



(4) My educational qualifications as under :

M.A. in History from Guwahati University in 1969.

*Mansuramjan Das*

Deponent

VERIFICATION

*I, the deponent above named, do hereby verify and declare the content of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.*

Verified at Pathsala this the 21<sup>st</sup> day of March 2006

*Mansuramjan Das*

Deponent

solemnly affirm and declare  
before me by the deponent  
who is/are identified by  
P. K. Talukdar, Advocate  
Bahali Bar Association

*22/3/06*

**MAGISTRATE**

**S. D. J. M. (M)**  
**Bahali Pathsala**  
**Bairpeta**

3. I give herein below the details of my liabilities/overdues to public financial institution and Government dues :-

Sl. No.	Description	Name & address of Bank/ Financial Institution(s)/ Department	Amount outstanding As on 01.03.06
(a)	(i) Loan from Bank	STATE BANK OF INDIA Pathala Branch	Rs. 1,26,033.86
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government dues :-	Nil	Nil
	(a) dues to department dealing with government accomodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with supply of Telephone	Nil	Nil
	(e) dues to departments dealing with supply of Government transport (including aircraft and helicopter)	Nil	Nil
	(f) others dues if any	Nil	Nil
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil [ 2005-2006 PAN-AEFPD 7146B]	Nil
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth tax return filed]	Nil	Nil
	(iii) Sales Tax (Only in case of Proprietary business)	Nil	Nil
	(iv) Property Tax	Nil	Nil

Manoj Kumar

*Advocate*  
2/3/06

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl No	Description	Self	Spouse (s) Name (s)	Dependent-1 Name	Description-2 Name	Description-3 etc. Name
(i)	Agriculture land -Locations(s) -Survey -number (s) -Extent(Total measurement)  Current market value)	Ahopa, Mauza-Baska, Chaibari, Mauza-Manikpur, Lakhra, Mauza-Ramcharani 162,223, 44, 280, 194,51,5 15 B.4 K 9 L Rs. 12 lakhs	Chaibari 114 Periodic Patta 225 do	Nil	Nil	Nil
(ii)	Non Agriculture land -Locations(s) -Survey -number (s) -Extent (Total measurement) Current market value)	Nil	Pathsala Town 41 Periodic Patta 0 B. 2 K. 5 L  Rs. 5 lakhs	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) -Locations(s) -Survey/door -number (s) -Extent (Total measurement) Current market value)	Nil	Pathsala Town 41 Periodic Patta Holding No. 79 1920 Sq.feet  Rs. 12,02,410/-	Nil	Nil	Nil
(iv)	House/ Apartment, etc. -Locations(s) -Survey/door -number (s) -Extent (Total measurement) Current market value	Nil	Pathsala Town 41 periodic Patta Holding No. 79 1440 Sq.feet  Rs. 2 lakhs	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

Koushik Das

*[Handwritten signature]*

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents \*

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self Name(s)	Spouse(s) Name (b)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 50,000/-			Nil	Nil
(ii)	Deposits in Banks	Rs. 1,18,857/-	Nil	Nil	Nil	
	Financial Institutions and Non-Banking Financial Companies.	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debenture and shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial Instruments, NSS Postal Service LIC Policies, etc.	NSC Rs. 40,000/- LIC Rs. 50,000/-	KVC Rs. 60,000/- Postal Rs. 2258/-	Nil	Nil	Nil
(v)	Motor vehicles (details of makes, etc.)	TATA SUMO 1 No. Maruti Car 1 No.	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	58.32 gm.s Gold Rs. 49,000/-	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/interests.	Nil	Nil	Nil	Nil	Nil

M. Anandaraman

*J. M. J.*  
Advocate  
22-3-08

Note : Value of bonds/Shares Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given

\* Dependent here means a person substantially depends on the income of the candidate.

50 Rs.



IN THE COURT OF SUB-DIVISIONAL JUDICIAL MAGISTRATE  
1st CLASS, BAJALI SUB-DIVISION, PATHSALA.

ANNEXURE-1  
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER

Before the Returning Officer

For election to Assam Legislative Assembly (Name of the House)  
From 42 No. Patacharkuchi Legislative Assembly Constituency  
(name of the constituency)

I, Sri Manoranjan Das Son of Lt. Guneswar Das aged about 59 years, resident of Pathsala  
Town, Ward No.-4 candidate at the above election do hereby solemnly affirm and state on oath  
as under :- (strike out whichever not applicable)

1. The following case(s) is/are pending against me in which cognizance taken by the  
court:-

- (i) Section of the Act and description of the offence for which cognizance taken: No
- (ii) The Court which has taken cognizance : No
- (iii) Case No. : No
- (iv) Date of order of the Court taking cognizance : No
- (v) Details of appeal(s)/ application(s) for revision, etc., if any filed against above  
order taking cognizance: No

*Handwritten notes:*  
The document  
is identified  
by me.  
Subscribed  
22-5-2022

*Handwritten signature:*  
22/5/22

*Handwritten signature:*  
Manoranjan Das