



- 5 -

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Pathala this 20th day of March, 2006.

Identified by me


20/3/2006

Advocate, Pathala

Dr. Malaya Basman

DEPONENT

Solemnly affirmed and declared before me by the deponent who is identified by Sri Giridhar Choudhury, Advocate, Pathala on this 20th day of March, 2006 at Pathala

Solemnly affirmed and declared
before me by the deponent
who is identified by
Sri Giridhar Choudhury
Advocate,
Bajali Bar Association.

20/3/2006
MAGISTRATE
S.D.J. M (M)
Bajali Pathala

**SUB-DIVISIONAL JUDICIAL MAGISTRATE,
BAJALI AT PATHALA**

3. I give herein below the details of my liabilities/overdues to public financial institutions and government dues :-

(Note : Please give separate details for each item)

SL.	Description	Name & address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on _____
(a)	(i) Loans from Banks	NIL	Does not arise
	(ii) Loans from financial institutions	NIL	Does not arise
	(iii) Government dues (other than income tax and wealth tax) (No due certificate to be enclosed in case holding or having held any public office)	NIL	Does not arise
	(a) dues to department dealing with government accomodation	NIL	Does not arise
	(b) dues to department dealing with supply of water	Paid up to date	Does not arise
	(c) dues to department dealing with supply of electricity	Paid up to date	Does not arise
	(d) dues to departments dealing with telephones	Paid up to date	Does not arise
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	Does not arise
	(f) other dues, if any	NIL	Does not arise
(b)	(i) Income Tax including surcharge { Also indicate the assessment year upto which income Tax Returned file. Give also Permanent Account No. (PAN)	No. income-tax return is filed upto 31-3-05. PAN-AJTPB4453C	NIL
	(ii) Wealth Tax (Also indicate the assessment year upto which wealth Tax Return filed)	NIL	NIL
	(iii) Sales Tax (only in case of Proprietary business	NIL	NIL
	(iv) Property Tax	Municipal tax paid up to date	NIL

4. My education qualifications are as under :
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION
(Name of School/University and the year

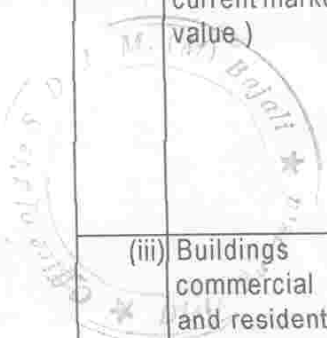
1. High School Leaving Certificate Examination in 1967.
2. B.A. degree Examination in 1971 (G.U.)
3. M.A. degree Examination in 1973 (G.U.)
4. B.Ed. Examination in 1989 (G.U.)
5. Ph.D. degree in 1996 (G.U.)

Dr. Malaya Berman.

B. DETAILS OF IMMOVABLE ASSETS

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

SL No	Description	Self	Spouse(s) name(s) D. Berman (husband) Retd. AFS OFFICER	Dependent-1	Dependent-2	Dependent - 3 etc. name(s)
(i)	Agriculture land location(s) survey number(s) Extent (Total measurement) Current Market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-agricultural land locations(s) survey number(s) Extent (Total measurement current market value)	1) Pathsala Dour NK Patta No. 15 Dag No. 12 Area-0R-1K-5L Value Rs.1,25,000/- 2) Vill. Japorigog (Guwahati-5) K.P. Patta no.284 Area-0R-2X-10L Value-Rs.5,00,000/- as per land sale value now fixed by Government.	NIL	NIL	NIL	NIL
(iii)	Buildings commercial and residential location(s) Survey/door number (s) Extent (total measurement current market value	one A.T. residential house at Pathsala. Approx. value as on to-day is Rs.2,50,000/-	R.C.C. building (residential) constructed over the land of the dependent at village Japorigog (Guwahati-5) value Rs.40,00,000/- (approx) as on to-day. It was constructed in the year 1985.	NIL	NIL	NIL
(iv)	House/ Apartments, etc. Locations(s) Survey/door numbers(s) Extent (Total measurement) Current market Value	NIL	NIL	NIL	NIL	NIL
(v)	Others		House - rent of			



Delivered by
Eman
Admin
2/13/2020

A. DETAILS OF MOVABLE ASSETS

(Assets in Joint name indicating the extent of joint ownership will also have to be given)

SL. No.	Description	Self	Spouse(s) name(s) D. Barman (husband) Retd. A.C.S. OFFICER	Dependant-1	Dependent-2	Dependent -3 etc. Name
(i)	Cash	Rs. 50,000/-	Rs. 70,000/-	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	Rs. 1,40,000/- A/c. NO. 1882 Pragjyotish Gadlia Bank Disputa Br., Guwahati-6 Others nil.	Rs. 6,00,000/- A/c. NO. 01190010167 S.B.I. Jambagar, Guwahati	NIL	NIL	NIL
(iii)	Bonds Debentures And Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial Instruments, NSS Postal Savings LIC policies etc.	NIL	L.I.C. Policy NO. 48381043 for Rs. 5,00,000/- Guwahati Divisional office.	NIL	NIL	NIL
(v)	Motor vehicle (details of make etc.)	TATA SUMO Regd. No. AS-01W-6009	HYUNDAI Santro Car Regd. No. AS-01T 2181	NIL	NIL	NIL
(vi)	Jewellery (give) details of weight and value)	116.64 grams (10 tolas) value as on today Rs. 95,000/-	NIL	NIL	NIL	NIL
(vii)	Other assets such as valued of claims/ interest	NIL	NIL	NIL	NIL	NIL

Office of Mr. D. M. Gupta
D. M. Gupta
2015/10/17



Affidavit to be furnished by the candidate before the returning officer for election to **Legislative Assembly of Assam State** (name of the House) from **42, Patacharkuchi** Constituency (name of the constituency)

IN THE COURT OF THE SUB-DIVISIONAL JUDICIAL
MAGISTRATE, BAJALI, AT PATHSALA.

AFFIDAVIT

I, **DR. MALAYA BORMAN**, wife of Dangshi Borman, aged about 52 years, resident of Pathsala Town (ward No.-3), under P.O. - Pathsala, P.S. - Patacharkuchi, in the district of Barpeta, Assam, candidate at the above election, do solemnly affirm/state on oath as under :-

(Strike out whichever is not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

- | | | |
|---|---|-------------------------------|
| <p>(i) Section of the Act and description of the offence for which cognizance taken:</p> <p>(ii) The Court which has taken cognizance:</p> <p>(iii) Case No. :</p> <p>(iv) Date of order of the Court taking cognizance:</p> <p>(v) Details of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognizance.</p> | } | <p>Does
not
arise</p> |
|---|---|-------------------------------|

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents* :

Dr. Malaya Borman.

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*Identified by me
Advocate
20/3/2016*

*M. Malaya
S.D.J. (M)
P. Pathsala*