



In the court of the Magistrate::::::::::: Barpeta.

ANNEXURE XIII C  
(CHAPTER V, PARA 9.3)  
FORM 26  
(SEE RULE 4A)



Abdul Awal

A F F I D A V I T

Affidavit to be furnished by the candidate before the returning officer for Election to Assam Legislative Assembly (Name of the House) from 45 No. Baghbar Constituency (Name of the Constituency)

I, Abdul Awal Son of Habil Uddin aged about 34 years, resident of Vill. Chasra No. 1, Mouza-Mandia, P.S. Baghbar, Dist. Barpeta (Assam) candidate at the above election, do hereby solemnly affirm/state on oath as under :

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- i) Case/First Information Report No./Nds Nil  
ii) Police station(s) Nil District(s) Nil State(s) Nil  
iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged- Nil.  
iv) Court(s) which framed the charge(s) Nil.

contd..P/- 2.

deposited by me  
24/3/06

24/3/06  
Addl. Chief Judicial Magistrate  
BARPETA (Assam)



Shahjahan Ali

4. My Educational Qualifications are as under:

( GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION )

Name of School/ University and the year in which the case was completed should also be given).

- 1) H.S.L.C. Exam. Passed From **Bamunigaon High School:**  
In the Year **1993** Under Roll **103** No. **939**

Shahjahan Ali.  
DEPONENT.

- VERIFICATION -

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Barpeta this 22<sup>nd</sup> day of March, 2006.

Shahjahan Ali.  
DEPONENT.

The deponent is  
identified by me.  
Advocate.  
22.3.06.

22.3.06  
Advocate  
BARPETA (Assam)



Shriyashwan A.G.

(3) I give herein below the details of my liabilities/ overdue to public financial institutions and government dues:

(Note: Please give separate details for each item).

Sl. No.	Description	Name & address of the Department.	Amount outstanding as On 1/3/06
a)(i)	Loans from Banks	No.	No.
(ii)	Loans from financial Institutions	No.	No.
(iii)	Government dues	No.	No.
	(a) dues to departments with government accommodation.	No.	No.
	(b) dues to departments dealing with supply of water.	No.	No.
	(c) dues to departments dealing with supply of electricity.	No.	No.
	(d) dues to departments dealing with telephones.	No.	No.
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	No.	No.
	(f) other dues, if any	No.	No.
b)(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed) Give also permanent Account Number (PAN)	No.	No.
(ii)	Wealth Tax (Also indicate the Assessment year upto which Wealth Tax return filed).	No.	No.
		No.	No.
iii)	Sales tax (Only in case of Property Business)		
(iv)	Property Tax.	No.	No.

Trade Agent is  
identical by me.  
Advocate  
22.3.06

*[Signature]*  
22.3.06

Chief Judicial Magistrate  
BARPETA (Assam)



Shahjahan A.L.

B. Details of immovable assets.

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated).

Sl No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name.
i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) Current Market Value.	No.	No.	No.	No.	No.
ii)	Non Agricultural - Location(s) Survey number(s) - Extent (Total measurement) - Current Market value	No.	No.	No.	No.	No.
iii)	Buildings (Commercial and residential)  - Location(s) - Survey/door number(s) - Extent (Total measurement) Current Market Value.	No.	No.	No.	No.	No.
iv)	Houses/Apartments, etc. - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current Market Value.	No.2 Baghmara Char. H/ No. 222 C.I. Sheet House, Rs. 50,000/-	No.	No.	No.	No.
v)	Others (Such as interest in property)	No.	No.	No.	No.	No.

The dependent is identical by me.  
S.A.B.  
Advocate  
22.3.06

Re:  
22.3.06  
SARITA (Aunt)



S. Subramanian

2. That I give herein below the details of the assets (immovable, movable, bank balance etc.) myself, my spouse and dependents.

A. Details of movable assets.


(assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash	Rs.25,000/-	Sahar Bhari Mandal Rs.5000/-	No.	No.	No.
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies.	No.	No.	No.	No.	No.
(iii)	Bonds, Debentures and Shares in Companies.	No.	No.	No.	No.	No.
(iv)	Other Financial Instruments NSS, Postal Savings LIC, Policies etc.	No.	No.	No.	No.	No.
(v)	Motor Vehicles (details of weight and value).	No.	No.	No.	No.	No.
(vi)	Jewelry (give details of weight & value)	No.	3 Tola Gold Value- 21,000/-	No.	No.	No.
(vii)	Other assets, such as values of claims interests.	No.	No.	No.	No.	No.

(Note: Valid of Bonds/Shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.)

\* Dependents here names a person substantially dependents on the income of the candidate.

The documents  
identical by me.  
Advocate  
22.3.06

  
 22.3.06  
 S. Subramanian  
 BARPETA (Amra)



Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer.

For election to Assam Legislative Assembly (Name of the House)  
From AS Bagbar L.A.C. (Constituency)  
(Name of the Constituency)

*Shahjahan A.G.*

I, **SHAHJAHAN ALI**, Son of Late Haji Shahab, aged 29 years, resident of Vill- 2 No. Bagbar, Char, candidate at the above election, do hereby solemnly affirm and state on oath as under:  
(Strike out which ever is not applicable).

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court:

- i) Section of the Act and description of the offence for which cognizance taken:
- ii) The court which has been taken cognizance: S.D.J.M.(S) Barpeta.
- iii) Case No. : G.R. 124/97.
- iv) Date of order of the court taking cognizance: 7/2/98
- v) Details of appeal(s) application(s) for revision etc, if any, filed against above order taking cognizance: Does not required.

*The document is  
Identified by me.  
Advocate.  
22.3.06*

*Shahjahan*  
223 of  
Barpeta (Assam)