



Last Swiendra Chandra Del Aged about 68 years, resident of Vill: Pub Kandulimari, Po. Jugijan 15. Hejai 1 Dist Nagain (mention full postal address) a candidate at the above Election do hereby solemnly affirm and state on oath as under:

(strick out whichever is not applicable)

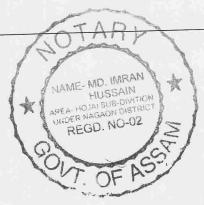
## (2) Details of PAN and status of filing of Income tax return:

Sl. No	Name	Permanent Account Number(PAN)	The financial year for which the last Income tax return has been filed	Total income shown in income Tax Return (in Rupees)
1	Self	Nil	NIL	mp
2	Spouse-	mp	me	mip
3	Dependent 1	mp	me	nie
4	Dependent 2	nif	nip	nie
5	Dependent 3	nip	mip	mp

(3) The following case(s) is/ are pending against me in which cognizance has been taken

	by the court:-	
Sl. No	Offence	Description
(a)	The details of case where the court has taken cognizance.  Sections of the Act and description of the offence for which cognizance taken:	Nie
(b)	Name of the court. Case No. and Date of order taking cognizance:	n'e
(c)	Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s):	mit
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4. Case in which I have been convicted by a court of law(other those referred to in from 26):

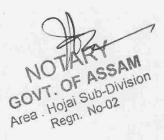
(a)	The details of cases. Sections of the  Act and description of the offence for which convicted		
(b)	Name of the Court (s). Case  No. and Date(s) of order(s):	mf	
(c)	Punishment imposed:		

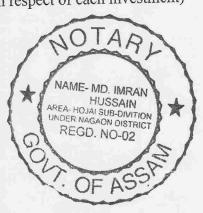
5. That I give herein below the details of the assets (movable and immovable ect.) of myself, my spouse and all dependents:

## A. <u>Details of movable assets</u>:

(Note)

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit the Scheme. Name of Bank/ Institution and Branch are to be given
- Value of Bonds/ Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given
- 4. Dependent, here means a person substantially dependent on the income of the candidate
- 5. Details including amount is to be given separately in respect of each investment)





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Sl.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
No (i)			,			
(2)	Cash in hand	Rs. 37,000/-	me	ne	mip	me
(ii)	Details of Deposits in Bank Account (FDRs, Term Deposits and all others types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs.37066	mp	m	mp	and
(iii)	Details of investment in Bonds, debentures /shares and units in companies /Mutual Funds and others and the amount.	mp	nf	mf	n A	مث
(iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial Instrument in post office or Insurance Company and the amount	mp	m	mod	mí	mp
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. an other receivables from debtors and the amount	d M	mp	and	NOTAR	and
GO Are	NOTARSAM NT. OF ASSAM NT. OF AS			(*/co/2)	NAME- MD. IMRAN HUSSAIN HUSSAIN NAME HOUS SUB-DIVITION REGD. NO-02  OF ASS	*

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(vi)						
	Motor Vehicles /Aircrafts / Yachts / Ships (details of Make, Registration No. etc. Year of purchase and amount)	nil	mit	mp	mp	and
(vii)	Jewelry, bullion and valuable thing (given details of weight and value)	où	5 Bon' Gold Rs1.70,000/	mp	me	mp
(viii)	Any others assets such as value of Claims / interest	nie	nî	mf		mp
(ix)	Gross Total Value	Rs 74,066	-Rs1,00,000	r nd	ni	and

B. Details of Immovable assets:

(Note) 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each Land or building or apartment should be mentioned separately in this format)

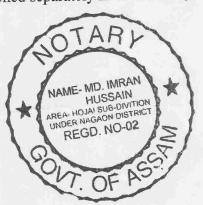
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GOVT. OF ASSAM

Area . Hojai Sub-Division

Regn. No-02



	(E)							Θ	SI.
NOTARY NOTARY Area Regn. No-02	Non-Agricultural Land Location(s) Survey number(s)	Approximate Current market value	Any Investment on the land by way of development, construction. act.	Cost of Land (in case of purchase) at the time of purchase	Date of purchase in case of self acquired property	Whether inherited property (Yes or No)	Area (Total - measurement in area)	Agricultural Land Location(s) Survey number(s)	Description
564. an 528	2) Seefee 2) Keefee 10 len a 10 len a	Jaes's ois sy	3	Rs 20, 500/_	2002 &	3		75 less a PP. NZ. 161 Dag NO. 437 Plab - Cambulunan Jambulunan Jugijan My	Self
36	man, m,	Rs 2,00,000/	27	Rs 64000/-	2002 \$		<b>\}</b>	2 Bigha PPNO .145 Begno 438 Rub Philime Rub Andrime	Spouse
( * * )	<b>\</b>	Rs 200,000/	t the	Rs64000/-	2002 &		_ 1	2 Bighe 8P. No. 216 8P. No. 391 But-Kenshind nu nga: Jugijem	Dependent-1
AD. IMRA	TAD 6				3-	<b>\{\}</b> 7	£ 7	7 2,	Dependent-2
SCAW *	6-	-	-	₹-	£.		ξ.	-	Dependent-3

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	Area (Total measurement in area)	3 Bigha 2 Karta 10 lena	wip	mp	mp	mp
	Whether inherited property (Yes or No)	Yes	mì	mì	mp	ano
	Date of purchase in case of self acquired property	m-A	Ñ		m	
	Cost of Land (in case of purchase) at the time of purchase	r <del>-</del>	mp	mp		no
	Any Investment on the land by way of development, construction. Act.	~~	mf	mp	mp	ml
	Approximate Current market value	Rs 3,50,000/			m	mp
iii)	Commercial Building (including apartments) Location(s) Survey number(s)	ml		mf	mp	and
	Built up Area(Total measurement in sq. ft)	mp	mo	n j	a p	
	NOTARY NOTARY GOVT. OF ASSAM Area . Hojai Sub-Division No-02				NAME- MD. IMRAN HUSSAIN REA- HOJAI SUB-DIVITION NOER NAGAON DISTRICT REGD NO 02	*

Area Hojai Sub-02 Regn. No-02

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	Whether inherited property (Yes or No)	m	mp	nf	mp	nd
	Date of purchase in case of self acquired property	m	mp		w p	mp
	Cost of property (in case of purchase) at the time of purchase		m	ml	me	n
	Any Investment on the property by way of development, construction etc.	mil	mf	mp	~`€	-i-f
	Approximate Current market value	mp	nj	-nf	mf	n
(iv)	Residential Building (including apartments.) Location(s) Survey number(s)	AT House PP.NO 145 Dag NO 439 Put - Kandriu Mga Jugija	my		nf	nj
	Area(Total (measurement in sq. ft)	nie nie	w.	mp	ú	m
	Built up Area(Total (measurement in sq. ft)	~	mf	mp	mp	nĴ
	Whether inherited property (Yes or No)	ul	i	n	NOTA	np

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GOVT. OF ASSAM

Area . Hojai Sub-Division

Area . Regn. No-02

NAME- MD. IMRAN HUSSAIN AREA HOJAI SUB-DIVITION SUBJECT NAGAON DISTRICT REGD. NO-02

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	Date of purchase in case of self acquired property	mp	mp		mp	mp
	Cost of property (in case of purchase) at the time of purchase	m	mil	mip	mf	m?
	Any Investment on the land by way of Development, construction.	m	mp	mp	mf	mp
	Approximate Current market value	Rs. 50,000/	rul.	mí	ail	me
(v)	Others (such as interest in property)	m	mif	and	mil	rûl
(vi)	Total of current market value of (i) ti (v) above	Rs 9,00,002/	- mil	ano	mo	nip

6) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: please give separate details of name of Bank, institution, entity or individual and amount

NAME- MD. IMRAN AREA- HOJAI SUB-DIVITION UNDER MAGAON DISTRICT REGD. NO-02

for each item)

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Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
Loan or dues to Bank /Financial Institution(s) Name of Bank or FI Amount Outstanding Nature of loan	í P	mp	nf	nf	if
Loan of dues to any Individuals / Entity other than mentioned in (i)above Name(s) Amount outstanding Nature of loan		n	n		n A
Any other liability	W.	mp	w P	mp	mo
Grand total of liabilities	· +	w p	m	mp	mo
Government Dues:  Dues to departments dealing with government Accommodation	ip	mp	mil	mp	n
Dues to departments dealing with supply of water	i p	n'p	mil	ij	u j
Dues to departments dealing with supply of electricity	inf		inf	NOT	
	/Financial Institution(s) Name of Bank or FI Amount Outstanding Nature of loan Loan of dues to any Individuals / Entity other than mentioned in (i)above Name(s) Amount outstanding Nature of loan  Any other liability  Grand total of liabilities  Covernment Dues: Dues to departments dealing with government Accommodation  Dues to departments dealing with supply of water  Dues to departments dealing with supply	Name of Bank or FI Amount Outstanding Nature of loan  Loan of dues to any Individuals / Entity other than mentioned in (i)above Name(s) Amount outstanding Nature of loan  Any other liability  Grand total of liabilities  Government Dues: Dues to departments dealing with government Accommodation  Dues to departments dealing with supply of water  Dues to departments dealing with supply	Name of Bank or FI Amount Outstanding Nature of loan  Loan of dues to any Individuals / Entity other than mentioned in (i)above Name(s) Amount outstanding Nature of loan  Any other liability  Grand total of liabilities  Government Dues: Dues to departments dealing with supply of water  Dues to departments dealing with supply of water  Dues to departments dealing with supply	/Financial Institution(s) Name of Bank or FI Amount Outstanding Nature of loan  Loan of dues to any Individuals / Entity other than mentioned in (i)above Name(s) Amount outstanding Nature of loan  Any other liability  Grand total of liabilities  Government Dues: Dues to departments dealing with supply of water  Dues to departments dealing with supply of water  Dues to departments dealing with supply	Financial Institution(s) Name of Bank or FI Amount Outstanding Nature of loan  Loan of dues to any Individuals / Entity other than mentioned in (i)above Name(s) Amount outstanding Nature of loan  Any other liability  If

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Area Hojai Sub-Division
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Dues to departments dealing with supply of Telephones /mobiles		nf	al	úl	ne
Dues to departments dealing with government Transport (including aircrafts and helicopters)	r c	n	n l	n	
Income Tax Dues	nf	m	mp	ne	i
Wealth Tax Dues	~ P	w.p	Ý	uf	û
Service Tax Dues	ú	~ l	mf	mp	ip
Municipal/property Dues	Tax	2	n	ú	nf
.Sales Tax Dues	nie	nif	nif	mil	<del>~</del>
Any other dues	mil	mil	- mil	mif	mp
Grand total of all dues	Govt. ouf	mil	mil	if	- in )

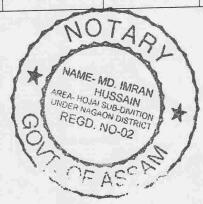
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GOVT. OF ASSAM

Area . Hojai Sub-Division

Regn. No-02



(7)	Details of profession of	r occupation:		
	a. Self		•	
	b. Spouse	Honse	eurfe.	

8) My educational qualification is as under:

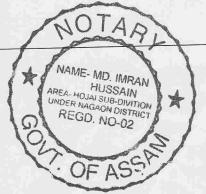
(Give details of highest School / University education with full from of the certificate/
diploma/degree course)

Lumding Railway School, Polis Lumding Cailway School (Name of the School/Collage/University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (I) TO (8) ABOVE:

	Sri/Sm/Kum Arua Del
Full postal address	vill: Bub-Kandrlimare Bo. Jugijan Bo. Hojai Duit Nagava, Asam
Number and Name of the constituency and state	91, Hojai LAC. Assam.
Name of the political party which set up the candidate (otherwise write 'Independent')	Independent
Number of cases in which conviction order passed( other than those referred to in Form 26)	nip
(c) Total number of pending cases where the court(s) have taken cognizance	mp MOTA
	Number and Name of the constituency and state  Name of the political party which set up the candidate (otherwise write 'Independent')  Number of cases in which conviction order passed( other than those referred to in Form 26)  (c) Total number of pending cases where the court(s) have

GOVT. OF ASSAM GOVT. OF ASSAM Area . Hojai Sub-Division Regn. No-02



5.	PAN of	Year for which last Income Tax Retrun filed	Total Income Shown	
	(a) Candidate	me	mp	
	(b) Spouse	nie	mp	
	(c) Dependents	nic	and a	

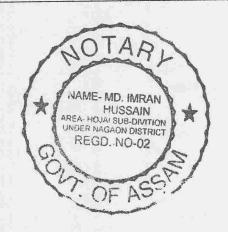
6		Details of Assets and Liabilities in rupees					
		Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.		Moveable Asset (Total value)	nil	mp	mp	and	ap
В		Immovable Asset	mp	mp	mp	mf	mp
	(i)	Purchase price and Development Cost of Immovable property (TotalValue)	nip	mp	and	mo	and
	(ii)	Approximate Current Market price of Asset (Total Value)	m	ap	mp	mp	mo
7.	P	Liabilities	mp	mp	and	aip	aio
*					1	OTAR	1

GOVT. OF ASSAM GOVT. OF ASSAM Area . Hojai Sub-Division Regn. No-02 NAME- MD. HMRAN HUSSAIN AREA-HOJAI SUB-DIVITION UNDER NAGAON DISTRICT REGD. NO-02 How to h

	(i)	Government dues (Total)	np	mp	m	onf	mf
	(ii)	Loans from Bank, Financial Institutions and others (Total)	w	mf	mo	m	mo
8		1	1		. P.F.		

Highest educational qualification: Read up to class IX - 1961-62 Lumbrig Ranfway, School, Ports Lumbrig

(Give details of School / University education with full form of the certificate /diploma/ degree course) (Name of the School/ College / University and the year in which the course was completed.)





I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

There is no case of conviction or pending case against me (a) other than those mentioned in items 3 and 4 above;

GOVT. OF ASSAMB)

Regn. No-02

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Area Hojai Sub-Division Verified at Hotai, Sankarderungan...this 

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