

Padmanabhaiah Chandra

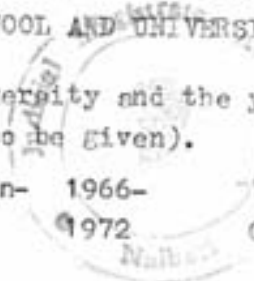
| Sl. No. | Description | Name & Address of Bank/Financial Institution(s) Department(s). | Amount outstanding on |
|---------|--|--|---------------------------------|
| ii) | Wealth tax(also indicate the assessment year upto which assessment year wealth tax retain filed. | Nil | Nil |
| iii) | Sales Tax(Only in case of proprietary business). | Nil. | Nil. |
| iv) | Property tax | Nil. | Nil. |

4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION).

(Name of School/University and the year in which the course was completed should also be given).

H.S.L.C. Examination- 1966- Tamulpur H. S.
M.A. - --- - 1972 Guwahati University.



Padmanabhaiah Chandra
DEPONENT.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing materials has been concealed therefrom.

Verified at Malbari this..23th day of March/2006.

The Deponent is identified by me. P. Ahmed (TAX HODDIN AMMER) Advocate. 23-3-06

Signature
23/3/06
Malbari

Padmanabhaiah Chandra
DEPONENT.

Return submitted to Controller

(2) I give herein below the details of my liabilities/overdues to public Financial Institutions and government dues :-
(Note :- Please give separate details for each item).

| Sl. No. | Description | Name & Address of Bank/Financial Institution(s) Department(s). | Amount outstanding as on |
|---------|--|--|------------------------------------|
| a. i). | Loans from Banks | Nil | Nil. |
| ii). | Loans from financial institutions. | Nil. | Nil. |
| iii). | Government dues(Other than income tax and wealth tax)(No due certificate to be enclosed in case holding or having held any public office). | Nil. | Nil. |
| a. | dues to departments dealing with government accomodation. | Nil. | Nil. |
| b). | Dues to departments dealing with supply of water. | Nil. | Nil. |
| c). | dues to departments dealing with supply of electricity. | Nil. | Nil. |
| d). | Dues to departments dealing with telephones | Nil. | Nil. |
| e). | dues to departments dealing with government transport(including air-crafts and helicopters.) | Nil. | Nil. |
| f). | Other dues if any. | Nil. | Nil. |
| b).i. | Income tax including surcharge(also indicate the assessment year upto which Income tax Return filed Give also permanent Account Number(PAN). | 2006 Nil | Nil. |



The Department is advised by me.
 Signed
 Also
 23/3/06

[Signature]
 In charge
 Muzaffarpur

B. DETAILS OF IMMOVABLE ASSETS

(Note : Properties in joint-ownership indicating the joint ownership will also have to be indicated).

Pradeep Choudhary Choudhary

| Sl. No. | Description | Self | Spouse(s) Name(s) | Deponent-1 Name | Deponent-2 Name | Deponent-3 etc. Name. |
|---------|---|-----------------|-------------------|-----------------|-----------------|-----------------------|
| 1. | Agricultural land Location(s) Survey numbers Extent(Total measurement) current market value. | Nil | Radhika Chauhan. | Rajan Chauhan. | Sunny Chauhan. | Nil. |
| ii. | Non-Agricultural Land Survey numbers Extent(Total measurement) | | Nil | Nil | Nil | |
| 1 ii. | Buildings(Commercial and residential). Location(s) Survey/door Number(s) Extent(Total measurement) current market value). | R.C.C. Building | Nil. | Nil. | Nil. | |
| | | one | | | | |
| | | 3,000 Sq.ft. | | | | |
| | | House | | | | |
| | | No.50 | | | | |
| | | Rs. 2,00,000/. | | | | |
| iv. | Houses/Apartment etc. Locations Survey/Door number(s) Extent(Total measurement) Current market Value. | Nil. | Nil. | Nil. | Nil. | |
| v. | Others (Such as interest in property). | Nil. | Nil | Nil. | Nil. | |

The deponent is identified by me.
J. K. Singh
29/07/06

Pradeep Choudhary
29/07/06

That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents.

A. DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint

ownership will also have to be given).

| Sl. No. | Description | Self | Spouse(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc Name. |
|---------|--|---|--|------------------|------------------|-----------------------|
| i). | Cash. | Rs. 25,000/- | Radhika Chauhan. | Rajan Chauhan. | Sunny Chouhan | |
| | | | Rs. 1,000/- | Nil | Nil. | |
| ii). | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies. | U.Co. Bank (Tamilpur) A/N. 1068(B) 723.23 | S.B.I. Nalbari A/N 0119003321,1 Rs. 2,89,555/- | Nil | Nil. | |
| iii). | Bonds, Debentures and Shares in Companies. | Nil | Nil. | Nil. | Nil. | |
| iv). | Other financial instruments, NSS, Postal Savings LIC Policies etc. | Nil. | Group Ins. of Rs. 1,00,000/- | Nil. | Nil. | |
| v). | Motor vehicles (Details of make etc). | Nil | AS-01-Y-2424 Scropio | Nil Mahendra. | Nil. | |
| vi). | Jewellery (Give details of weight and Value) | Nil | Gold ring & Chain of 15 grams Rs. 15,000/- | Nil | Nil. | |
| vii). | Other assets, such as values of claims/ interests. | | Nil. | Nil | Nil. | |

The Department is identified by me. J. Kumar 23/3/06

[Signature]

Radhika Chauhan



In the Court of Judicial Magistrate Malbari.

Padum Bahadur Chauhan

Before the Returning officer
for election to Assam Legislative Assembly (Name of the House)
from 58 Tamulpur Legislative Constituency
(Name of the Constituency)



I Padum Bahadur Chauhan son/daughter/wife of Ganesh aged 58 years, resident of Kumvijhar candidate at the above election do hereby solemnly affirm and state on oath as under :
(strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court :

- i) Section of the Act and description of the offence for which cognizance taken :
- ii) The Court which has taken cognizance :
- iii) Case NO :
- iv) Date of order of the Court taking cognizance :
- v) Details of appeal(s)/application(s) for revision, etc, if any filed against above order taking cognizance :

Padum Bahadur Chauhan
25/12/12
Judicial Magistrate in Charge
Malbari