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4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION).

(Name of School/ University and the year in which the course was completed should also be given).

Exam. passed.	Institution.	Year.
1) H.S.L.C.	Sibsagar Boys ^{multi purpose} H.S. School.	1976.
2. B.Sc.	Halbari College	1985.

The deponent is identified by me, A. Khan, Advocate, 23-3-06.

Khalilur Rahman DEPONENT.

VERIFICATION.

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Barpeta this 23rd day of March, 2006.

The deponent has sworn before me on being identified by A. Khan, Advocate, Barpeta.

Khalilur Rahman DEPONENT.

23/3/06
Chief Judicial Magistrate
BARPETA (Assam)

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(3) I give hereinbelow the details of my liabilities/ overdues to public financial institutions and government dues:

Note:- Please give separate details for each item).

Sl. No.	Description.	Name and address of the Department.	Amount outstanding as on ...
a. i)	Loans from Banks.	Nil	Nil.
ii.	Loans from financial institution.	Nil	Nil
iii.	Government dues.		
a.	dues to departments dealing with government accommodation.	Nil	Nil
b)	dues to departments dealing with supply of water.	Nil	Nil
c)	dues to departments dealing with supply of electricity.	Nil	Nil
d)	dues to departments dealing with telephones.		
e)	dues to departments dealing with government transport (including aircraft and helicopters)	Nil	Nil
f)	Other dues, if any.	Nil	Nil
b. i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax return filed) Give also permanent account Number(PAN).	Nil	Nil
ii)	Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed).	Nil	Nil
iii)	Sales Tax (Only in case of proprietary business.).	Nil	Nil
iv)	Property Tax.	Nil	Nil

Khalid Bab



R.
 23/7/20
 Chief Justice, Karnataka
 BANGALORE (Assesmt)

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B. Details of immovable assets.

Note:- Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated).

Sl. No.	Description	Self.	Spouse(s) Name s.	Dependent-1 Name	Dependent2, Name	dependent3 Name.
i.	Agricultural land					
	- Location(s).	Nil	Nil	Nil	Nil	Nil.
	- Survey number(s)					
	- Extent(Total measurement).					
	- current market value.					
ii.	Non-Agricultural Land.					
	- Location(s)	Nil	Nil.	Nil	Nil	Nil.
	- Survey number(s)					
	- Extent(Total measurement).					
	- Current market value					
iii.	Buildings(Commercial & residential)					
	- Location.	Nil	Nil	Nil	Nil	Nil.
	- Survey/Door Number(s)					
	- Extent(Total measurement):					
	- Current market value.					
iv)	Houses/Apartments. etc.					
	- Location(s)	Nil	Nil	Nil	Nil	Nil.
	- Survey/door number(s)					
	- Extent(Total measurement).					
	- Current market value.					
v)	Others.					
	(Such as interest in property).	Nil	Nil	Nil	Nil	Nil.

Khalid Rahman

R
2830
Chief Justice
BARPETA (Assam)

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(2) That I give hereinbelow the details of the assets (Immovable, movable, bank balance etc.) of myself, my spouse and dependents.

A. Details of movable assets.

Sl. No.	Description	Self.	Spouse(s) Name(s).	Dependent-1 Name.	Dependent-2 Name.	Dependent-3 Name.
i)	Cash.	50,000/-	Nil	Nil	Nil	Nil.
ii.	Deposits in Banks, Financial Institution & Non Banking Financial companies.	Nil	Nil	Nil	Nil	Nil.
iii.	Bonds, Debentures and Shares in Companies.	Nil	Nil	Nil	Nil	Nil.
iv)	Other Financial instruments NSS, Postal savings LIC policies etc.	Nil	Nil	Nil	Nil	Nil.
v.	Motor Vehicle (details of make etc).	Nil	Nil	Nil	Nil	Nil.
vi)	Jewellery (give details of weight and value).	Nil	Nil	Nil	Nil	Nil.
vii)	Other assets, such as values of claims interests.	Nil	Nil	Nil	Nil	Nil.

Note: Value of Bonds/shares/debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given).

* Dependent here means a person substantially dependents on the income of the candidate.


 Chief Judicial Magistrate
 BARPETA (Assam)

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In the court of the 1st Class Judicial Magistrate, Barpeta.



Khalilur Rahman

Affidavit to be furnished by candidate along with nomination paper before the Returning Officer for election to Assam Legislative Assembly (Name of the House) from 40 No. Sorbhog (Constituency) (Name of the Constituency).

I, Khalilur Rahman son of Abdul Jalil, aged 45 years, resident of Howly Town, P.S. & Dist. Barpeta candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever is not applicable).

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - i) Section of the Act and description of the offence for which cognizance taken.
 - ii) The court which has taken cognizance.
 - iii) Case No.
 - iv) Date of order of the court taking cognizance.
 - v) Details of appeal(s) application(s) for revision etc. if any, filed against above order taking cognizance.

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Recd
23306
Chief Judicial Magistrate
BARPETA (Assam)