

*Bijan Das*

VERIFICATION

I, deponent abovementioned, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein



Verified at Guwahati this 16 day of March, 2006.

Identified by me

*Sashin Nath*  
*16/3/06*

Advocate, Guwahati

*Bijan Das*

DEPONENT

Solemnly affirmed and declared before me by the deponent who is identified by Sashin Nath, Advocate, Guwahati on this 16 day of March, 2006 at Guwahati.

*B*  
*16/3/06*  
*Sub-Station Magistrate,*  
*Guwahati*

MAGISTRATE - GUWAHATI

3. I give herein below the details of my liabilities/overdues to public financial institutions and government dues :-  
( Note : Please give separate details for each item )

SL.	Description	Name & address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on _____
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial Institutions	NIL	NIL
	(iii) Government dues ( other than income tax and wealth tax ) ( No due certificate to be enclosed in case holding or having held any public office )	NIL	NIL
	(a) dues to department dealing with government accomodation	NIL	NIL
	(b) dues to department dealing with supply of water	NIL	NIL
	(c) dues to department dealing with supply of electricity	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport ( including aircrafts and helicopters )	NIL	NIL
	(f) other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge ( Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account No. ( PAN)	NIL	NIL
	(ii) Wealth Tax ( Also indicate the assessment year upto which wealth Tax Return filed )	NIL	NIL
	(iii) Sales Tax ( only in case of Proprietary business	NIL	NIL
	(iv) Property Tax	NIL	NIL

4. My education qualifications are as under : *H.S.C in 1985 from Upparkali High School, SEBA. T.D.C From Pragyaatishanika, mela G.O.L in 1991. LL.B from G.O.L Law College 1999.*  
( GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION  
( Name of School/University and the year in which the course was completed should also be given )

*ICIT/16*  
Special Judge (Magistrate)  
Amra, District

B. DETAILS OF IMMOVABLE ASSETS

( Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No	Description	Self	Spouse(s) name(s)	Dependent-1	Dependent-2	Dependent - 3 etc. name(s)
(i)	Agriculture land location(s) survey number(s) Extent ( Total measurement ) Current Market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-agricultural land locations(s) survey number(s) Extent ( Total measurement current market value )	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings commercial and residential location(s) Survey/door number (s) Extent ( total measurement current market value	NIL	NIL	NIL	NIL	NIL
(iv)	House/ Apartments, etc. Locations(s) Survey/door numbers(s) Extent ( Total measurement) Current market Value	NIL	NIL	NIL	NIL	NIL
(v)	Others ( such as interest inn property )	NIL	NIL	NIL	NIL	NIL

3/12/12  
Special Director, Maharashtra  
Income Tax Department

Ryan Das

A. DETAILS OF MOVABLE ASSETS

( Assets in Joint name indicating the extent of joint ownership will also have to be given )

Sl. No.	Description	Self	Spouse(s) name(s)	Dependant-1	Dependent-2	Dependent-3 etc. Name
(i)	Cash	30,000/-	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	2-10,000/- U.B.I. palashiba Branch He.M-4709 (Savings)	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures And Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial Instruments, NSS Postal Savings LIC policies etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor vehicle ( details of make etc. )	Motor cycle No-11 Regd No- AS-01-N- 1187	NIL	NIL	NIL	NIL
(vi)	Jewellery ( give details of weight and value )	NIL	NIL	NIL	NIL	NIL
(vii)	Other assets such as valued of claims/ interest	NIL	NIL	NIL	NIL	NIL



Note Value of Bonds/Shares/Debentures as per the latest market value in stock ex-change in respect of listed companies. and as per books in the case of nonlisted companies should be given.

\* Deponent here means a person substantially dependants on the income of the candidate



IN THE COURT OF THE MAGISTRATE. KAMRUP AT GUWAHATI

For Election to Legislative Assembly of Assam State ( name of the House)  
from 50 Palashbari constituency [ name of the constituency ]

AFFIDAVIT

I, **SRI BIJAN DAS**, son of Thaneswar Das, aged about **32** years, resident of village Parilly, under P.S. & P.O. - Palashbari, in the district of Kamrup, Assam, candidate at the above election do hereby solemnly affirm and state on oath as under :-

( Strike out whichever not applicable )

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-
  - (i) Section of the Act and description of the offence for which cognizance taken
  - (ii) The Court which has taken cognizance
  - (iii) Case No
  - (iv) Date of order of the Court taking cognizance
  - (v) Details of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognizance.
- (2) That I give herein below the details of the assets ( immovable, movable, bank balance etc ) of myself my spouse and dependents :-

*Sri Bijan Das*

Does not arise

*Sri Bijan Das*  
15/1/16

Contd...