



4. My educational qualifications are as under :
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

Read upto class X at National High School, Lumding, Dist - Nagaon, Asom

Mantosh Paul.
DEPONENT

VERIFICATION

I, the deponent above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Shankardevnagar This 17th day of March 2006

2/17/3/06
Magistrate 1st Class
Nagal, Shankardev Nagar
Assam (Assam)

Mantosh Paul.
DEPONENT

Sworn before me -
Identified by photographs
17.3.2006.



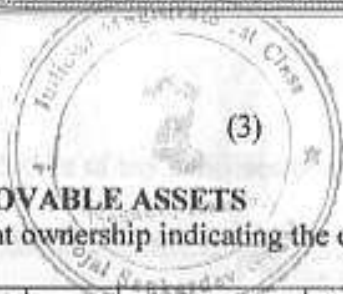
3) I give herein below the details of my liabilities/overdues to public financial institution and government dues;

(Note: Please give separate details for each item)

Sl. No.	Description	Name & Address of Bank/ Financial Institution(s)/ Department(s)	Amount Outstanding as on
a)	i) Loans from Bank	NIL	
	ii) Loans from financial institutions	NIL	
	iii) Government dues	NIL	
	(a) dues to departments dealing with government accommodation	NIL	
	(b) dues to departments dealing with supply of water	NIL	
	(c) dues to departments dealing with supply of electricity	NIL	
	(d) dues to departments dealing with telephones	NIL	
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	
	(f) other dues, if any	D.T.O. Nagaon ASN-9699 Scooter Tax due From 30.8.2002 to 30.8.2006	Amount outstanding Rs. 9000/- on 30-08-2006
b)	i) Income tax including surcharge {Also indicate the assessment year upto which income tax Return filed, Give also Permanent Account Number (PAN)}	Assessment year 2004-05 PAN No- AKDPP5702H	
	ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	NIL	
	iii) Sales Tax (Only in case of proprietary business)	NIL	
	iv) Property Tax	NIL	

Mentosh Paul

12/3/06
1st Class
Gardey Nagar



A. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
i)	Agricultural Land - Location(s) - Survey number(s) - Extend (Total Measurement) - Current market value	NIL	NIL	NIL		
ii)	Non-Agriculture Land - Location(s) - Survey number(s) - Extend (Total Measurement) - Current market value	NIL	NIL	NIL		
iii)	Buildings (Commercial and residential) - Location(s) - Survey number(s) - Extend (Total Measurement) - Current market value	NIL	Residential Building at Lower Babupatty Rs 455000/-	NIL		
iv)	Houses/Apartments, etc. - Location(s) - Survey number(s) - Extend (Total Measurement) - Current market value	NIL	NIL	NIL		
v)	Others (such as interest in property)	NIL	NIL	NIL		

Mentosh Paul.

12/31/06
District Magistrate 1st Class
Sanjaydev Nigam
(A-11111)



(2)

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc. Name
i)	Cash	Rs 485614/-	Kanak Paul Rs 283439/-	Deepjyoti Paul Rs 520331/-		
ii)	Deposits in Banks, Financial institutions and Non-Banking Financial Companies	Rs 22000/-	Rs 35000/-	Rs 17000/-		
iii)	Bonds, Debentures and Shares in Companies	Rs 160000/-	---	---		
iv)	Other Financial instruments, NSS, Postal Savings, LIC Policies, etc.	NSS Rs 150000/- LIC Rs 240000/-	NSS Rs 650000/-	NSS Rs 350000/-		
v)	Motor Vehicles (Details of make, etc.)	Bajaj Scooter ASN - 9699	---	---		
vi)	Jewellery (give details of weight and value)	25 gm Rs 16000/-	82 gm Rs 64000/-	28 gm Rs 22000/-		
vii)	Other assets, such as values of claims/interests	Rs 30000/-	Rs 72000/-	Rs 32000/-		

Mantosh Paul

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

17/3/20
MAGISTRATE 1st CLASS
Bardhaman



Affidavit

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER**

Before the Returning Officer



For election to Assam Legislative Assembly (name of the House)
From No. 92, Lunding Legislative Assembly constituency
(name of the constituency)

Montosh Paul

I, Montosh Paul son/daughter/wife of
Late Bhupesh Chandra Paul aged about 49 Years, resident
of Ward No. 5, Lunding Town, PO & PS- Lunding, Dist.- Nagaon, Assam

Candidate at the above election, do hereby solemnly affirm/sate on oath as under :-
(Strike out whichever not applicable)

1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

i) Section of the Act and description of the offence for which cognizance taken : X

ii) The court which has taken cognizance : X

iii) Case No. : X

iv) Date of order of the Court taking cognizance : X

v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: X

17/3/06
Magistrate for C. I. Cases
Nagaon