



(4) My educational qualifications are as under :-

- H.S.L.C. from SEBA in the year of 1969
- P.U. from G.U. in the year of 1970
- B.A. from G.U. in the year of 1973
- M.A. from G.U. in the year of 1977
- L.L.B. from G.U. in the year of 1983
- Ph. D. from G.U. in the year of 1990

Dr. Memon Hanif M
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Bajali, Bajali Sub-Division, Pathsala this the 23rd day of March, 2006

Dr. Memon Hanif M
Deponent

Solemnly affirmed/declared by the deponent before me who is identified by Sri Dhiman Devi Advocate, Bar of the 180 Abanidhar Sanna Bajali Sub-Divisional Judicial Magistrate's Court, Pathsala on this the 23rd day of March, 2006 at Pathsala.

Identified by -
Dhiman Devi
Advocate, Pathsala

23.3.06
MAGISTRATE 1st CLASS
PATHSALA
Sub-Division of Bajali
District of Pathsala

The document is submitted by me to the Department of Accounts on 22/3/2006



I give herein below the details of my liabilities/overdues to public financial institution and Government dues :-

S. No.	Description	Name and address of Bank/ Financial institution(s)/ Departments	Amount outstanding As on 21-3-2006
(a)	(i) Loan from Bank	PNB, Sanjivnagar Branch	Rs. 3,65,274/-
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government dues :-	Nil	Nil
	(a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with supply of Telephone	Nil	Nil
	(e) dues to departments dealing with supply of Government transport (including aircraft and helicopter)	Nil	Nil
	(f) others dues if any	Nil	Nil
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)]	Uptodate to 31st March 2005 PAN No - ACJPD0354P	Nil
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth tax return filed]	Nil	Nil
	(iii) Sales Tax (Only in case of Proprietary business)	Nil	Nil
	(iv) Property Tax	Nil	Nil

Dr. Manoj Kumar Das

23.3.06

THE document is identified by me
 D. Devi
 ADVOCATE
 23/12/2006

B. DETAILS OF IMMOVABLE ASSETS (Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Dr. Manojan Das

S No.	Description	Self	Spouse (s) Name (s)	Dependent-1 Name	Description-2 Name	Description-3 etc. Name
			Smti N. Das	Mrs P. Das	Sri B.R. Das	Sri T.R. Das
(i)	Agriculture land -Locations(s) -Survey -number (s) -Extent (Total measurement) Current market value)	Nil	Nil	Nil	Nil	Nil
(ii)	Non Agriculture land -Locations(s) -Survey -number (s) -Extent (Total measurement) Current market value)	Sarupeta Town K.P. No. 53 Dag. No. 110 4 K 11 La. Rs. 90,000/- (Approx)	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) -Locations(s) -Survey/door -number (s) -Extent (Total measurement) Current market value)	Nil	Nil	Nil	Nil	Nil
(iv)	House/ Apartment, etc. -Locations(s) -Survey/door -number (s) -Extent (Total measurement) Current market value)	Sarupeta Town K.P. No. 53 Dag. No. 110 4 K 11 La. Rs. 90,000/- (Approx)	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

20.02

The document
is identified by
B. B. S. S.
Advocate
22/1/2016

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc. of myself, my spouse and dependents :

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

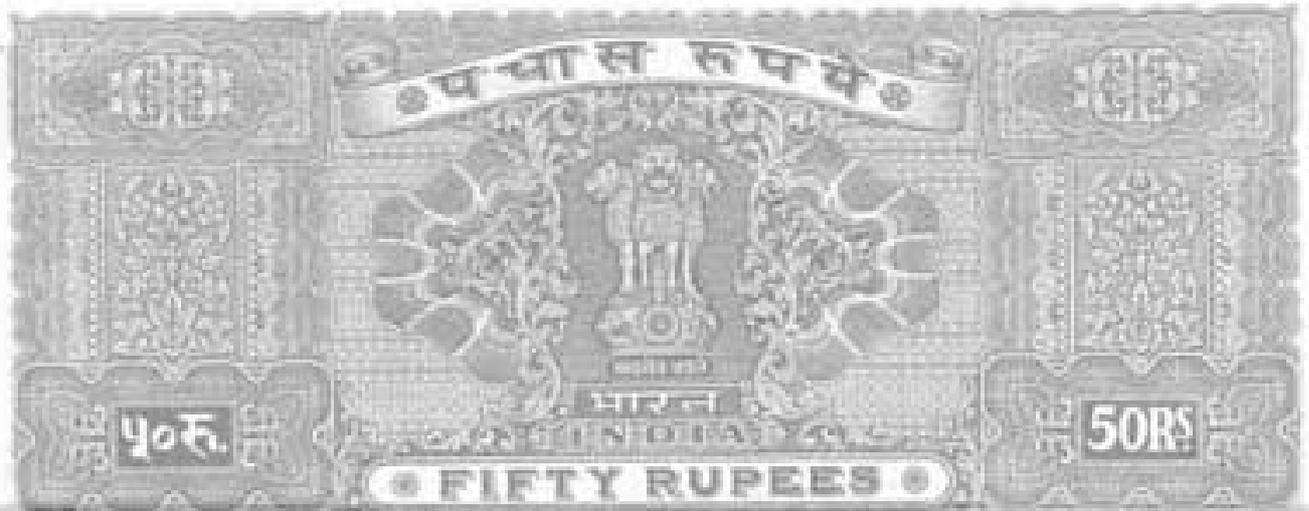
S. No.	Description	Self	Spouse(s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
			Smti N. Das	Miss P. Das	Sri B.R. Das	Sri T.R. Das
(i)	Cash	Rs. 20,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks/ Financial Institutions and Non-Banking Financial Companies.	Ac No. 1515 PNB, Sarapeta Rs. 5172.20/-	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial Instruments, NSS, Postal Service LIC Policies, etc.	Policy No. a-481296565 Rs. 1,50,000/- b-480773284 Rs. 50,000/- c-480370071 Rs. 1,00,000/-	Nil	Nil	Nil	Nil
(v)	Motor vehicles (details of makes, etc.)	Delero Mahindra com. owner As-01-V-3247	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Others such as values of claims/interests.	50,000/- (Approx.)	Nil	Nil	Nil	Nil

Dr. Manoj Kumar Das

Note : Value of bonds/Shares Debentures as per market value in stock exchange in respect of listed companies and as books in the case of non listed companies should be given

Dependent here means a person substantially dependent on the income of the candidate.

A. 22/1/2016



**AFFIDAVIT
IN THE COURT OF SUB-DIVISIONAL JUDICIAL MAGISTRATE
1st CLASS, BAJALI SUB-DIVISION, PATHSALA.**

**ANNEXURE-1
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER
Before the Returning Officer**

Dr. Manoranjan Das

*The document is
identified by me
S. Das
Advocate
23/3/2016*

For election to State Legislative Assembly, Assam
from 41 No. Bhawanipur Legislative Assembly Constituency

I, Dr. Manoranjan Das Son of Lt. Panchanan Das aged about 51 years, resident of Sarupeta Town, P.O. - Sarupeta, P.S. - Patacharkuchi, Mouza- Hastinapur in the District of Barpata, Assam, candidate at the above election do hereby solemnly affirm/ state on oath as under :-

1. The following case(s) is/are pending against me which cognizance taken by the court :- (Does not arise)
 - (i) Section of the Act and description of the offence for which cognizance taken: (Does not arise)
 - (ii) The Court which has taken cognizance. (Does not arise)
 - (iii) Case No. (Does not arise)
 - (iv) Date of order of the Court taking cognizance : (Does not arise)
 - (v) Details of appeal(s)/ application(s) for revision, etc., if any filed against above order taking cognizance. (Does not arise)

*114
23-3-16*

*23-3-16
Sub-Divisional Magistrate
Path сала*