## ACKNOWLEDGEMENT FORM

| lo   |  | *                  |
|--|--|--------------------|
| THE RETURNING OFFICER,   |  |                    |
|  |  |                    |
|  |  |                    |
| The state of the s |  |                    |
|  |  |                    |
|  |  |                    |
| Sir,   |  |                    |
| I acknowledge receipt of your letter No  | dated  | along              |
| with its enclosures containing, among other documen  | ts, a Register bearing serial No   | for maintaining    |
| of my accounts of election expenses.   |  |                    |
| 2. I have noted the requirements of law for main   | ntenance of account of election expen  | ses and lodging of |
| true copy of that account with the District Election O   | fficer / Returning Officer.  |                    |
|  |  |                    |
| and the second section of the section of | the same and the same of the s |                    |
| Yours faithfully,  |  |                    |
| Pareinal Sukla Baidya.   |  |                    |
| (Signature of Candidate with date)   |  |                    |
| * Strike off whichever is inapplicable.  |  |                    |
| All the district we see also a consider  |  |                    |
| processing to the term of the contract of the  |  | Ž gradini č        |
|  |  |                    |
| ACKNOWLEDGEMENT  | (To be filled up by Office)  |                    |
|  |  |                    |
| The account of the election expenses in recei  | and of   | (0)                |
| The account of the election expenses in resp   | Dect of  | (Constituency)     |
| result of which was declared on  | (Date) has been filed by him /   | on his behalf on   |
| (Date) and has been rece   | eived by me today the  | (Date) of          |
| (Month)(Year).   |  |                    |
|  |  | r                  |
|  |  |                    |
| District   | District Electoral Officer   | Office Seal        |

ABSTRACT STATEMENT OF ELECTION EXPENSES

|      | *  | PART - I                                      |
|------|--|---|
| 1    | Name of the Candidate  | Sh./Smt./Km. PARIMAL SUKLABAIDYA.             |
| 11   | Number and name of Constituency  | LA M DHOLAI (SC)                              |
| !!!  | Name of State/Union Territory  | ASS AM  |
| IV   | Nature of Election<br>(Please mention whether General<br>Election to State Assembly /<br>Lok Sabha /Bye- election) | General Election to Stell                     |
| V    | Date of declaration of result  | 19 . 05 . 2016.                               |
| . VI | Name and Address of the Election<br>Agent  | Amarendra Paul., Saratpally<br>Silchar-788006 |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                        | Bharatiya Janata Parligi                      |
| VIII | Whether the party is a recognised political party  | Yes / No                                      |

Date:

Place:

Pareinof Sukle Baidyn.

Signature of the Candidate

Name PARIMAL SUKLABAIDYA.

# ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

#### PART-II:

|        |   | PARI-II:  | Berth.   |  |   |
|--------|---|---|--|--|---|
| S. No. | Particulars   | Amt. Incurred/ Auth.by Candidate/ Election agent (in Rs.) | Amt.<br>Incurred/<br>Authorized<br>by Pol. Party<br>(in Rs.) | Amt.<br>Incurred/<br>authorized<br>by others<br>(in Rs.) | Total Election<br>Expenditure (3)+(4)+(5) |
| 1      | 2   | 3   | 4  | 5  | 6   |
| I      | Expenses in public meeting, rally, procession etc.:- I. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | 498776° m   |  | (  | 498776.0                                  |
|        | I. b : Expenditure in public<br>meeting rally, procession etc.<br>with the Star Campaigner(s)<br>(ie: other than those for general<br>party propaganda) (Enclose as<br>per Schedule-2)                          | 3 30975 'w  |  |  | 330975·W                                  |
| II     | Campaign materials other<br>than those used in the public<br>meeting, rally, procession<br>etc. mentioned<br>in S.No. I above<br>(Enclose as per Schedule-3)  | 83034'w   |  |  | 830341%                                   |
| Ш      | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4)   | -NA -   |  |  |   |
| IV     | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)  | /73353·w  | 3970'0   |  | 177323,00                                 |
| V      | Expenses of campaign<br>workers / agents (Enclose as<br>per Schedule –6)  | 30755'n   |  |  | 30755·n                                   |
| VI     | Any other campaign expenditure  | 5000.00   |  |  | 5000,00                                   |
|        | Grand Total   | 1121893'm   | 3970.00  |  | 11258631                                  |
|        |   |   |  |  |   |

Paviend Sukla Bailyn.

# ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE PART III

| S No | Particulars   | Amount (in Rs.) |
|------|---|-----------------|
| 1    | 2   | 3               |
| I    | Amount of own fund used for the election campaign (Enclose as per Schedule - 7)   | 105 500 '07     |
| II - | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8)   | 1000 000 0      |
| III  | Lump sum amount received from any person/<br>company/ firm/ associations / body of persons etc.<br>as loan, gift or donation etc.<br>(Enclose as per Schedule -9) | 1018100         |
|      | Total ->  | 1106518100      |
|      | .1  |                 |
|      |   |                 |
|      |   |                 |
|      | Total   | 1106518:00      |



অসম असम ASSAM

16AA 451676



PART – IV FORM OF AFFIDAVIT

#### BEFORE THE DISTRICT ELECTION OFFICER, CACHAR, ASSAM

Affidavit of Shri Parimal Suklabaidya, S/O. Late Profulla Suklabaidya

I, Sri Parimal Suklabaidya, S/O. Late Profulla Suklabaidya, aged about — 58 years, resident of Vill — Irongmara, P.O. Irongmara, P.S. Silchar, Dist — Cachar (Assam) do hereby solemnly and sincerely state and declare as under :-

- That, I was a contesting candidate at the general election to the Legislative Assembly of Assam Legislative Assembly from L.A.11 Dholai (S/C) Assembly Constituency, the result of which was declared on 19/05/2016.
- 2. That, my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between 17/03/2016 to 19/05/2016 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

Contd.....P/2

- 3. That, the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- 4. That the account of my election expenditure an annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expense on travel of leaders covered by Explanations 1 and 2 under Section 77 (1) of the Representation of the People Act, 1951)
- 5. That the abstract statement of Election Expenses annexed as Annexure — II to the said account also includes all expenditure incurred or authorized by me, my election agent, the Political party which sponsored me other associations/ body of persons and other individuals supporting me, in connection with the election.

6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Pareinal Sukled awys.

Deponent

D. B.A, Sil Urar

Solemnly Affirmed/Sworn by Sri Parimal Suklabaidya at Silchar on this the 10<sup>th</sup> day June, 2016, Before Me

Bukan R 1016/16

Bikash Ranjan Paul

Notary Public & Advocate

Dist. Gadge Court, Cachar

Registration No. SLC - 1 of 200?

# nedules 1 to 9: Details of Elections Funds and Expenditure of Candidate

## Schedule-1

|          |   |                           | Source of Expe   | nditure   |                            |
|----------|---|---------------------------|--|---|----------------------------|
| S.<br>No | Nature of Expenditure   | Total<br>Amount<br>in Rs. | Amt.<br>incurred /<br>Auth. by<br>Candidate /<br>agent | Amt.<br>incurred /<br>by Pol.<br>Party with<br>name | Amt. incurred<br>by others |
| 1        | 2   | 3                         | 4  | 5   | 6                          |
| 1        | Vehicles for transporting visitors  |                           |  |   |                            |
| 2        | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.  | 9119/10                   | 91191.00   |   |                            |
| 3        | Arches & Barricades etc.  |                           |  |   |                            |
| 4        | Flowers/ garlands   | 3000.00                   | 3000.00  |   |                            |
| 5        | Hiring Loud speakers, Microphone, amplifiers, comparers etc.  | 58500.00                  | 58500·n  |   |                            |
| 6        | Posters, hand bills, pamphlets, Banners, Cutouts, hoardings   | 15217500                  | 152175:00  |   |                            |
| 7        | Beverages like tea, Water, cold drink, juice etc.   | 414850                    | 41485'W  |   | 1                          |
| 8        | Digital TV –boards display, Projector display, tickers boards, 3D display   |                           |  |   |                            |
| 9        | Expenses on celebrities, payment to musicians, other artists remuneration etc.  |                           | ,eti.  |   |                            |
| 10       | Illumination items like serial lights, boards etc.  |                           |  |   |                            |
| 11       | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) |                           |  |   |                            |
| .12      | Power consumption/ generator charges  | 3975.                     | 3975 '00   |   |                            |
| 13       | Rent for venue  | -                         |  |   |                            |
| 14       | Guards & security charges   |                           |  |   |                            |
| 15       | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                 | ,                         |  | ,   |                            |
| 16       | Others expenses   | 1484501                   | 148450:00  |   |                            |
|          | Total   | 1 0 0 0 0 0 0             | 498776.00  |   |                            |

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S.<br>No | Date and<br>Venue       | Name of the Star<br>Campaigner(s) & Name of<br>Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. | Remarks,<br>if any |
|----------|-------------------------|--|---|--------------------|
| 1        | 2                       | 3  | 4   | 5                  |
| 1        | 31.3.2016<br>Lanh gram, | Amit Shah<br>Himanka Biswasharma                     | 3,3097500   |                    |
| 2        | Bhaga, Cachas           | , "f' (B.J.P).                                       |   |                    |
| 3        |                         |  |   |                    |
| 4        |                         |  |   |                    |
| 5        | 1 y                     |  |   |                    |
| 6        |                         |  |   |                    |
| 7        |                         |  |   |                    |
| 8        |                         | Y Y  |   |                    |
| 9        |                         |  |   |                    |
| 10       |                         |  |   | -                  |
|          | Total                   |  | 3 30 975 1 10   |                    |

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display , 3 D display etc. for candidate's election campaign ( ie: other than those covered in Schedule- 1 & 2)

| S.<br>No | Nature of Expenses                                 | Total<br>Amount<br>in Rs. | Amt. By<br>Candidate/<br>agent | Amt. By<br>Pol. Party | Amt.<br>by others | Remarks,<br>If any |
|----------|--|---------------------------|--------------------------------|-----------------------|-------------------|--------------------|
| 1        | 2  | 3                         | 4                              | 5                     | 6                 | 7                  |
| 1        | Publicity Expense<br>(Flag Banner)                 | 41410 00                  | 41410 0                        |                       |                   |                    |
| 2        | Refreshment Expense<br>(Tea & Snacks).             | 3460'00                   | 3460°N                         |                       |                   |                    |
| 3        | Office & Stationery Exp (Office Resp & Stationery) | 8918'00                   | 8918'00                        | j                     |                   |                    |
| 4        | Others Expense.<br>(Poster, curout eli)            | 29246.00                  | 29246:00                       |                       |                   |                    |
| 5        |  | <i>\\</i>                 |                                |                       |                   |                    |
| 6        |  |                           |                                |                       |                   |                    |
| 7        |  |                           |                                |                       |                   |                    |
| 8        |  |                           |                                |                       |                   |                    |
| 9        |  |                           |                                |                       | * 12              | 1                  |
| 10       |  |                           |                                |                       |                   | * * .              |
|          | Total  | 83034.00                  | 830340                         |                       |                   |                    |

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

|          |  |   |  |  | Source                         | of Exper                    | nditure        |
|----------|--|---|--|--|--------------------------------|-----------------------------|----------------|
| S.<br>No | Nature of<br>medium<br>(electronic /<br>print) and<br>duration | Name and address of<br>media provider (print /<br>electronic /sms /<br>voice/ cable TV, social<br>media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/payable, if any | Total<br>Amount<br>in Rs.<br>Col.<br>(3)+(4) | Amt. By<br>candidate/<br>agent | Amt.<br>By<br>Pol.<br>Party | Amt. By others |
| 1        | 2  | 3   | 4  | 5  | 6                              | 7                           | 8              |
| 1        | NA-  |   |  |  | 9                              |                             |                |
| 2        |  |   |  |  |                                |                             |                |
| 3        |  |   |  |  |                                | E way                       |                |
| 4        |  |   |  |  |                                |                             |                |
| 5        |  |   |  |  |                                |                             |                |
| 6        |  |   |  |  | 1                              |                             |                |
| 7        |  |   |  |  |                                |                             | 5              |
| 8        |  |   |  | 3  |                                | •                           |                |
| 9        |  |   |  |  |                                |                             |                |
| 10       |  | - P-  |  | 12 N A                                       |                                |                             |                |
|          | Total  | M-A -   |  |  |                                |                             |                |

Schedule -5 Page 1

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

|          |  | Hirin  | g Charges of ve                                  | hicle  |                                     | Source of Expenditu                             |                                   |                             | nditure              |
|----------|--|--|--|--|-------------------------------------|---|-----------------------------------|-----------------------------|----------------------|
| S.<br>No | Regn.No. of<br>Vehicle &<br>Type of<br>Vehicle | Rate for<br>Hiring of<br>Vehicle/<br>maintenance | Fuel charges<br>(If not covered<br>under hiring) | Driver's<br>charges<br>(If not<br>covered<br>under<br>hiring)  | No. of<br>Days for<br>which<br>used | Total<br>Amount<br>incurred/<br>auth. in<br>Rs. | Amt.<br>By<br>Candidate/<br>Agent | Amt.<br>By<br>Pol.<br>Party | Amt.<br>By<br>others |
| 1        | 2  | 3а   | 3b   | 3c   | 4                                   | 5   | 6                                 | 7                           | 8                    |
| 1        | GYPSY<br>AMC-2362                              | 1130   |  |  | 3                                   | 3390  | 3390                              |                             |                      |
| 2        | Mahindra<br>Maximo<br>AS 15C 2463              | 570  |  | Application of the state of the | 3                                   | 1710  |                                   | 1710                        |                      |
| 3        | Bole 80<br>AS 24AG 288                         | 1136   |  |  | 17                                  | 12750   | 12750                             |                             |                      |
| 4        | Bolero<br>AS IIH 3689                          | แรง  | of the second of the second of the               |  | 5                                   | 5650  | 5650                              | asta sono rais              |                      |
| 5        | Cruiser<br>ASHAC 7547                          | 1380   |  |  | 5                                   | 6900  | 6900                              |                             |                      |
| 6        | MAXIMO<br>AS 15C2463                           | 1130   |  |  | 2                                   | 2260  |                                   | 2260                        |                      |
| 7        | CRUISER<br>AS HAC 75 70                        | 1380   | 7  |  | 3                                   | 4140  | 4140                              |                             |                      |
| 8        | GYPSY<br>AMC-2362                              | 380  |  | P  | 15                                  | 13200   | 13200                             |                             |                      |
| 9        | CRUISER<br>AS 11BC6419                         | 1380   | one and Kennahan and an                          |  | 3                                   | 4140  | 4140                              | ,                           |                      |
|          | Total  |  |  |  |                                     |   |                                   |                             | P.7.                 |

# Schedule -5 - Page 2

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

|          | •  | Hirin  | g Charges of ve                                  | hicle   |                                     | Source of Expendit                              |                                   |                             | nditure              |
|----------|--|--|--|---|-------------------------------------|---|-----------------------------------|-----------------------------|----------------------|
| S.<br>No | Regn.No. of<br>Vehicle &<br>Type of<br>Vehicle | Rate for<br>Hiring of<br>Vehicle/<br>maintenance | Fuel charges<br>(If not covered<br>under hiring) | Driver's<br>charges<br>(If not<br>covered<br>under<br>hiring) | No. of<br>Days for<br>which<br>used | Total<br>Amount<br>incurred/<br>auth. in<br>Rs. | Amt.<br>By<br>Candidate/<br>Agent | Amt.<br>By<br>Pol.<br>Party | Amt.<br>By<br>others |
| 1        | 2  | 3a   | 3b   | 3c  | 4                                   | 5   | 6                                 | 7.                          | 8                    |
| 1        | CRUISER<br>ASIIBC 9066                         | 1380   |  |   | 3 .                                 | 4140  | 4140                              |                             | -                    |
| 2        | CRUISER<br>AS 24 C 1 939                       | 1380   |  | and demon   | 5                                   | 8280  | 8280                              |                             |                      |
| 3        | ECO SPORT<br>AS 11 J 9699                      | 1970   |  |   | 1                                   | 1970  | 1970                              |                             | i v                  |
| 4        | Etios<br>As 114 8044                           | 1970   | terior stands famous for                         |   | 13                                  | 25610   | 25610                             |                             |                      |
| 5        | INNOVA<br>AS II P 8888                         | 1970   |  |   | 6                                   | 11820   | 11820                             |                             | 4,                   |
| 6        | OMNI<br>AS 11F 4954                            | 880  | - P  |   | 8                                   | 7040  | 7040                              |                             |                      |
| 7        | SANTRO<br>AS NE 1075                           | 880  |  |   | g                                   | 7920  | 7920.                             |                             |                      |
| 8        | FUEL<br>Expense.                               |  | 56403  | 1   |                                     | 56403   | 56403                             |                             |                      |
| 9        |  | :  |  |   |                                     |   |                                   |                             |                      |
|          | Total  |  |  |   |                                     | 177323  | 173353                            | 3970                        |                      |

Details of expenditure on Campaign workers / agents

|          |                                 | Expenses on carr                         | paign w | Sou                         | Sources of Expenditure                  |                                   |   |                      |
|----------|---------------------------------|--|---------|-----------------------------|---|-----------------------------------|---|----------------------|
| S.<br>No | Date &<br>Venue                 | Nature of<br>Expenses                    | Qty.    | No. of<br>Workers/<br>agent | Total amt.<br>incurred/<br>auth. In Rs. | Amt.<br>By<br>Candidate/<br>Agent | Amt.<br>By<br>Pol.<br>Party             | Amt.<br>By<br>others |
| 1        | 2                               | 3a                                       | 3b      | 3c                          | 4                                       | 5                                 | 6                                       | 7                    |
| 1        |                                 | Campaign Workers honorarium/ Salary etc. |         | in the second               |   |                                   |   |                      |
| 2        |                                 | Boarding                                 |         |                             |   |                                   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                      |
| 3        |                                 | Lodging                                  |         |                             |   |                                   |   |                      |
| 4        | 4.4.16<br>BOOK-2<br>COUNTY CAMP | Others w. Fooding (Tea)                  | 406     | 406                         | 4060'00                                 | 406000                            |   |                      |
| 5        | <b>,</b>                        | Fooding (Veg Mua)                        | 376     | 376                         | 26320.60                                | 26320° W                          |   |                      |
| 6        |                                 | Walis Bottle                             | 25      | 20                          | 375'00                                  | 375 w                             |   |                      |
| 7        |                                 |  |         |                             |   |                                   |   |                      |
| 8        |                                 |  |         |                             |   |                                   | *                                       |                      |
| 9        |                                 |  |         |                             |   |                                   |   |                      |
| 10       |                                 |  |         |                             |   |                                   |   |                      |
|          | Total                           |  |         |                             | 30755 W                                 | 30755.N                           |   |                      |

Schedule-7

## Details of Amount of own fund used for the election campaign

| S. No. | Date   | Cash   | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|--|--|---|---------------------|---------|
| 1      | 2  | 3  | 4   | 5                   | 6       |
| 1      | 11:3:2016  | cash   |   | 500 00              |         |
| 2      | 14.3.2016  | Cash   |   | 500000              |         |
| 3      | 28:3.2016  | Cash   |   | 30000,00            |         |
| 4      | 7.6.2016   | Cash   |   | 70000 '00           |         |
| 5      |  |  |   |                     |         |
| 6      |  |  |   |                     |         |
| 7      |  |  |   |                     |         |
| 8      |  | and some first water tool  |   |                     |         |
| 9      |  | The second secon |   |                     |         |
| 10     | the second of th |  |   |                     | 1       |
| 11     |  | · · · · · ·  |   |                     |         |
| 12     |  |  |   |                     |         |
|        | Total  |  |   | 108 500 00          |         |

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the<br>Political Party   | Date            | Cash        | DD/ Cheque no. etc.<br>with details of drawee<br>bank  | Total Amount in<br>Rs.   | Remarks<br>If any |
|--------|--|-----------------|-------------|--|--------------------------|-------------------|
| 1      | 2  | 3               | 4           | 5  | 6                        | 7                 |
| 1      | Bharatiya Janata<br>Parly,   | 22,3,16         | NEFT        |  | 10 00 000 00             |                   |
| 2      | લ દિવસાય પાંચ પ્રકાશનો તે હતા. પાંચ  |                 |             |  |                          |                   |
| 3      | No section of  |                 | Markey .    | end i dekuzuene ezen<br>eneg ironikoa ezen   | , Barrer a Johnston Line | guissik<br>Ny is  |
| 4      |  |                 |             |  |                          |                   |
| 5      | Name of the second seco | ii.             |             |  |                          |                   |
| 6      |  |                 |             |  |                          |                   |
| 7      |  |                 |             |  |                          |                   |
| 8      | Springer Co.   |                 |             |  | 2                        |                   |
| 9 8    | country the entire day to one a  | F. CO. S. P. V. | e artisé fo |  |                          |                   |
| 10     | and the second of the second o |                 | Rapa Se     | n an an Chaire in the second of the second o |                          |                   |
| 11     |  |                 |             |  |                          |                   |
| 12     |  |                 |             |  |                          |                   |
| 1.50   | Total  | and the         |             |  | 1000 000'00              |                   |

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S.<br>No. | Name and address                                 | Date     | Cash   | DD/ Cheque no<br>etc. with details<br>of drawee bank | whether loan, | Total Amount in Rs. | Remarks |
|-----------|--|----------|--------|--|---------------|---------------------|---------|
| 1         | 2  | 3        | 4      | 5  |               | 7                   | 8.      |
| 1         | U.C.O. Bank. Assam University Branch, Silchar-11 | 6.4.2016 | NEFT   |  | Interest      | (018'00             |         |
| 2         |  |          |        |  |               |                     |         |
| 3         |  |          | 32 V - |  |               |                     |         |
| 4         |  |          |        |  | 1.            |                     |         |
| 5         |  |          |        |  |               |                     |         |
|           | Total  |          |        |  |               | 1018'00             |         |

#### Note:

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table

- In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- 3. In Part –III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.
- Each page of the Abstract Statement should be signed by the candidate.