

15/1



4. My educational Qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION).

(Name of school/ University and the year in which the course was completed should be given).

1. H.S.L.C. Examination from Chakla High School.

2. Pre-University from Nabajyoti college.

*Chandaker Jafar Ali*

DEPONENT.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Barpeta this the 23rd day of March, 2006.

Identified by me.

*Wingiam Chandrima*  
*Savants*  
22-03-06

*Chandaker Jafar Ali*

DEPONENT.

*Per:*

22.3.06

Chief Judicial Magistrate  
BARPETA (Assam)

1/4/11



12-2-2011

(3) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-

Note:- Please give separate details for each item).

Sl. No.	Description.	Name & address of the Department.	Amount outstanding as on....
a.i)	Loans from Banks.	Nil.	Nil.
ii.	Loans from financial Institution.	Nil	Nil.
<b>III. Governments dues.</b>			
a)	dues to departments dealing with government accommodation.	Does not arise.	Does not arise.
b)	dues to departments dealing with supply of water.	- do-	- do-
c)	dues to departments dealing with supply of electricity.	- do-	- do-
d.	dues to departments dealing with telephones.	- do-	- do-
e)	dues to departments dealing with government transport (including aircraft and helicopters)	- do-	- do-
f)	Other dues, if any.	- do-	- do-
b. (i)	Income Tax including surcharge ( Also indicate the assessment year upto which Income Tax Return filed) Give also permanent Account Number(PAN).	Nil	Nil.
ii)	Whether Tax(Also indicate the assessment year upto which wealth Tax return filed).	Nil	Nil
iii.	Sales Tax( Only in case of Proprietary business ).	Nil	Nil.
iv)	Property Tax	Nil.	Nil.

Rev.

22.2.06

Chief Judicial Magistrate  
WARANGAL

1/3/11



12/03/2011

## B. Details of immovable assets.

Note:- Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated).

Sl. No.	Description.	Self.	Spouse(s) Name(s).	Dependent-1 Name	Dependent2 Name	Dependent 3 Name.
i)	Agricultural Land.					
	- Location(s)	Nil	Nil	Nil	Nil	Nil.
	- Survey number(s).					
	- Extent (Total measurement)					
	- Current market value.					
ii)	Non-Agricultural land.					
	- Location.	1 Bigha covered by Dag No. 65 of K.P. Patta No 345 at Kalgachia valued at Rs 5 Lakhs.	Nil	Nil	Nil	Nil.
	- Survey Number (s).					
	- Extent (Total measurement).					
	- Current market value.					
iii)	Buildings (commercial & residential).					
	- Location.	Nil.	Nil	Nil	Nil	Nil.
	- Survey Number(s) door number(s)					
	- Extent (Total measurement).					
	- current market value.					
iv)	House/Apartments etc.					
	- Location(s).	Assam typed House measuring 1000 sq. ft. standing on 1B. of land covered by Dag No. 65 of K.P. Patta No. 345 at Kalgachia valued at Rs 3 Lakhs.	Nil	Nil	Nil	Nil.
	- Survey/Door number(s).					
	- Extent (Total measurement).					
	- Current market value.					
v)	Other. (Such as interest in property)	Nil	Nil	Nil	Nil	Nil

22.3.06  
 2006/03/22  
 2006/03/22

1/2/11



12/3/11  
 Registrar  
 Rajahmundry

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents\*.

A) Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given.).

Sl. No.	Description.	Self	Spouse(s) Name(s).	Dependent-1 Name	Dependent 2 Name	Dependent 3 Name.
i)	Cash	Rs 10,000/-	Nil	Nil	Nil	Nil.
ii.	Deposits in Banks, Financial Institutions & Non-Banking Financial companies.	Nil.	Nil	Nil	Nil	Nil.
iii.	Bonds, Debentures and shares in companies.	Nil	Nil	Nil	Nil	Nil.
iv.	Other Financial Instruments NSS, Postal savings, LIC, Politics etc.	Nil	Nil	Nil	Nil	Nil.
v.	Motor vehicles (details of make etc).	Nil	Nil	Nil	Nil	Nil.
vi)	Jewellery (give details of weight and value.	Nil	Gold jewellery weighting 3 tolas valued at Rs 30,000/-	Nil	Nil	Nil.
vii)	Other assets, such as values of claims interest.	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given).

\* Dependent here means a person substantially depends on the income of the candidate.

22.3.06  
 Registrar  
 Rajahmundry



In the court of the 1st Class Judicial Magistrate, Barpeta.



*Khandakar Jafar Ali*

Affidavit to be furnished by candidate along with nomination paper Before the Returning Officer.

for election to Assam Legislative Assembly (Name of the House)  
from No 44 Jania (Constituency).  
(Name of the Constituency).

I, Khandakar Jafar Ali son of Akmat aged 48 years, resident of Vill. & P.O. Kalgachia, Dist. Barpeta, candidate at the above election do hereby solemnly affirm and state on oath as under.  
(Strike out whichever is not applicable).

- 1) The following case(s) is /are pending against me in which cognizance has been taken by the court:-
  - i) Section of the Act and description of the offence for which cognizance taken.
  - ii) The Court which has taken cognizance:-
  - iii) Case No.
  - iv) Date of order of the court taking cognizance.
  - v) Details of appeal(s) application(s) for revision etc., if any, filed against above order taking cognizance.

Contd.p.2

*Rev.*  
22.2.06  
Chief Judicial Magistrate  
Barpeta (Assam)