) # PU(SC) - G.C. College, Silchen (Grunnladi Ulmiversily) # BLC - G.C. College, Silchen (do) # MSC - Grochat University | DEPONENT AL) |

VERIFICATION

| 2 2 | D. | |
|---------------------|----------|-------------------|
| crified at 1997 and | this the | day of |
| ~ | | |
| | | DEPONENT CMAKEN A |
| | | DEPONENT |

Rajeh Mallah Adrocati wan myz J. Spelicial Anguarding !