(4) My educational qualifications are as under: (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

His eve Passed from Houly High school in the year 1983

(Name of School/University and the year in which the course was completed should also be given.)

Minhazere Rahman

VERIFICATION

the deponent above named, do hereby verify and declare that the contents of this affidavit are true
and correct to the best of my knowledge and belief, no part of its is false and nothing material has
been concealed therefrom.

Verified at 5.4 Y Line this the 2.4 th day of the 2006.

S.S.F.M. M. Berpete

Solomnly affirmed and checkand by the deponent before me on being admitted by me-

Altaf Hussain Advocate, Garpete

Minhagus Rahman DEPONENT I give herein below the details of my liabilities /overdues to public financial institutions and government dues :

(Note: Please give separate details for each item)

I.	Name and address of Department		Amount outstanding as	
0) (0)	Loans from Banks	N//	N',1	
(ii)	Loans from Financial institution	Ps:N	1:10	
+		N;\	14:14	
(iii)	(a) dues to departments dealing	MIN	4957	
	with government accommodation. (b) dues to departments dealing	+4.1/	64	
	with suply of water. (c) dues to departments dealing	441/	1:14	
	with supply of electricity. (d) dues to departments dealing	1971	M11	
	with telephones. (e) dues to departments dealing with government transport (including aircraft and helicopters)	17/1	1177	
	(f) other dues, if any	N7/	13.84	
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed.) Give also Permanent Account Number (PAN)	K!\	W;/	
(11)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	M77	et ()	
(8	- in the same of	M2/	N;1	
(lv) Property Tax	1;14	11.14	

Details of immovable assets.

(Note:

Properties in Joint ownership indicating the extent of joint ownership will also

have to the indicated)

No.	Description	Self	Spouse (s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc, Name
)	Agricultural Land - Location (s) -Survey number (s) -Extent (Total measurement) -Current Market Value)	13:11	p;1	6117	ы: /	wil
- Location (s) -Survey number (s) -Extent (Total measurement)		sillage -Folki- fora Pop He - 106 Bag He - 197 9 Righo Ro. 9 Ranh	er 1574 1457		N;/	Hit
(iiii)	Buildings (commer- cial and residential) - Location (s) -Survey number (s) -Extent (Total mea- surement) -Current Market Value)	14:1	*6;1	K;I	K:J	1539
(iv)	Houses/Apartments, etc Location (s) - Survey/door number (s) - Extent (Total measurement) - Current Market Value)	tog tro-197 1 Bighon 6-1-sheet	11:11	1671	#I(\	N;\
(V	ii) Others (such as interest in property	1837	667	1539	1:10	-6437

2.01375 b

That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of yeelf, my spouse and dependents.

A. Details of movable assets.*

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI. No.	Description	Self	Spouse (s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name	
0	Cash	C, 20,000.00	1594	1314	W(1)	re; \	
Deposits in Banks, Financial Institutions and Non-Banking Financial Companies		15/1		1515	ex; 1	141	
(iii)	Bonds, Debentures and Shares in Companies.		n!) u!)		W!]	wil	
(iv)	Other Financial In- struments NSS, Postal Savings, LIC, Policies etc.	17.14	w;/	1/10	nil	W31	
(v)	Motor Vehicles (de- tails of weight and value)	of weight and		1:14	:/ N:/		
(vi)	Jewellery (give de- tails of weight and value)		Cold Cold	N:/ N:/		11:14	
(VII)	Other assets, such as values of claims/ interests.		N;/	W:/	1574	N:1	

(Note: Value of Bonds/Shares/Debentures as per the latest market value in stock Ex-change in respect of listed companies and as per books in the case of non-listed companies should be given.)

[⇒] Dependent here means a person substantially dependents on the income of the candidate.





IN THE COURT OF MAGISTRATE :: BARPETA

Heinhagen Rahman

1	Michazur	Rahman	son / day	ghter/wife	of.	Late	Mon	33000	Hussalu
age	d 3.9		years, resident of	viu -	F	Iki para	, P.	S. enad	
			Asserva						

candidate at the above election, do hereby solemnly affirm and state on oath as under :strike out whichever is not applicable)

- The following case (s) is / are pending against me in which cognizance has been taken by the Court :- sqt.\
 - (i) Section of the Act and description of the offence for which cognizance taken: 1411
 - (ii) The Court which has taken cognizance : Nit
 - (iii) Case No. : N:1
 - Date of order of the court taking cognizance. bees not avis-
 - (v) Details of appeal (s) application (s) for revision etc., if any, filed against above order taking cognizance.

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