



(4) My educational qualifications are as under:-

**(GIVEN DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)**

(Name of school / University and the year in which the course was completed should also be given)

Passed H.S.L.C. Exams. in 1960 from Rajali High School.

Passed L.A.(Arts.) Exams. in 1962 from Rajali College, under Gauhati University.

Passed B.A. Exams. in 1965 from Cotton College, under Gauhati University.

Passed M.A. Exams. in 1968 from University of Saugar (M.P.)

*Ratan Lakkar*  
Deponent

VERIFICATION

I, the above deponent named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Patkanda this 24<sup>th</sup> day of March' 2006.

*Ratan Lakkar*  
Deponent

*Identified  
by  
Advocate  
24/3/2006*

I solemnly affirm that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.  
Before me by the deponent named above who has been identified to me by *Ganesh Chandra Baruah* Rajali Bar Association.

*24/3/06*  
Magistrate  
S.D.J. M (M)  
Rajali Patkanda



(3) I give herein below the details of my liabilities/ over dues to public financial institution and government dues -

(Note- Please give separate details for each item)

| S/No. | Description   | Name & address of Bank/<br>Financial Institution (s)/<br>Departments | Amount outstanding<br>As on .... |
|-------|---|--|----------------------------------|
| (a)   | (i) Loan from Banks   | Nil  | Nil                              |
|       | (ii) Loans from financial institutions  | Nil  | Nil                              |
|       | (iii) Government dues:-   | Nil  | Nil                              |
|       | (a) dues to departments dealing with government accommodation   | Nil  | Nil                              |
|       | (b) dues to departments dealing with supply of water  | Nil  | Nil                              |
|       | (c) dues to departments dealing with supply of electricity  | Nil  | Nil                              |
|       | (d) dues to departments dealing with supply telephone   | Nil  | Nil                              |
|       | (e) dues to departments dealing with government Transport (including aircrafts and helicopters)   | Nil  | Nil                              |
|       | (f) Other dues if any   | Nil  | Nil                              |
| (b)   | (i) Income tax including surcharge also indicate the assessment year up to which Income Tax Return filed Give also permanent account Number (Pan) | Pan No, ABZPL 8367 M<br>Department of income tax<br>Govt. of India.  | Assets up to 2005-2006           |
|       | (ii) Wealth Tax Also indicate the assessment year up to which wealth tax return filed   | Nil  | Nil                              |
|       | (iii) Sales Tax (Only in case of proprietary business)  | Nil  | Nil                              |
|       | (iv) Property tax   | Nil  | Nil                              |

Ratan Lakkar.

*Subscribed  
Sd/-  
Ratan Lakkar  
14/1/2012*



|       |  |     |   |     |     |     |
|-------|--|-----|---|-----|-----|-----|
| (iii) | Buildings (commercial and residential)<br>-Location(s)<br>-survey/door number(s)<br>-Extent (Total measurement)<br>-Current market value | Nil | Residential RCC Two Stores Building at Jyotinagar Pathala Town<br><br>House No- 197<br>Area 2000 Sqft.<br>Value of Rs. 20,00,000.00 | Nil | Nil | Nil |
| (iv)  | House/ Apartments, etc<br>-Location(s)<br>-survey/door number(s)<br>-Extent (Total measurement)<br>-Current market value                 | Nil | Nil   | Nil | Nil | Nil |
| (v)   | Others (such as interest in property)  | Nil | Nil   | Nil | Nil | Nil |

Ratan Lakshon

Subscribed  
18  
Advocate  
29/3/2022

20/3/2022  
S.D.J. M (37)  
Basti Pathala



**B. DETAILS OF IMMovable ASSETS**

[Note - Properties in joint ownership including the extent of joint ownership will also have to be indicated]

| S. No. | Description   | Self | Spouse-<br>Jyoti Lahkar<br>(wife)   | Dependent-1<br>Tapon Lahkar<br>(son) | Dependent-2<br>Pranab<br>Lahkar (son) | Dependent-3<br>Jiya Lahkar<br>(daughter) |
|--------|---|------|---|--------------------------------------|---------------------------------------|--|
| (i)    | Agriculture land<br>-Location(s)<br>-Survey<br>number (s)<br>-Extent (Total<br>measurement)<br>-Current market<br>value         | Nil  | Nil   | Nil                                  | Nil                                   | Nil                                      |
| (ii)   | Non Agriculture<br>land<br>-location (s)<br>-Survey<br>Number(s)<br>-Extent (Total<br>measurement)<br>- Current market<br>value | Nil  | At Pathwala<br>Town K.P. Patta<br>No.174, Dag No.<br>856, 874 & K.P.<br>Patta No. 143<br>Dag No. 876<br>Total Land<br>measuring 2B-<br>0K- 0L.<br>Value of<br>Rs. 6,00,000.00 | Nil                                  | Nil                                   | Nil                                      |

Ratan Lahkar

Sahay Singh  
S.P.  
Advocate  
24/3/2002

24/3/02

S.D.J.N (M)  
Bhali Pathwala



|       |   |   |  |                                    |     |     |
|-------|---|---|--|------------------------------------|-----|-----|
|       | Motor vehicles (give details of make, etc.)       | 1. One Truck, Vide Regd. No. AMIP-509<br>2. One Ambassador Vide Regd. No. AXA-1089<br>3. One Indica Vide Regd. No. As-01/T-5441 | Nil                                      | One Truck, Vide Regd. No. AMIP-787 | Nil | Nil |
| (vi)  | Jewellery (give details of weight and value)      | Nil   | Gold Ornaments 10 Toles of Rs. 60,000.00 | Nil                                | Nil | Nil |
| (vii) | Other assets, such as values of claims/interests. | Nil   | Nil                                      | Nil                                | Nil | Nil |

Ratan Lalwani

Note:- Value of Bonds / Shares / Debenture as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate

Identified  
5/11/12  
As per  
24/2/2012

24/2/12  
S.D.J. M. 107  
Bhaji Prasad



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.

(A) DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

|       | Description   | Self   | Spouse-<br>Jyoti Lahkar<br>(wife) | Dependent-1<br>Tapen Lahkar<br>(son) | Dependent-2<br>Pranab<br>Lahkar (son) | Dependent-3<br>Iiya Lahkar<br>(daughter) |
|-------|---|--|-----------------------------------|--------------------------------------|---------------------------------------|--|
| (i)   | Cash  | 55,000.00  | Nil                               | Nil                                  | Nil                                   | Nil                                      |
| (ii)  | Deposits in Banks,<br>Financial Institution<br>and Non-Banking<br>Financial companies | In P.C. Bank, at<br>Pethala branch,<br>deposit of Rs.<br>1,00,000.00 vide<br>Current A/C No.<br>0/D-08   | Nil                               | Nil                                  | Nil                                   | Nil                                      |
| (iii) | Bonds, debentures<br>and shares in<br>Companies                                       | Nil  | Nil                               | Nil                                  | Nil                                   | Nil                                      |
| (iv)  | Other financial<br>Instruments, NSS,<br>Postal Service, L.I.C.<br>policies, etc.      | Except the<br>L.I.C.I. policy<br>as Total sum<br>assured Rs.<br>10,00,000.00<br>against policy<br>No-481321459,<br>488384399,<br>480771839,<br>481020920,<br>480833891,<br>480772805,<br>480449594,<br>480560754 &<br>ors are nil. | Nil                               | Nil                                  | Nil                                   | Nil                                      |

Ratan Lahkar

Subscribed  
by  
Ratan Lahkar  
24/9/2022

24/9/2022  
S.D.J. M (30)  
Ratan Lahkar

20 Rs.



**IN THE COURT OF JUDICIAL MAGISTRATE : BAJALI  
AFFIDAVIT**

**ANNEXURE-1**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER**

Before the Returning Officer  
For election to Assam Legislative Assembly (name of the house)  
From No. 42 Patacharkuchi Legislative Assembly Constituency (named of the constituency)

I, Sri Ratan Labkar, son of Late Rati Kanta Tahikidar, aged about 62 years, resident of Jyotinagar, Pathala Town, Ward No. 1, P.O - Pathala, P.S - Patacharkuchi, District- Barpeta, Assam, candidate at the above election, do hereby solemnly affirm and state on oath as under.  
(Strike out whichever not applicable)

*Ratan Labkar*

1. The following case(s) is/are pending against me in which cognizance has been taken by the court -

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal (s) / application (s) for revision, etc., if any, filed against above order taking cognizance :

*Identified  
6/11/20  
Adv. Labkar  
24/3/2022*

*24/3/2022  
S.D.J. M (M)  
Bajali Pathala*