



(4) My educational qualifications are as under :

GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Matriculation Examination passed from Howly High school,  
B.A. from B.N. College, Dhubri, M.A. from Gauhati University  
LL.B. from Gauhati University Law College.

(Name of school/University and the year in which the course  
was completed should also be given).

Abdul Latif

Abdul Latif  
DEPONENT.

VERIFICATION.

I, the deponent above named, do hereby verify and declare  
that the contents of this affidavit are true and correct to  
the best of my knowledge and belief, on part of it is false  
and nothing material has been concealed therefrom.

Verified at Barpeta this the 20th day of March, 2006.

JWP  
20/3/06  
Barpeta

Abdul Latif  
DEPONENT.

(3). I give hereinbelow the details of my liabilities/overdues to financial institutions and government dues:

(Note : Please give separate details for each item).



Sl. No.	Description	Name and address of the Department.	Amount outstanding as on .....
(a)(i)	Loans from Banks.	Nil	
ii)	Loans from financial institutions.	Nil.	
iii)	Government dues:		
a)	dues to departments dealing with government accommodation.	Nil.	
b)	dues to departments dealing with supply of water.	Nil	
c)	dues to departments dealing with telephones.	Cleared.	
d)	dues to departments dealing with supply of electricity.	Cleared	
e)	dues to departments dealing with government transport( including aircraft and helicopters).	Nil	
f)	Other dues , if any	Nil	
b)(i)	Income Tax including surcharge(also indicate the assessment year upto which Income Tax Return filed) Give also permanent account Number(PAN).	Does not arise.	
ii)	Wealth Tax( Also indicate the assessment year upto which wealth Tax return filed).	Nil	
iii)	Sales Tax( only in case of proprietary business).	Nil	
iv)	Property Tax.	Nil.	

Handwritten notes: 'Nil' and 'Also see'

Handwritten signature and date: *[Signature]* 20/03/06

B. Details of immovable assets.

( Note : properties in joint ownership indicating the extent of joint ownership will also have to be indicated).



*20/03/02*

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural Land Location(s) Survey Number(s) Extent (total measurement). Current market value.	Nil.	Nil			
(ii)	Non-Agricultural land. -Location(s) -survey number(s). Extent (Total measurement). Current market value.	Village Dongerkuchi. Periodic Patta No. 14,36 2K.17½ Ls. Value	Dangarkuchi Periodic patta No.95 Dag-810 1 Bigha Value			
(iii)	Buildings (commercial and residential). Location(s) Survey/door number(s) Extent (Total measurement). Current market value.		Village- Dongerkuchi P.P.No.95 D.No.810 Total one Bigha ₹.50,000/-			
(iv)	Houses/Apartments, etc. Location(s) Survey/door number(s) Extent (Total measurement). Current Market value.	Nil.				
(v)	Others (such as interest in property).	Nil.				

*Nil*



*20/03/02*

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependent\*

Abdul Latif

A. Details of movable assets.

( Assets in joint name indicating the extent of joint ownership will also have to be given).

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name.	Dependent-2 Name.	Dependent-3 etc. Name.
(i)	Cash	Rs. 5000/-	Rs. 2000/-	Nurul Akhtar	Musfika Sultan	Nabiul Akhtar.
i)	Deposits in Banks, Financial institutions and Non-Banking Financial companies.	Rs. 4046.05 in state Bank Pass Book No. 01190017526	Rs. 2066/ in state Bank of India pass Book No. 01190017526			
(iii)	Bonds, Debentures and shares in companies.	Nil.	Nil.			
(iv)	Other financial instruments NSS, postal savings, LIC policies etc.		L.I.C. Policy No. 488152162			
v)	Motor vehicles (details of make, etc.)	Nil				
vi)	Jewellery (give details of weight and value)		5 Bhari value Rs. 40,000/-			
vii)	Other assets, such as values of claims interests.	Nil.				

Note : Value of Bonds/shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given).

\* Dependent here means a person substantially dependents on the income of the candidate.

  
 20/03/02  
 (Sd/-)



IN THE COURT OF 1ST CLASS MAGISTRATE :::::::::: BARPETA.

Affidavit to be furnished by candidate alongwith nomination paper Before the Returning officer.

for election to .. Assam Legislative Assembly, (name of the House)

from ... 43 No. Barpeta L.A. .... (constituency)

( Name of the constituency).

I, Abdul Latif .....son/daughter/wife of Late Alhaj Momrez Ali .....aged 58 .....years, resident of village- Dongarkuchi, P.S. Barpeta .....candidate at the above election, do hereby solemnly affirm and state on oath as under :

( strike out whichever is not applicable).

1. The following case(s) ~~is/are~~ pending against me in which cognizance has been taken by the court.

i) section of the Act and description of the offence for which cognizance taken :

ii) The court which has taken cognizance :

iii) Case No. :

iv) Date of order of the court taking cognizance:

v) Details of appeal (s) application(s) for revision etc., if any, filed/against above order taking cognizance :



Abdul Latif

*Handwritten signature and date:*  
 20/03/02