



(4) My educational qualifications are as under :-

H.S.L.C. :- Simaluguri High School, North Lakhimpur 1966

P.U. :- U.C.C, Gauhati university . 1967

B.A. :- The North Lakhimpur College, D.U. 1972

B.T. :- Mangaldai College, G.U. 1983

( GIVE DETAILS OF SCHOOL / UNIVERSITY EDUCATION )

( Name of school/ University and the year in which the course was completed should also be given .)

Lucymai Basumatari  
DEPONENT

#### VERIFICATION

I, the deponent abovenamed , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief , no part of it is false and nothing material has been concealed therefrom.

verified at ..... this the ..... day of ..... 200.....

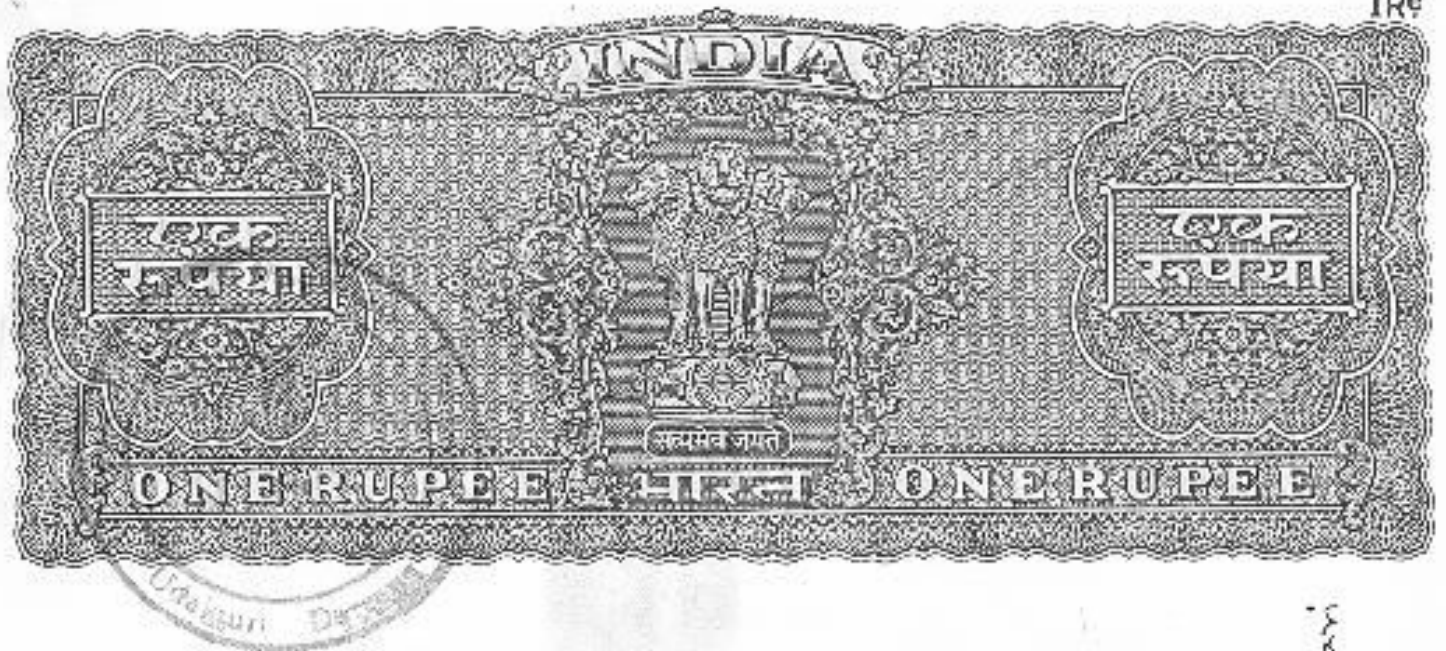
Lucymai Basumatari  
DEPONENT

Solemnly Affirmed and declared  
by the deponent on this the 23<sup>rd</sup>  
day of March 2006

Majistrate

Identified by  
1 R S  
Advocate  
23.3.06

*[Signature]*  
Majistrate  
Majistrate & District



(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :-

( Note : Please give separate details for each item )

S.No.	Description	Name & address of Bank / Financial Institution(s)/ Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from Financial institutions	Nil	Nil
	(iii) Government Dues	Nil	Nil
	(a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	ASEB, Tangla cleared	Nil
	(d) dues to departments dealing with telephones	BSNL, udaiguri cleared	Nil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f) other dues, if any	Nil	Nil
(b)	(i) income Tax including surcharge (Also indicate the assessment year upto which income tax return filed. Give also Permanent Account Number(PAN))	Nil	Nil
	(ii) Wealth Tax ( Also indicate the assessment upto which Wealth Tax Return filed)	Nil	Nil
	(iii) Sales Tax ( Only in case of proprietary business )	Nil	Nil
	(iv) Property Tax	Nil	Nil

Lucymal Basumatari

23/10/06  
 Official Register in  
 Office of District





(2) That I give herein below the details of the assests (immovable, movable, bank balance etc.) of myself, my spouse and dependents.

**A. DETAILS OF MOVABLE ASSESTS**

(Assests in joint name indicating the extent of joint ownership will also have to be given)

S. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash	Rs. 50,000/-	Rs. 25000/-	Nil	Nil	Nil
(ii)	Deposit in Banks, Financial Institutions and Non-banking Financial Companies	S.B.I. Tangla Branch	Nil	"	"	"
(iii)	Bonds, Debentures and shares in companies	Nil	"	"	"	"
(iv)	Other Financial instruments, NSS, Postal savings, LIC policies etc.	"	"	"	"	"
(v)	Motor Vehicles	"	"	"	"	"
(vi)	Jewellery (give details of weight and value)	Gold ornament wt. 3 tola	"	"	"	"
(vii)	Other assests, such as values of claims / interests	"	"	"	"	"

**Note :** value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* *Dependent here means a person substantially depends on the income of the candidate.*

Lucy mai Basumatari

23/2/2016  
 signed & stamped by GPO  
 District / Barisal





Lucymai Basumatari

**ANNEXURE -1**  
**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH**  
**NOMINATION PAPER**  
**IN THE COURT OF THE MAGISTRATE**  
**AFFIDAVIT**

**Before the Returning Officer**  
**for election to Assam Legislative Assembly (name of the House )**  
**from 64 Paneri constituency**  
**(name of the constituency)**

I **Smt. Lucymai Basumatari** wife of **Sri Ganesh Bahadur Bose** aged **49** years , resi-  
dent of **Jalukbari, Tangla Town, Ward No.1, P.S. Tangla, Dist : Udalguri (BTAD) Assam**  
,, candidate at the above election , do hereby solemnly affirm and state an oath as under:-

( *strike out whichever not applicable* )

(1) The following case(s) is / are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance : (iii) Case No. :
- (iv) Date of order of the court taking cognizance :
- (v) Detail(s) of appeal(s) / application(s) for revision , etc., if any , filed against above order taking cognizance :

23/3/06  
23/3/06  
23/3/06