



*Fazlul Hussain
Laskar*

Annexure-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
Before the Returning Officer

for election to ASSAM LEGISLATIVE ASSEMBLY (name of
the House)

From L.A.9 Silchar Constituency (name of the constituency)



I, Fazlul Hussain Laskar, son of Fakar Ahmad Laskar, aged

35 years, resident of Vill.- Kandigram, P.O.- Madhurabond,
P.S. Silchar, District- Cachar, (Assam), candidate at the above
election, do hereby solemnly affirm and state on oath as under :-
(Strike out whichever not applicable).

(1) The following case(s) is/are pending against me in which
cognizance has been taken by the Court. :- Not applicable.

i) Section of the Act and description of the offence for
which cognizance taken :- Nil.

ii) The Court which has taken cognizance :- Nil.

iii) Case No. :- Nil

iv) Date of order of the Court taking cognizance :- Nil.

v) Details of appeal(s)/application(s) for revision etc.,

if any, filed against above order taking cognizance:- Nil.

17/9/06,
Pragna Dasgupta, 1st Secy.
Silchar Office



Ranjit Singh
Lahore.

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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependent:-

A. DETAILS OF MOVABLE ASSETS :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S.No | Description | Self | Spouse(s) Name(s) | Depen- dent No.1 Name | Depen- dent No.2 Name | Dependent No.3, etc Name |
|-------|---|------------|----------------------|--------------------------------|--------------------------------|--------------------------------|
| (i) | Cash | ₹.50,000/- | Nil | Nil | Nil | Nil |
| (ii) | Deposits in Banks Financial Institu- tions and Non-Bank- ing Financial companies. | Nil | Nil | Nil | Nil | Nil |
| (iii) | Bonds, Debentures and shares in Com- panies. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC Policies, etc. | Nil | Nil | Nil | Nil | Nil |
| | Motor Vehicles (details of make, etc) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Jewellery (give details of weight and value) | Nil | Nil | Nil | Nil | Nil |
| (vii) | Other assets, such as values of claims /interests. | " | " | " | " | " |

Contd....3.



Received
17/3/06
District Magistrate,
Ludhiana

Funded Shares taken

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given)

* Dependent here means a person substantially dependent on the income of the candidate.

g. DETAILS OF IMMOVABLE ASSETS.

(Note :- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

| S.No. | Description | Self | Spouse (s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent etc. |
|-------|--|------|--------------------|------------------|------------------|----------------|
| (i) | Agricultural Land -Location(s) -Survey number(s) -Extent (Total Measurement) -Current market value. | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural land. -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value. | Nil | Nil | Nil | Nil | Nil |
| (iii) | Building (commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total Measurement) -Current market value. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Houses/Apartments etc. -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value. | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (Such as interest in property) | Nil | Nil | Nil | Nil | Nil |



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17/3/06.
District Magistrate, Jhansi
Mishra Gaur

Sanjiv Chandra Mishra

3. I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues :-

(Note : Please give separate details for each item)

| Sl.No. | Description | Name and address of Bank/Financial Institution(s)/Department(s) | Amount outstanding as on. |
|--------|--|---|---------------------------|
| (a)(i) | Loans from Banks | Nil | Nil |
| (ii) | Loans from financial institutions | Nil | Nil |
| (iii) | Government dues :- | Nil | Nil |
| | (a) dues to departments dealing with government accommodation. | Nil | Nil |
| | (b) dues to departments dealing with supply of water. | Nil | Nil |
| | (c) dues to departments dealing with supply of electricity. | Nil | Nil |
| | (d) dues to departments dealing with telephones | Nil | Nil |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil |
| | (f) other dues, if any. | Nil | Nil |
| (b)(i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number(PAN)) | Nil | Nil |
| (ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed) | Nil | Nil |
| (iii) | Sales Tax (Only in case of proprietary business) | Nil | Nil |
| (iv) | Property Tax | Nil | Nil |



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17/3/06

Prudat Sheswar Lashin

(4) My educational qualifications are as under :- Passed High Secondary Examination.
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given) :- Cachar College, 1996

Prudat Sheswar Lashin
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Silchar this the 17th day of March, 2006.

Prudat Sheswar Lashin
DEPONENT



Identified by,

J. A. Baruah (7/3/06)
Advocate, Silchar.

Sworn before me,

Ci.
17/3/06
Magistrate, 1st Class.
Silchar
Magistrate, 1st Class
Silchar Cachar