

2.I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section(2) or covered in sub-section(3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



Place: HALBART.

Date : 24/03/06

*Badananda Lahaki*  
Signature of Deponent

## VERIFICATIONS

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at NALBARI this 24th day of March/ 2006.

Identified by  
Muhammad Al-Khadar  
Adressat -  
24-3-88

*Sadanaanda Lahari*  
Signature of deponent.

Fig. 4.

**Official Highlights 1st Class**



## ANNEXURE XIII C

(CHAPTER V, PARA 9,3 )

FORM 26

(SEE RULE 4A)

*Judicial  
Affidavit by  
Sadananda Lahari  
Advocate  
2/4-3-06*

*Nalashik*

*Sadananda Lahari*

Affidavit to be furnished by the candidate before the returning officer for election to ASSAM LEGISLATIVE ASSEMBLY (name of the House) from 58 TAMULPUR ASSEMBLY Constituency (name of the constituency)

I, SADANANDA LAHARI Son of MANIK aged about 57 years, resident of Vill. BAREGAON, P.O. TAMULPUR, MOUZA-FUB BASKA candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1. I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information report No./Nos..... *NOT TAKEN BY*

(ii) Police station(s) . . . . . District(s) . . . . .  
State(s) . . . . .

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. . . . .

*(iv) Court(s) which framed the charge(s) . . . . .*

*(v) Date(s) on which the charge(s) . . . . .*

*(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. . . . .*