



4. My educational Qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Name of School/ University and the year in which the case was completed should also be given)

1. Passed the H.S.L.C. Examination in the year 1985 from Mandia H.E. School.
2. B.A. (Major) Exam. 1991 from B.B.K. College, Nagaon, Barpeta.
3. B.Ed. in year 1993 from Barpeta B.T. College, (G.U.)

Abdus Samad Ahmad.

DEPONENT.

- VERIFICATION -

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Barpeta this 21st day of March, 2006.

Abdus Samad Ahmad.

DEPONENT.

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20/03/06
W.T.G.S.
Barpeta



Abdus Samad
Ahmed

(3) I give herein below the details of my liabilities/ overdue to public financial institutions and government dues:

(Note: Please give separate details for each item.)

Sl No.	Description	Name & address of the Department.	Amount outstanding as On.....
		No.	No.
a)(i)	Loans from Banks		
(ii)	Loans from financial Institutions.	No.	No.
(iii)	Government dues.	No.	No.
	(a) dues to departments dealing with government accommodation.	No.	No.
	(b) dues to departments dealing with supply of water.	No.	No.
	(c) dues to departments dealing with supply of electricity.	Clear No	No.
	(d) dues to departments dealing with telephones.	Clear.	
	e) dues to departments dealing with government transport (including aircraft and helicopters)	No.	No.
	f) other dues, if any	No.	No.
b)(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed.) Give also permanent Account Number (PAN).	No.	No.
(ii)	Wealth Tax (Also indicate the Assessment year upto which Wealth Tax return filed).	No.	No.
		No.	No.
iii)	Sales tax (Only in case of Property Business)		
(iv)	Property Tax.	Land Revenue Clear.	No.

Revised.

JSP
20/1/19
S.D.J.M. (S)
Barpeta



Abdus Samed
Shameel

B. Details of immovable assets.

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated).

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent3 etc Name
i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current Market Value	Mandia Pather Patta No. 56 Dag No. 106 8 Bighas. Value Rs.4,00,000/-	No.	No.	No.	No.
ii)	Non Agricultural Land - Location(s) - Survey number(s) - Extent (Total Measurement) - Current Market	Mandia Pather Patta No. 56 Dag No. 107 2 Bighas. Value- Rs.1,50,000/-	No.	No.	No.	No.
iii)	Buildings (Commercial and residential) - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current Market Value.	Mandia Pather Resident House, Patta No.56 2 Bighas. Value-80,000/-	No.	No.	No.	No.
iv)	Houses/Apartments, etc. - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current Market Value.	No.	No.	No.	No.	No.
v)	Others (Such as interest in property)	No.	No.	No.	No.	No.

21/11/18

24/11/18
S.D.J.M. (S)
Bhopal



Abul Samad
Abmed

2. That I give herein below the details of the assets (immovable, movable, bank balance etc.) myself, my spouse and dependents.

A. Details of movable assets.

(assets in joint name indicating the extent of joint ownership will also have to be given) :

Sl No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash	70,000/-	Abida Sultana	Akibul Islam	No.	No.
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies.	Alhabad Bank A.C No. 6171-28 Ra. 7975/-	No.	No.	No.	No.
(iii)	Bonds, Debentures and Shares in Companies.	No.	No.	No.	No.	No.
(iv)	Other Financial Instruments NSS, Postal Savings LIC, Policies etc.	L.I.C. 1,00,000 Vide Policy No. 481117778 Barpeta Branch	No.	No.	No.	No.
(v)	Motor Vehicles (details of weight and value, make, etc.)	Motor Cycle TVS Victor GL AS-15/2328	No.	No.	No.	No.
(vi)	Jeweler (give details of weight & value)	10 Gms. Value 7000/-	20 Gms. Value Rs.14,000/-	No.	No.	No.
(vii)	Other assets, such as values of claims interests.	No.	No.	No.	No.	No.

(Note: Valid of Bonds/Shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.)

* Dependents here names a person substantially dependents on the income of the candidate.

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29/05/06
Barpeta



Abdus Samad Ahmed

Affidavit to be furnished by candidate along with nomination paper
Before the Returning Officer.

For election to Assam Legislative Assembly (Name of the House)
From 45 No. Bighbar (Constituency)
(Name of the Constituency)

I, Abdus Samad Ahmed, Son/ daughter /Wife of Nakin Miah, aged 42 years,
resident of Manlia Pathar, candidate at the above election, do hereby solemnly affirm and
state on oath as under:
(Strike out which ever is not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court: No.
 - i) Section of the Act and description of the offence for which cognizance taken: No.
 - ii) The court which has been taken cognizance: Does not arise.
 - iii) Case No: No.
 - iv) Date of order of the court taking cognizance: No.
 - v) Details of appeal(s) application(s) for revision etc, if any, filed against above order taking cognizance: Does not required.

The deponent is identified by me.

*Atte
21/05/06*

*Sworn & Sign
by the deponent
who is identified by
Advocate M. M. Ahsan.*

*Atte
21/05/06
M. M. Ahsan
Advocate*