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AJIT KR. SARKAR
BARPETA DI TRICT
REGD. NO. SPT-5

ASSAM SL. NO- 193/2011 Date-25/03/2011

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Conduct of Elections Rules, 1961 (Statutory Rules and Order) FORM NO. 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning afficer to the Legislative Assembly of Assam (Name of the House) from No. 7 Chenga Legislative Assembly Constituency.

I, Akshed Ali, Son of Lt. Naser Ali, aged about 42 years, resident of village-Bagodi, P.O.-Bagodi, Mouza-Nagaon, P.S.-Barpeta, District-Barpeta, Assam, candidate at the above election, do hereby solemnly affirm/state on eath as under:-

3. I am accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

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- (i) Case/First information reports No./ Nos. Not Aplicable
- (ii) Police Station(s)- Not Applicable, District(s)- Not Applicable, State(s)-Not Applicable.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged – Not Applicable.
- (iv) Court(s) which framed the charge(s) Nil.
- (v) Date(s) on which the charge(s)- Nil.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction- Nil.
- 2. I have not been convicted of an offence(s) (other than any offences) referred to in sub-section(1) or sub- section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more. Nil.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/ First information reports No./Nos.- Not Applicable.

(AJIT KR. SARKAR) NOTARY PUBLIC. BARPETA, ASSAM





- (ii) Count(s) which punished- Not Applicable.
- (iii) Police station(s):- Not Applicable, District(s):- Not Applicable, State(s):- Not Applicable.
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged:- Not Applicable.
- (v) Date(s) on which the sentence(s) was/were pronounced:- Not Applicable.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction:- Not Applicable.

Place-Barpeta.

Date ... 25/03/2011.

Akbled 646' Signature of Deponent.

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## - VERIFICATION -

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Barpeta this 25th day of March, 2011

25 03 11 25 03 11 NOTARY PUBLIC. SARPETA, ASSAM Abshed Ald Signature of Deponent



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AFFIDAVIT TO BE FURNISHED BY THE CANDIATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER.

EARPETA DISTRICT REGD. 110.-BBT- 5

Before the Returning Officer

For election to Assam Legislative Assembly (Name of the House) From 47 No. Chenga Constituency (Name of the Constituency)

I Akshed Ali,, Son of Lt. Naser Ali, aged 42 years, resident of village-Bagodi, P.O.-Bagodi, Mouza- Nagaon, P.S.- Barpeta, District- Barpeta, Assam, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

I am a candidate set up by (National Unrecognized Party) Samajwadi Party.

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(2) Details of PAN and status of filling of income tax return :-

| SI No. | Names                 | Permanent<br>Account<br>Number (PAN) | The financial year<br>for which the last<br>income-tax return<br>has been filed | Total income<br>shown in income<br>Tax Return (in<br>Rupees) |
|--------|-----------------------|--------------------------------------|---|--|
| 1      | Self - Akshed Ali,    | Nil                                  | Nil   | Nil  |
| 2      | Spouse- Anowara Begum | Nil                                  | Nil   | Nil  |
| 3      | Dependent- 1          | Nil                                  | Nil   | Nil  |
| 4      | Dependent -2          | Nil                                  | Nil   | Nil  |
| . 5    | Dependent -3          | Nil                                  | Nil   | Nil  |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

| St No. | Offence   | Description    |
|--------|---|----------------|
| 1      | The details of cases where the Court has taken cognizance, sections of the Act and description of the offence for which cognizance taken: | Not Applicable |
| 2      | Name of the Court, Case No. and Date of Order taking cognizance   | Not Applicable |
| 3      | Details of Appeal(s)/Applications (s) for revision (if<br>any) filed against the above order (s):   | Not Applicable |

Cases in which I have been convicted by a Court of Law (other those referred to in form 26):-

| (a) | The details of cases, Sections of the Act and description of the offences for which convicted : | Not Applicable |
|-----|---|----------------|
| (b) | Name of the Court (s), Case No. and Date (s) of<br>Order (s)                                    | Not Applicable |
| (c) | Punishment imposed  | Not Applicable |

(5) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

## A. Details of movable assets.

(Note)

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/investment, the details including serial No., Amount, Date of Deposit, the Scheme, Name of Bank/ institution and branch are to be given.
- Value of Bonds/Share/Debenture as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Deponent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment.

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| SL<br>No | Description   | Self  | Spouse                 | Dependent -1 | Dependent-2 | Dependent-3 |
|----------|---|---|------------------------|--------------|-------------|-------------|
| (i)      | Cash in hand  | Rs. 50,000/-                                  | Nil                    | Nil          | Nil         | Nil         |
| (ii)     | Details Deposits in Bank,<br>Accounts (FD Rs, Term<br>Deposit and all other types<br>of Deposits including<br>savings Account), Deposits<br>with Financial Institutions,<br>Non Banking Financial<br>Companies, and<br>Cooperative Societies and<br>the amount in each such<br>deposit. | Rs. 935/-<br>S.B.I.<br>A/C-102 162 96<br>777) | Nil                    | Nil          | Nil         | Nil         |
| (iii)    | Bonds, Debentures /shares Nil and units in companies/ Mutual Funds and others and the amount.   |   | Nil                    | Nil          | Nil         | Nil         |
| (iv)     |   |   | Nil                    | Nil          | Nil         | Nil<br>*    |
| (v)      | Personal loan/advance given<br>to any person or entity<br>including firm, Company,<br>Trust, etc. and other receivable<br>from debtors and the amount.  | Nil   | Nil                    | Nil          | Nil         | Nil         |
| (vi)     | Motor Vehicles/Aircrafts/ Nil Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount)  |   | Nil                    | Nil          | Nil         | Nil         |
| (vii)    | Jewelry, bullion and<br>valuable thing (give details<br>of weight & value)  | Nil   | Rs. 25,000/-<br>16 Ana | Nil          | Nil         | Nil         |
| (viii)   | Any other assets, such as value of claims/ interest.  | Nil   | Nil                    | Nil          | Nil         | Nil         |
| (ix)     | Gross Total Value   | Rs.50,935/-                                   | Rs. 25,000/-           | Nil          | Nil         | Nil         |

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B. Details of Immovable assets.

Note 1. Properties in joint ownership indicating the extern of joint ownership will also have to be indicated. Each land or building or apartment should be mentioned separately in this

| SL No     | Description   | Self                  | Spease | Dependent -1 | Dependent-2 | Dependent-3 |
|-----------|---|-----------------------|--------|--------------|-------------|-------------|
| (i)       | Agricultural Land - Location(s) - Survey number(s)                                  | Nil                   | Nil    | Nil          | Nil         | Nil         |
|           | Area (total measurement in acres)   | Nil                   | Nil    | Nil          | Nil         | Nil         |
|           | Whether inherited property<br>(yes or No)   | No                    | No     | No           | No          | No          |
|           | Date of purchase in case of self acquired property                                  | Nil                   | Nil    | Nil          | Nil         | Nil         |
|           | Cost of land (in case of<br>purchase) at the time of<br>purchase                    | Nil                   | Nil    | Nil          | Nil         | Nil         |
|           | Any investment on the land<br>by way of development<br>construction etc.            | Nil                   | Nil    | Nil          | Nil         | Nil         |
|           | Approximate current market value  | Nil                   | Nil    | Nil          | Nil         | Nil         |
| (ii)      | Non- Agricultural Land<br>- Location(s)<br>- Survey number(s)                       | Nalbari,<br>Kalarchar | Nil    | Nil          | Nil         | Nil         |
|           | Area (total measurement in sq. ft.)   | 11088 sp. ft.         | Nil    | Nil          | Nil         | Nil         |
| y at      | Whether inherited property (yes or No)  | No                    | No     | No           | No          | No          |
| cour      | Date of purchase in case of<br>self acquired property                               | 2010                  | Nil    | Nil          | Nil         | Nil         |
| Spir spir | Cost of land (in case of purchase) at the time of purchase                          | Rs. 25,000/-          | Nil    | Nil          | Nil         | Nil         |
| 10        | Any investment on the land<br>by way of development<br>construction etc.            | Nil                   | Nil    | Nil          | Nil         | Nil         |
|           | Approximate current market value  | Rs. 60,000/-          | Nil    | Nil          | Nil         | Nil         |
| iii)      | Commercial Building<br>(including apartment)<br>- Location(s)<br>- Survey number(s) | Nil                   | Nil    | Nil          | Nil         | Nil         |
|           | Built up Area (total<br>measurement in sq. ft.)                                     | Nil                   | Nil    | Nil          | Nil         | Nil         |
|           | Whether inherited property (yes or No)  | No                    | No     | No           | No.         | No          |
|           | Date of purchase in case of self acquired property                                  | Nil                   | Nil    | Nil          | Nil         | Nil         |
|           | Cost of property (in case of purchase) at the time of purchase                      | Nil                   | Nil    | Nil          | Nil         | Nil         |
|           | Any investment on the property by way of development construction etc.              | Nil                   | Nil    | Nil          | Nil         | Nil         |
|           | Approximate current market value  | M Nil                 | Nil    | Nil          | Nil         | Nil         |



| (iv)         | Residential Building<br>(including apartment)<br>- Location(s)<br>- Survey number(s) | Dwelling<br>House, Bagodi<br>Patta No. 152<br>Dag No.145 | Nil | Nil | Nil | Nil |
|--------------|--|--|-----|-----|-----|-----|
|              | Area (total measurement in sq. ft.)  | 360 sq. ft.  | Nil | Nil | Nil | Nil |
| Min.         | Built up Area (total<br>measurement in sq. ft.)                                      | 216 sq. ft.  | Nil | Nil | Nil | Nil |
| Hugge Strong | Whether inherited<br>property (yes or No)  | No   | Nil | Nil | Nil | Nil |
|              | Date of purchase in case of self acquired property                                   | Nil  | Nil | Nil | Nil | Nil |
|              | Cost of property (in case of purchase) at the time of purchase                       | Nil  | Nil | Nil | Nil | Nil |
|              | Any investment on the land<br>by way of development<br>construction etc.             | Nil  | Nil | Nil | Nil | Nil |
|              | Approximate current market value   | Rs. 35,000/-   | Nil | Nil | Nil | Nil |
| (v)          | Other (such as interest in property)   | Nil  | Nil | Nil | Nil | Nil |
| (vi)         | Total of current Market<br>value of (i) to (v) above                                 | Rs. 95,000/-   | Nil | Nil | Nil | Nil |

(ASIT KR. SARKAR) NOTARY PUBLIC. BARPETA, ASSAM



6. I give herein below the details of liabilities/dues to public financial institutions and government: (Note: Please give separate details of name of Bank, institution, entity or individual and

| St. No      | Description  | Self | Spouse(s) | Dependent -1 | Dependent-2 | Dependent-3 |
|-------------|--|------|-----------|--------------|-------------|-------------|
| (i)         | Loans or dues to Bank/<br>Financial Institution (s)<br>Name of Bank or FI Amount<br>out standing Nature of Loan                      | Nil  | Nil       | Nil          | Nil         | Nil         |
|             | Loan or Dues to any<br>individuals/ Entity other than<br>mentioned in (i) above<br>Name (s)<br>Amount out standing Nature<br>of Loan | Nil  | Nil       | Nil          | Nil         | Nil         |
|             | Any other Liability  | Nil  | Nil       | Nil          | Nil         | Nil         |
|             | Grand Total of Liability   | Nil  | Nil       | Nil          | Nil         | Nil         |
| (ii)        | Government Dues: Dues to departments dealing with government accommodation.  | Nil  | Nil       | Nil          | Nil         | Nil         |
| ant         | Dues to departments dealing with supply of water.  | Nil  | Nil       | Nil          | Nil         | Nil         |
| 0           | Dues to departments dealing<br>with supply of Electricity  | Nil  | Nil       | Nil          | Nil         | Nil         |
| areth       | Dues to departments dealing<br>with supply of<br>telephones/mobiles  | Nil  | Nii       | Nil          | Nil         | Nil         |
| asati asati | Dues to departments dealing<br>with government transport<br>(including aircrafts and<br>helicopters)                                 | Nil  | Nil       | Nil          | Nil         | Nil         |
| 6.1         | Income Tax Dues  | Nil  | Nil       | Nil          | Nil         | Nil         |
|             | Wealth Tax Dues  | Nil  | Nii       | Nil          | Nil         | Nil         |
|             | Service Tax Dues   | Nil  | Nil       | Nil          | Nil         | Nil         |
|             | Municipal/Property Tax Dues  | Nil  | Nil       | Nil          | Nil         | Nil         |
|             | Sales Tax Dues   | Nil  | Nil       | Nil          | Nil         | Nil         |
|             | Any other dues   | Nil  | Nil       | Nil          | Nil         | Nil         |
|             | Grand total of all Govt. dues  | Nil  | Nil       | Nil          | Nil         | Nil         |

7. Details of profession or occupation:

a) Self - Business

b) Spouse - House Wife

 My Educational Qualification is as under:-H.S.L.C. Pass from Bagodi High School under S.E.B.A. year 1986. MAJT KR. SARKARI NOTARY PUBLIC. NATARY PUBLIC.

## 9. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE.

| I.   | Name   | e of the Candida   | te   |                     | 1    | Akshed Ali  |       |             |            |          |     |   |         |    |     |     |
|------|--|--|--|---------------------|------|---|-------|-------------|------------|----------|-----|---|---------|----|-----|-----|
| 2.   | Full F   | Postal Address.  |  |                     |      | Village- Bagodi, P.OBagodi, Mouza- Nagaon, P.S<br>Barpeta, District- Barpeta, Assam |       |             |            |          |     |   |         |    |     |     |
| 3.   | Numi<br>and s  | ber and Name o<br>tate   | f the Cor  | stituenc            | y .  | No. 47 Chenga Legislative Assembly Constituency, Assam.                             |       |             |            |          |     |   |         |    |     |     |
| 4.   | Name   | e of Political Par<br>idate (otherwise<br>pendent')                      |  | set up th           | ne . | (National Unrecognized Party) Samajwadi Party                                       |       |             |            |          |     |   |         |    |     |     |
| 5.   | (a) Number of cases in which conviction<br>order passed (other than those referred<br>to in Form 26) |  |  | Does not arise.     |      |   |       |             |            |          |     |   |         |    |     |     |
|      | c) Total Number of pending cases where<br>the court(s) have taken cognizance.                        |  |  |                     | Nil  |   |       |             |            |          |     |   |         |    |     |     |
| 6.   | PAN of   |  |  |                     |      | Yes for which last income tax return field  |       |             |            |          |     |   |         |    |     |     |
| 0    | (a) Candidate Nil  |  |  |                     | Nil  |   | Nil   |             |            |          |     |   |         |    |     |     |
| 2    | (b) Spouse Nil   |  |  |                     | Nil  |   | Nil   |             |            |          |     |   |         |    |     |     |
| -    | (c) Dependents Nil   |  |  |                     | Nil  |   | Nil   |             |            |          |     |   |         |    |     |     |
| 7.   | Details of Assets and Liabilities in ru  |  |  |                     |      | ipees.  |       |             |            | I Baltie |     |   |         |    |     |     |
| 0.71 | 1000   |  |  | i para la territori | ouse | Depende   | ent-1 | Dependent-2 | Dependent- |          |     |   |         |    |     |     |
| A    |  | Movable<br>Asset (Total<br>Value)  | Rs. 50,9   | Rs. 50,935/- Rs     |      | 25,000/-  |       |             | Nil        | Nil      |     |   |         |    |     |     |
| B.   |  | Immovable<br>Asset   | Rs. 95,  | 000/-               |      |   |       |             |            |          |     |   |         |    |     |     |
|      | (i)  | i) Purchase Price & Development Cost of immovable property (Total Value) | Cost of immovable Nil. Nil Nil Nil property (Total | Nil. Nil            |      |   | Nil   |             | il Nil     | Nil      | Nil |   |         |    |     |     |
|      | (ii)   | Approximate<br>current Market<br>Price of Asset<br>(Total Value)         | Rs. 1,4  | 5,935/-             | Ni   |   |       | Nil         |            | Ni       |     | N | 5 5 5 5 | il | Nil | Nil |
| 8.   |  | Liabilities  | Nil  |                     | N    | il  | Ni    | 1           |            |          |     |   |         |    |     |     |
|      |  | (i) Govt. Dues<br>(Total)  | Nil  |                     | Ni   | 1   | Nil   |             | Nil        | Nil      |     |   |         |    |     |     |
|      |  | (ii) Loans from<br>Bank, financial<br>institutions &<br>others (Total)   | Nil N  |                     | Ni   | 1   | Nil   |             | Nil        | Nil      |     |   |         |    |     |     |

Highest Educational Qualification: H.S.L.C. Pass from Bagodi High School under S.E.B.A. year 1986. (Give details of School/University education will full form of the certificate/ diploma/ degree course)

(Name of the School/College/Liniversity and the year in which the course was completed)



I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Barpeta this the 25th day of March, 2011.

Solemnly affirmed and declared before me this day, on being identified by Naby ban. Han declared before me this day, on being identified by ... NAby ban ... Hussan

Akshed Ali

DEPONENT.