(4) My educational qualification are as under to the control of th

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

[Name of School/University and the year in which the course was completed should also be given]

Name of the School/College/University	<u>Year</u>
1. Mazbat Higher Secondary School,	1996
Matriculation from SEBA	
2. H.S.(Sc), Darrang College, Dist: Sonitpur.	1998
Under A.H.S.E.C.	
3. B.Sc., Darrang College, Dist : Sonitpur.	2002
Under Gauhati University.	

Shri Jihi Kissan DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Shri Jita Kisson? DEPONENT

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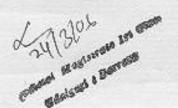
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Shi fite Kieran

(3) I give herein below the details of my liabilities/ overdues to public financial institution and government dues:

note: Please give separate details for each item

S. No.	Description	Name & address of Bank/ Financial Institution(s) Department(s)	Amount outstanding	
(a)	(i)loans from Banks	Nil	Nil	
	(ii)Loans from financial institutions	Nil	Nil	
	(iii) Government Dues: (a)dues to department dealing with Government accommodation	Nil	· Nil	
7/2	(b) dues to departments dealing with supply of water	Nil	Nil	
	(c) dues to departments dealing with supply of electricity	Nil	Nil	
	(d) dues to departments dealing with supply of telephones	Nil	Nil	
	(e)) dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	
	(f) Other, dues if any	Nil	Nil	
(b)	(i)Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also permanent Account Number (PAN)]	Nil	Nil	
	(ii) Wealth Tax [Only in case of assessment year up to which Wealth Tax returned filed.]	Nil	Nil	
	(iii) Sales Tax [only in case of proprietary business]	Nil	Nil	
	(iv) Property Tax	Nil	Nil	



Shi feter Kinner

B. DETAILS OF IMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extant of joint ownership will also have to be furnished]

S No	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 Name
(i)	Agricultural land - Location(s) - Survey number(s) - Extant (Total Measurement) - current market value	Nil				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extant (Total Measurement) - current market value	Nil				
(iii)	Buildings (commercial and residential) - Location(s) - Survey number(s) - Extant (Total Measurement) - current market value	Nil				
(iv)	Houses/Apartments, etc Location(s) - Survey number(s) - Extant (Total Measurement) - current market value	Nil				
(v)	Others (such as interest in property)	Nil				

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(2) That I give herein below the details of the assets (immoveable, movable, bank balance, etc.) of myself, my spouse and dependents.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extant of joint ownership will also have to be given)

S No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 Name
(i)	Cash	Rs.15,000/=			0.00	
(ii)	Deposits in banks, Financial institutions and Non-Banking Financial Companies	A/C No. O/17-0071177 S.B.I. Dhekiajuli Branch. Balance Rs. 867-86.				#
(iii)	Bonds, Debentures And Shares in companies	Nil				
(iv)	Other financial Instruments, NSS, Postal Savings, LIC Policies, etc.	Nil				
(v)	Motor Vehicles (details of make, etc.)	Nil				
(vi)	Jewellery(give details of weight and value)	Nil				
(vii)	Other assets, such as value of claims/interests	Nil				

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

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AFFIDAVIT TO BE FURNISHED BY THE CANDDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer
for election to Assam Legislative Assembly (name of the House)
from No.70 Mazbat Legislative Assembly constituency
(name of the constituency)

Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken:
 - (ii) The court which has taken cognizance:
 - (iii) Case No.:
 - (iv) Date of order of the court taking cognizance;
 - (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance:

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