



24 MAR 2011  
61.313

ASSAM

05AA 390788



**Affidavit**  
**Before the Returning Officer, Morigaon.**

For election to the Assembly Constituency, 2011  
From .....80 Morigaon..... Constituency.

Milewar Patra

Indreswar Rajbangshy  
NOTARY  
Dist. - Morigaon  
Date: 24.3.11

Identified by  
Hali Ram Geka  
24.3.11

I, Sri Milewar Patra, S/O/D/O/W/O Sh. Loharan Patra  
aged about 60 Years, resident of Vill- Morigaon Jora, P.O- Morigaon  
P.S+ Mouza- Morigaon, Dist- Morigaon (Assam) a candidate at  
the above Election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set-up by Independent  
S/A and declared before me by  
the deponent who is identified by  
Hali Ram Geka  
24.3.11  
Indreswar Rajbangshy  
NOTARY  
Dist. - Morigaon  
Date: 24.3.11  
Contd.....2



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24 MAR 2011  
১৭/৩/১১



06AA 075304

Milowat Patra

(2)

Verification

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mention in item 3 and 4 above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 5 and 6 above.

Verified at Morigaon on this 24<sup>th</sup> day of March 2011.

Identified by  
*[Signature]*  
24.3.11

s/A and declared before me  
by the deponent who is identified  
by  
*[Signature]*  
24.3.11

Milowat Patra  
Deponent  
*[Signature]*  
Indreswar Rajbangshy  
NOTARY  
Dist. - Morigaon  
Date..... 24.3.11

24 MAR 2011



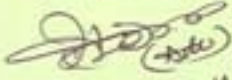
(2) Details of PAN and status of filling of Incometax return:

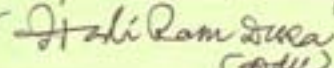
| Sl. No- | Name          | Permanent Account No (PAN) | The Financial year for which the last incometax return has been filed | Total Income shown in incometax return (in Rupess) |
|---------|---------------|----------------------------|---|--|
| 1       | Self-         | AJNPP26216                 | 2009-10   | 2,16,404.00  |
| 2       | Spous-        | nil                        | nil   | Nil  |
| 3       | Dependent - 1 | nil                        | nil   | nil  |
| 4       | Dependent -   | nil                        | nil   | nil  |
| 5       | Dependent -   | nil                        | nil   | nil  |


Miteswar Patra

(3) The following Case (s) is/are pending against me in which cognizance has been taken by the court.

| Sl. No- | Offence  | Description |
|---------|--|-------------|
| a)      | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken . | Nil         |
| b)      | Name of the court, Case No and Date of record taking cognizance.   | Nil         |
| c)      | Details of Appeals (s) for revision (if any) filed against the above order (s)   | Nil         |

Identified by  
  
 24.3.11

S/A and declared before me  
 by the deponent who is identified  
 by   
 24.3.11

 Contd .....3  
 Indreswar Rajbanshi  
 NOTARY  
 Dist.- Morigaon  
 Date.....24.3.11

24 MAR 2011



4) Cases in which I have been convicted by a court of Law (other those referred to in Form - 26.

|    |  |     |
|----|--|-----|
| a) | The details of cases, Section of the Act and description of the offence for which convicted: | Nil |
| b) | Name of the court(s), Case No and Date order(s)  | Nil |
| c) | Punishment imposed :   | Nil |

M/Anwar Faruk

5. That, I give herein below the details of the assets (movable and immovable etc.) of my self , my spouse and all dependents :

A. Details of movable assets:

Note :-

- Assts in joint name including the extend of joint ownership will also have to be given .
- In case of Deposit/Investment, the details including Sl. No, Amount, Date of Deposit, the scheme, Name of Bank/ Institutions and Branch are to be given.
- Value of Bonds/ Share/ Debentures/ as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent , here means a person, substantially dependant on the income of the candidate.
- Details including amount is to be given separately in respect of each investment

Identified by  
Atan  
24.3.11

S/A and declared before me by  
the deponent who is identified by

Indreshwar Rajbangshy  
NOTARY  
Dist.- Morigaon,  
Date...24/3/11

Atan Ram Das  
(Atan)  
24.3.11

Contd .....4

24 MAR 2011



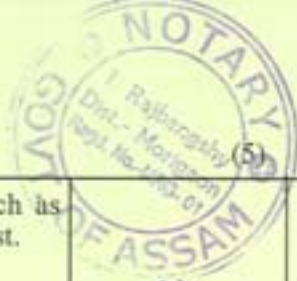
| Sl. No. | Description  | Self  | Spouse                          | Dependent -1                     | Dpndt-2 | Dpndt-3 |
|---------|--|---|---------------------------------|----------------------------------|---------|---------|
| i.      | Case in hand   | Rs. 60,000/-  | Nil                             | Nil                              | Nil     | Nil     |
| ii.     | Details of Deposite in Bank Accounts (FDRs, Terms Deposites and all other types of deposite including saving accounts) Deposits with financial institutions non-banking financials copanies and Co-Oparative societies and the amount in each such deposite) | AGVB(M) 7779<br>Rs. 84,485/-<br>UBI(M) 4711<br>Rs. 60,791/-<br>S.B.I.(M) 0455<br>Rs. 97,733/-<br>Apex Bank(M)<br>4105/26<br>Rs. 21061/- | AGVB(M)<br>4837<br>Rs. 21,343/- | Apex(M)<br>12135/73<br>19,334/-  | Nil     | Nil     |
| iii.    | Details of investment in Bonds, Debentures/ shares and units in companies/Mutual Funds and the amount.   | Nil   | Nil                             | Nil                              | Nil     | Nil     |
| iv.     | Details of investment in NSS Postal Savings, insurance policies and invesment in any Financial Instruments in post Office or Insurance Company and the amount  | LIC<br>480415346<br>Rs. 80,660/-<br>483132858<br>Rs. 33,280/-<br>484635682<br>Rs. 50,000/-  | LIC<br>481269335<br>Rs. 48320/- | LIC<br>484643067<br>Rs. 30,000/- | Nil     | Nil     |
| v.      | Personal loans / advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount   | Nil   | Nil                             | Nil                              | Nil     | Nil     |
| vi.     | Motor Vehicle/ Aircrafts/ Yachts/Ships (details of make, registration No- etc year of purchase and amount.   | FIAT- OSF 7792<br>Rs. 40,000/-<br>Scooter. AS 21-0323<br>Rs. 22188/-<br>Mahindra Scorpio<br>AS 21(A) 2727<br>Rs. 5,40,000/-             | Nil                             | Nil                              | Nil     | Nil     |
| vii.    | Juwelry, bullion and valuable thinks (given details of weight and value)   | Nil   | 20 gms. Gold<br>Rs. 40,000/-    | Nil                              | Nil     | Nil     |

Miscellaneous

Identified by  
*[Signature]*  
24.3.11

SpA and devalued before me  
by my dependent Dist is identified  
by  
*[Signature]*  
24.3.11

*[Signature]*  
Indreswar Rajbanshy  
NOTARY  
Dist. - Morigaon  
Date: 24.3.11



24 MAR 2011

|      |  |                 |            |          |     |     |
|------|--|-----------------|------------|----------|-----|-----|
| viii | Any other assets such as value of claims/interest. | Nil             | Nil        | Nil      | Nil | Nil |
| ix.  | Gross Total Value                                  | Rs. 10,90,193/- | 1,09,671/- | 49,334/- | Nil | Nil |

B. Details of immovable assets:-

- Note:- 1. Properties in joint ownership indication to extent of joint ownership will also have to be indicated.  
 2. Each land of building or apartment should be mentioned separately in this format.)

M. Karan Patra

| Sl. No- | Description  | Self   | Spouse | Dependent -1 | Dpndt-2 | Dpndt-3 |
|---------|--|--|--------|--------------|---------|---------|
| i.      | <u>Agriculture Land</u><br>Location (s)<br>Survey No(s)            | Kahibari Kisanat<br>P. 360, D. 682<br>P. 210, D. 1723<br>P. 483, D. 2599 | Nil    | Nil          | Nil     | Nil     |
|         | Area (Total measurement in acres)                                  | 5B-0K-8L   | Nil    | Nil          | Nil     | Nil     |
|         | Whether inherited property (Yes or No)                             | Yes  | Nil    | Nil          | Nil     | Nil     |
|         | Date of Purchase in case of Self acquired property                 | Nil  | Nil    | Nil          | Nil     | Nil     |
|         | Cost of land ( in case of purchase) at the time of purchase.       | Nil  | Nil    | Nil          | Nil     | Nil     |
|         | Any investment of the land by way of development construction etc. | Nil  | Nil    | Nil          | Nil     | Nil     |
|         | Approximate Current market value.                                  | Rs. 1,09,000/-   | Nil    | Nil          | Nil     | Nil     |
| ii.     | <u>Non- Agriculture Land</u><br>Location (s)<br>Survey No(s)       | Nil  | Nil    | Nil          | Nil     | Nil     |

Identified by  
  
 24.3.11

S/A not declared before me  
 by the depositor who is identified by  
 State Revenue  
 (Adv) 24.3.11

Indreswar Rajhangshy  
 NOTARY  
 Contd. 6  
 Dist. - Morigaon 21/3/11

24 MAR 2011



|      |   |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|
|      | Area (Total measurement in sq. ft)  | N/A | N/A | N/A | N/A | N/A |
|      | Whether inherited property (Yes or No)  | N/A | N/A | N/A | N/A | N/A |
|      | Date of Purchase in case of Self acquired property                                    | N/A | N/A | N/A | N/A | N/A |
|      | Cost of land ( in case of purchase) at the time of purchase.                          | N/A | N/A | N/A | N/A | N/A |
|      | Any investment of the land by way of development construction etc.                    | N/A | N/A | N/A | N/A | N/A |
|      | Approximate Current market value.   | N/A | N/A | N/A | N/A | N/A |
| iii. | <u>Commercial Buildings</u><br>(Including apartments)<br>Location (s)<br>Survey No(s) | N/A | N/A | N/A | N/A | N/A |
|      | Built up Area (Total measurement in sq. ft)   | N/A | N/A | N/A | N/A | N/A |
|      | Whether inherited property (Yes or No)  | N/A | N/A | N/A | N/A | N/A |
|      | Date of Purchase in case of Self acquired property                                    | N/A | N/A | N/A | N/A | N/A |
|      | Cost of land ( in case of purchase) at the time of purchase.                          | N/A | N/A | N/A | N/A | N/A |
|      | Any investment of the land by way of development construction etc.                    | N/A | N/A | N/A | N/A | N/A |
|      | Approximate Current market value.   | N/A | N/A | N/A | N/A | N/A |

Minnate Pastre

Identified by  
24.3.11

S/A and declared left to me by the  
deponent who is identified by  
Hadi Ram Reddy  
24.3.11

Indreswar Raibangala  
NOTARY  
Dist. - Mangalagiri  
24.3.11



24 MAR 2011

|     |   |   |     |     |     |     |
|-----|---|---|-----|-----|-----|-----|
| iv. | <u>Resident Buildings</u><br>(Including apartments)<br>Location (s)<br>Survey No(s) | Morigaon Town<br>P. No. 714<br>S. No. 608 | Nil | Nil | Nil | Nil |
|     | Area (Total measurement in sq. ft)  | 08.2 K - 3 L.                             | Nil | Nil | Nil | Nil |
|     | Built up Area (Total measurement in sq. ft)   | 1250 Sq. ft.                              | Nil | Nil | Nil | Nil |
|     | Whether inherited property (Yes or No)  | NO  | Nil | Nil | Nil | Nil |
|     | Date of Purchase in case of Self acquired property                                  | 10-5-1988                                 | Nil | Nil | Nil | Nil |
|     | Cost of land ( in case of purchase) at the time of purchase.                        | Land<br>Rs. 1,61,000/-                    | Nil | Nil | Nil | Nil |
|     | Any investment of the land by way of development construction etc.                  | Residential Building                      | Nil | Nil | Nil | Nil |
|     | Approximate Current market value.   | Rs. 6,00,000/-                            | Nil | Nil | Nil | Nil |
| v.  | Other (such as interest in property)  | Nil                                       | Nil | Nil | Nil | Nil |
| vi  | Total of Current market value of (i) to (v) above.                                  | Rs. 8,69,000/-                            | Nil | Nil | Nil | Nil |

Milnesat Baten

6. I give herein below the details of liabilities / dues to public financial institutions and Government -

Note :- please give separate details of name of Bank , institutions, entity or individual and amount for each item.

Identified by  
24.3.11

S/A and declared before me  
by the deponent D/S is identified  
by Hali Ram & Co  
(A\*)  
24.3.11

Indreswari Rajbangshy  
NOTARY Contd.....8  
Dist. - Morigaon  
Date.....24.3.11





| Sl. No. | Description   | Self           | Spouse | Dependent - 1 | Dpntd-2 | Dpntd-3 |
|---------|---|----------------|--------|---------------|---------|---------|
| i.      | Loan or dues to bank/financial institution(s)   | AGVB, Morigan  |        |               |         |         |
|         | Name of Bank or FI  | Ro. 1,60,830/- | N/I    | N/I           | N/I     | N/I     |
|         | Amount outstanding nature of loan   | Personal Loan  |        |               |         |         |
|         | Loan or dues to any individual / entity other than mentioned in (i) above names amount out standing nature of loan. | N/I            | N/I    | N/I           | N/I     | N/I     |
|         | Any other liabilities.  | N/I            | N/I    | N/I           | N/I     | N/I     |
|         | Gt. Liabilities   | N/I            | N/I    | N/I           | N/I     | N/I     |
| ii.     | <u>Government Duties</u>  |                |        |               |         |         |
|         | Dues to departments dealing with government accommodation.  | N/I            | N/I    | N/I           | N/I     | N/I     |
|         | Dues to departments dealing with supply of water.   | N/I            | N/I    | N/I           | N/I     | N/I     |
|         | Dues to departments dealing with supply of electricity  | N/I            | N/I    | N/I           | N/I     | N/I     |
|         | Dues to departments dealing with supply of telephones / mobiles.  | N/I            | N/I    | N/I           | N/I     | N/I     |
|         | Dues to departments dealing with Government transport (including aircrafts and helicopters)                         | N/I            | N/I    | N/I           | N/I     | N/I     |
|         | Income tax Dues   | Paid           | N/I    | N/I           | N/I     | N/I     |
|         | Wealth tax Dues   | N/I            | N/I    | N/I           | N/I     | N/I     |

Miscellaneous Bank

Identified by  
24.3.11

S/A and declared before me by the  
deponent who is identified by  
Holi Rom Deka  
(A/S)  
24.3.11

Indreswari Rajbanshi  
NOTARY  
Dist. - Morigan  
Date: 24.3.11



(9)

|                              |      |     |     |     |     |
|------------------------------|------|-----|-----|-----|-----|
| Service tax Dues             |      | Nil | Nil | Nil | Nil |
| Municipal/ Property tax Dues | Paid | Nil | Nil | Nil | Nil |
| Sales tax dues               | Nil  | Nil | Nil | Nil | Nil |
| Any other dues               | Nil  | Nil | Nil | Nil | Nil |
| Grand total of Govt. dues    |      | Nil | Nil | Nil | Nil |

4 MAR 2011

7. Details of Profession or occupation

a) Self *Retired Govt. official*

b) Spouse ..... *Housewife*
8. My educational qualification is as under :- *Bachelor of Arts, 1979 yr.*

( Give details of Highest School/ University Education with full of the certificate / diploma/ degree course)

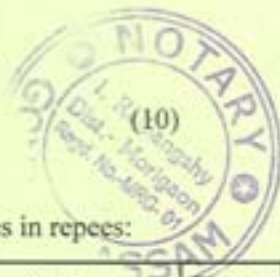
( Name of the School/ College/ University in the year in which the courses was completed) *Nagaon College, Gauhati University*
9. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE

Mileswar Patra

|    |  |   |                    |
|----|--|---|--------------------|
| 1. | Name of the Candidate  | <i>SRI MILESWAR PATAR</i>   |                    |
| 2. | Full Postal Address  | <i>Morigaon Town, Ward No. 6<br/>P.O. Morigaon PIN- 782105<br/>Dist. Morigaon (Assam)</i> |                    |
| 3. | Number and name of the constituency and state  | <i>80, Morigaon LAC, Assam</i>  |                    |
| 4. | Name of the political party which set-up the candidate (otherwise write "Independent")         | <i>Independent</i>  |                    |
| 5. | a) Number of cases in which conviction order passed (other than those referred to in Form- 26) | <i>Nil</i>  |                    |
|    | c) Total Number of Pending cases where the court(s) have taken cognizance.                     | <i>Nil</i>  |                    |
| 6. | PAN of <i>AJNPP26216</i>   | Year for which last income Tax Return filed   | Total Income shown |
|    | a) Candidate   | <i>2009-10 yr.</i>  | <i>2,16,404/-</i>  |
|    | b) Spouse  | <i>Nil</i>  | <i>Nil</i>         |
|    | c) Defendent   | <i>Nil</i>  | <i>Nil</i>         |

*Mileswar Patra*  
 Address: Rajabangsu  
 NOTARY  
 Dist. Morigaon  
 24.3.11

24/3/11



7. Details of Assets and Liabilities in repees:

|    | Description  | Self           | Spouse     | Dependent - 1 | Dpndt-2 | Dpndt-3 |
|----|--|----------------|------------|---------------|---------|---------|
| A. | Moveable Assets ( total value )  | R. 10,90,193/- | 1,09,671/- | 49,334/-      | N/A     | N/A     |
| B. | Immovable Assets   | R. 8,69,000/-  | N/A        | N/A           | N/A     | N/A     |
| i  | Purchase Price and Development cost of immovable Property ( Total Value )  | N/A            | N/A        | N/A           | N/A     | N/A     |
| ii | Approximate Current Market Price of Asset (Total Value)  | R. 19,59,193/- | 1,09,671/- | 49,334/-      | N/A     | N/A     |
| 8. | Liabilities  | R. 1,60,830/-  | N/A        | N/A           | N/A     | N/A     |
|    | (i) Government dues ( Total )  | N/A            | N/A        | N/A           | N/A     | N/A     |
|    | (ii) Loans from Bank, Financial Institutions and other ( Total )   | R. 1,60,830/-  | N/A        | N/A           | N/A     | N/A     |
| 9. | Highest education qualification : B.A. passed, 1979.<br>Nagam College,<br>Gauhati University<br>( Give details of school/ University Education with full form of the certificate/diploma/ degree course) ( Name of the School/College /university and the yeaf in which the course was completed ) |                |            |               |         |         |

24 MAR 2011

Milumati Patra

Identified by  
 [Signature]  
 24.3.11

Spouse and declared before me  
 by the deponent who is identified by  
 [Signature]  
 24.3.11

[Signature]  
 Indreswar Rajbangshy  
 NOTARY  
 Dist. - Morigaon  
 Date... 24.3.11

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

24 MAR 2011

असम ASSAM



05AA 390789

ANNEXURE IX - C  
Form-26  
( See Rule-4A )

Before the Returning Officer  
For Election to Legislative Assembly /2011.  
from 80 Morigaon Constituency .

I, Sri. Mikawat Patra S/O/ D/O/ W/O Lt. Loharam Patra  
aged about 60 years, resident of Vill- Morigaon Town, block No. 6  
P.O.- Morigaon P.S Morigaon Dist- Morigaon  
(Assam) candidate at the above election, do hereby solemnly affirm/ state on  
oath as under:-

(1) I am not accused of any offence (s) punishable with imprisonment for  
two years or more in a pending case (s) in which a charge (s) has /have  
been framed by the court (s) of competent jurisdiction.

If the deponent of any such offence (s) he shall furnish the following information

- (i) Case/First information report No/Nos .....
- (ii) Police station .....
- (iii) Section (S) of the concerned Act(S) and description of the offence (s) from  
which the candidate has been charged .....
- (iv) Court(s) which framed the charge(S).....
- (v) Date(S) on which the charge (S) .....
- (vi) Whether all or any the proceeding (s) have been stayed by any court (s) of  
competent jurisdiction .....

2. I have not been convicted of an offence (s) [ other than any offence (s)  
referred to in sub-section (1) or sub-section (2) or covered in sub-sec-  
tion (3) or covered 8 of the Representation of the People Act, 1951 (43  
of 1951 )] and sentenced to imprisonment for one year or more.

IFA and declared before me  
by the deponent who is identified by  
Stali Ram Deka

24.3.11

Contd.....2

Indreshwar Rajbanshy  
NOTARY  
Dist.- Morigaon  
Date 24.3.11

Identified by  
Stali Ram Deka  
24.3.11

Mikawat Patra

भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES



भारत INDIA

INDIA NON JUDICIAL

24 MAR 2011

अजम असम ASSAM

06AA 075163



If the deponent is convicted and punished as aforesaid, he shall the following information:

- (i) Case/First information report No/Nos.....
- (ii) Counts (s) which punished .....
- (iii) Police station (s) .....
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged .....
- v) Date (s) on which the sentences (s) was/were pronounced .....
- vi) Whether the sentences (s) has/have been stayed by any court (s) of competent jurisdiction .....

Place:- Morigaon.

Date :- 24-03-2011

Milesware Patra  
Signature of Deponent

Verification

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Morigaon on this ...24... day of ...March.../ 2011.

S/A and declared before me by  
the deponent D/o's identifies by

Shri Ram Saha  
(S/A)  
24.3.11

Milesware Patra  
Signature of Deponent

Indreshwar Rajbangshy  
NOTARY  
Dist.- Morigaon  
Date...24/3/11

Identified by  
(S/A)  
24.3.11

Milesware Patra