

golentha by now

My educational Qualifications are as under:
 (SIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

1. HSLC -1973 - Albiran Pathsoln H.E school 2. B.Se. (1000)-1980 - St. Andhony college, Shiltong

VERIFICATION

Nripal Berne Deporant

I, the above named deponent do hereby verify and declare that the contents of this arfidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing materials has been concealed therein.

Verified at. Noloni ... this 29 16 ... day of ... Much ... 2006.

Sales Waltering Int Ches

Nipal Barma

Signature of Deponent.



3. I give herein below the details of my liabilities/overdues to Public financial institutions and government dues: (Note:-Please give separate details for each item).

SI Descri	ption	Name & address of Bank/ Financial Iinstitution (s) Department(s).	Amount outstanding as on
i. Loans fro	om Babks	Nix	Nix
institut		Nil	l Nil
income to (No Due of enclosed	nt dues (Other than ax and wealth tax) certificate to be in case holding held any public	i I Nil	l Nil
a. Dues to d ing with modation.	lepartments deal- government accor	Nix 1	Nix
b. Dues to dealing water.	epartments ith supply of	Nil	Nil
c. Dues to d dealing w electrici	epartments ith supply of ty.	Nil	Nil
d. Dues to d dealing w	epartments ith telephones.	Nil	Nil
e. Dues to dealing water	epartments ith government	Nil	Nid
f. Other due	s if any.		
b) i.Income tax including surchagge(Also indicate		Nil	Nil
the asses:	sment vear unto	PAN AHK PB 3224E	Nil
field.Give	ome Tax Return e also permanent umber (PAN).	2006	
the assess	(Also indicate ment year wpto the Tax return	nie i	Nil
iii.Sales Tax(proprietar	Only in case of y business)	Nil	Kin
iv. Property 1	Cax.	Nil	Ni
			1017

Contd....5.

golenchish may sylston.

B DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

SI NO	Description	Self	Spouse(s Name(s)	Dependent-1 Name.	Dependent-2	Dependent-3 etc.Name.
1					Ī	l
- <u>1</u>	Agricultural land Locations(s)Survey number(s) Extent (Total measurement) current market value	Nil	I Nil 1	Nil	Nil	i I I
ii.	Non-Agricultural lar Survey number(s) Extent(Total measu- rement), Current market value.	te di di santa	Nil	Nil	Nil I	
iii.	Building(Commercial and residential), Location(s) survey/ door number(s) Exten (Total measurement) Current market value.	Nil	nil	Nil	l Nil	
iv.	House/Apartments et Location(s) Survey/ door number(s) Exten (Total measurement) Current market value	E Assam Type	Nil hat	Nil	l Nil	1 1 1
v.	Others (Such as interest property)	Nik	l nil	Nil	l Nil	
		 	! !	 		

Judicial Magistrate Lat Class

Contd....4.

2. That I give herein below the details of the assets(immovable, movable, bank balance etc) of myself, my spouse and dependents:

A. DETAILS OF MOVABLE ASSETS:

(Assets in joint name indications the extent of joint ownership will also have to be given).

S1 No	Description	Self	Spouse(s Name(s)	Name.	Dependent- Name.	etc.Name.
ì			Anju bund	manish	l Pisah	1
i		Ì	I	١	1	1
	Cash	Rs 20,000/	1 to 10,000}	Nix	1 rsix	ı
	Deposits in Bank Financial Institut- ion and Non-Banking Financial Companies.	1 U.Co, with 19/1-147219/60 Rolen Roser	1 NA SI 244	l	l Nil	1
	Bonds, Debentures and shares in companies.	SAISONE SONDON Alex Olescolorisa Balant - August Agent Miller No. 154 41/6 b In 1002/- #	A STATE OF THE PARTY OF THE PAR	of a	1 Nil	1
	companies.	i	1	1	!	i
iv.	Other financial instruments , NSS, Postal Savings LIC Policies etc.	1 N;2	l nil	l nil	to sand	il.
v. Motor Wehicles (details of make etc).		l wil	Manual Cans	lin i	1 Nix	1
		į.	As-01 in 268	1 101	1	1
ri.	Jewellery (give details of weight and value)	l Nik	Rogerain Hopeine Ro 25000	1	1 Nil	1
vii.	Other assets, such as values of claims, interests.	l Nil	1 Nil	1 1	Nix	1
	VILLAGE TANCH SCHOOL STE	1	1	1	1	1

* SBI South Sunbah

O1190019999 Balmer Ks 39,880/- Jungschal Waspertage 186 Greek

Contd 3.



ANNEXURE- I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER.

\ Bent 1002 . 24/2006

Before the Returning Officer

- 1. The following case(s) is are pending against me in which cognizance has been taken by the court.
- i. Section of the Act and description of the offence for which cognizance taken:
- ii. The Court which has taken cognizance : Sons not mire
- iii. The Case No. : when not and see
- iv . Date of order of the Court taking cognizance : Son who is
- v. Details of appeal(s)/application(s) for revision,
 etc.if any filed against above order taking cognizance:

Satisfa Madatais 100 Cess .

Contd2.

