



(6)

4) My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school/University and the year in which the course was completed should also be given)

H S L E Kalthal High school. 1974

Mechanical Engg. from Magon polytechnic. 1981

Mirca Engg. Fathmagal Engg College Bandi. 1983

B.A. Arya Bidayopit College Alby. 1983

*Muhammad Hussain*  
DEPONENT

### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Hejar Court this the 16th day of March 200.....

*2/16/03*  
Munshi Hussain  
Munshi Hussain

*Muhammad Hussain*  
DEPONENT



(5)

3) I give herein below the details of my liabilities/overdues to public institution and government dues.

(Note :- Please give separate details for each item)

| Sl. No. | Description   | Name & Address of Bank/ financial Institution(s)/ Department(s) | Amount Outstanding As on ..... |
|---------|---|---|--------------------------------|
| a)      | i) Loans from Bank  | X   | X                              |
|         | ii) Loans from financial institutions   | X   | X                              |
|         | iii) Government dues  | X   | X                              |
|         | a) dues to departments dealing with government accommodation.   | X   | X                              |
|         | b) dues to departments dealing with supply of water.  | X   | X                              |
|         | c) dues to departments dealing with supply of electricity.  | X   | X                              |
|         | d) dues to departments dealing with Telephone   | X   | X                              |
|         | e) dues to departments dealing with government transport (including aircrafts and helicopters)  | X   | X                              |
|         | f) other dues, if any   | X   | X                              |
| b)      | i) Income Tax including surcharge (Also indicate the assessment year upto which income Tax return filed, Give also permanent account number ( PAN). | X   | X                              |
|         | ii) Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed)   | X   | X                              |
|         | iii) Sales Tax (Only in case of proprietary business)   | X   | X                              |
|         | iv) Property Tax.   | X   | X                              |

12/08



(4) Provide the details of my liabilities (4) ... to public institutions and government ...  
 (Provide separate details for each item)

| Sl. No. | Description   | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|---------|---|------|-------------------|------------------|------------------|-----------------------|
| IV)     | Houses/Aparments, etc.<br>- Location(s)<br>- Survey number (s)<br>- Extent (Total measurement)<br>- Current market value, | X    | X                 | X                | X                | X                     |
| V)      | Others<br>(Such as interest in property)  | X    | X                 | X                | X                | X                     |

Supply of water  
 (a) Details of departments dealing with supply of electricity  
 (b) Details of departments dealing with ...  
 (c) Details of departments ...  
 (d) Details of departments ...  
 (e) Details of departments ...  
 (f) Details of departments ...  
 (g) Details of departments ...  
 (h) Details of departments ...  
 (i) Details of departments ...  
 (j) Details of departments ...

*16/3/20*  
 Judicial Magistrate 1st Class  
 Nagam, Sunkardoy Nagar  
 Nagam (Assam)





(3)

**A. DETAILS OF IMMOVABLE ASSETS**

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No. | Description   | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|---------|---|------|-------------------|------------------|------------------|-----------------------|
| i)      | <b>Agricultural Land</b><br>- Location(s)<br>- Survey number (s)<br>- Extent (Total measurement)<br>- Current market value.                     | X    | X                 | X                | X                | X                     |
| ii)     | <b>Non-Agriculture Land</b><br>- Location(s)<br>- Survey number (s)<br>- Extent (Total measurement)<br>- Current market value.                  | X    | X                 | X                | X                | X                     |
| iii)    | <b>Buildings Commercial and residential)</b><br>- Location(s)<br>- Survey number (s)<br>- Extent (Total measurement)<br>- Current market value. | X    | X                 | X                | X                | X                     |

  
 6/3/07  
 Notary and Registrar for Case  
 Mojai, Sankardev Nagar  
 Bagan (Assam)



IMMOVABLE ASSETS

Properties in joint ownership (3) stating the extent of joint ownership will also

| Sl. No. | Description                                       | Self         | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-2 Name |
|---------|---|--------------|-------------------|------------------|------------------|------------------|
| V)      | Motor Vehicles (details of make, etc)             | As 25 A 2838 | X                 | X                | X                | X                |
| VI)     | Jewellery (give details weight and value)         | X            | 20,000/-          | X                | X                | X                |
| VII)    | Other assets, such as values of claims/ interests | X            | X                 | X                | X                | X                |

Note: Value of Bonds/ Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

\* Dependent here means a person substantially depends on the income of candidate.

Signature: *[Handwritten Signature]*  
 Date: 16/3/08  
 Medical Superintendent, 1st class  
 Hojai, Sivasagar (IV) Nagaland  
 Nagaland (Assam)



(2)

2. That I give herein below the details of assets ( immovable, movable, bank blance etc.)of myself, my spouse and dependents\*:

A. DETAILS OF MOVABLE ASSETS

( Assets in joint name indicating the extent of jpint ownership will to be given)

| Sl. No. | Description   | Self     | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-2 Name |
|---------|---|----------|-------------------|------------------|------------------|------------------|
| I)      | Cash.   | 50,000/- | 20,000/-          | X                | X                | ^                |
| II)     | Deposits in Banks, Financial Institutions and Non-Banking financial Companies | X        | X                 | X                | X                | X                |
| III)    | Bonds, Debentures and Shares in Companies.                                    | X        | X                 | X                | X                | X                |
| IV)     | Other Financial Instruements, NSS, Postal Savings, LIC Policies etc.          | X        | X                 | X                | X                | X                |

  
 Sanjiv Kumar  
 Judicial Magistrate Ist Class  
 Sanjiv Kumar Nagar  
 (Amraoti)



पांच  
रुपये

पांच  
रुपये

सत्यमेव जयते

FIVE RUPEES

भारत

FIVE RUPEES



AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to... Legislative Assembly Assam ..... (Name of the House)  
from 9040 Jamenandla constituency.

(Name of the constituency)

I, Abul Hussain ..... son/daughter/wife of  
Fuheel Abi ..... aged 45 ..... years, resident of Vill. Rangalagan, P.O. Jomoi -  
Jomoi, Nagao Assam  
Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

The following case(s) is are pending against me in which cognizance has been taken  
by the Court:-

- i) Section of the Act and description of the offence for which cognizance taken:
- ii) The Court which has taken cognizance:
- iii) Case No.:
- iv) Date of order of the Court taking cognizance:
- v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

46/31/20  
Rajal Sankardev Nagai