| 2    | ABSTRACT STATEMENT OF   | ELECTION FXPENSES                  |  |  |  |  |  |  |  |
|------|---|------------------------------------|--|--|--|--|--|--|--|
|      | PART-I  |                                    |  |  |  |  |  |  |  |
| I    | Name of the Candidate   | Sh./Smt./Km RANJOY Kr. BRAHMA.     |  |  |  |  |  |  |  |
| II   | Number and Name of Constituency   | 29 NO KOKRATHAR WEST (ST) LAC      |  |  |  |  |  |  |  |
| III  | Name of State/ Union Territory  | ASSAM                              |  |  |  |  |  |  |  |
| IV   | Nature of Election (Please mention whether General Election to<br>State Assembly/Lok Sabha /Bye-election) | General Election to State Assembly |  |  |  |  |  |  |  |
| V    | Date of declaration fo Result   | 19.05.2016                         |  |  |  |  |  |  |  |
| VI   | Name and Address of the Election Agent  | Sri Debojit Branna, Panijani       |  |  |  |  |  |  |  |
| VII  | If candidate is set up by a political party, please mention the name of the political party               | IND                                |  |  |  |  |  |  |  |
| VIII | Whether the party is a recognized political Party   | 200                                |  |  |  |  |  |  |  |

Date: M/G/2016

Signature of the Candidate

Name RANDOY-KR-BRAHMA

|       | PART- II ABSTRACT OF STATEME   | NT OF ELECTION  | EXPENDITURE OF  | FCANDIDATE                                      |  |
|-------|--|---|---|---|--|
| Sl No | Particulars  | Amt.<br>Incurred/Auth. By<br>Candidate/Election<br>agent (in Rs.) | Amt.<br>Incurred/authorized<br>by pol. Party (in<br>Rs) | Amt.<br>Incurred/authorized<br>by other (in Rs) | Total Election expenditure (3)+(4)+(5) |
| 1     | 2  | 3   | 4   | 5 11 11   | 6                                      |
| I     | Expenses in public meeting, rally, procession etc:  I.a: Expenses in Public meetion, rally procession etc. (ie: other than the ones with Star Campaigners of the political Party (Enclose as per Schedule-1) | 13/37/-   |   |   | 13/37/-                                |
|       | I.b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2)  |   |   |   |  |
| II    | Campaign materials other than those used in the public meeting, raly, procession etc. mentioned in S. No. I above (Enclose as per Schedule-3)  | Less for the lendy  | й ре воле та  |   |  |
| III   | Champaign, through print and electronic media including cable network, bulk SMS of internet an and Social media (Enclose as per Schedule-4)  |   |   |   |  |
| IV    | Expenditure on campaign vehicle(s), used by candidate (Enclose as per schedule-5)  | 20137/-   |   |   | 20137/                                 |
| V     | Expenses of campaign workers/agents (Enclose as per Schedule-6)  |   |   |   |  |
| VI    | Any other campaign expenditure   |   |   |   |  |
|       | Grand Total  | . 332741-   |   |   | 33,274/                                |

Rango per Belmer

| Sl No | Particulars  | Amount (in Rs.) |
|-------|--|-----------------|
| 1     | 2  | 3               |
| I     | Amount of own fund used for the election campaign (Enclose as per Schedule-7)  | 33274/-         |
| II    | Lump sum amount received from the party (ies) in cash or cheque etc.  (Enclose as per Schedule-8)                    |                 |
| III   | Lump sum amount receive from any person/company/firm/ associations/body of persons etc.  (Enclose as per Schedule-9) |                 |
|       | Total  | 33274/-         |

Langary De Brahm

Date ... the following to be seen



HIN THE COURT OF EXECUTIVE MAGISTRATE/NOTARY PUBLIC GOSSAIGAON 725912

## **AFFIDAVIT**

Before the District Election Officer Gossaigaon (District, State/Union Territory)

Affidavit of Ranjoy Kr. Brahma, S/O.- Lt. Chandra Mohan Brahma.

I, Ranjoy Kr. Brahma, S/O.- Lt. Chandra Mohan Brahma, aged about-28 years, r/o Village- Tipkai, P.O.- Tipkai, P.S.- Bogribari, Dist.- Kokrajhar B.T.A.D., Aşam, do hereby solemnly sincerely state and declare as under:-

- 1. That, I was a contesting candidate at the general election to the Legislative Assembly of Assam from 29 No Kokrajhar West (ST) Assembly constituency, the result of which was declared on 19<sup>th</sup> May/2016.
- 2. That, I/my election agent kept a separate and correct account of all expenditure incurred /authorized by me in connection with the above election between 22/04/2016 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

Gossalgson, Jikraihar

Identified by me:-

NOTARIAL

gd.No. Gossn-1

RAHMA

Advocate Kekrajhar / Gossalgao Contd....2

Bivishon Barman Gossaigaon, Kokrajhar Regd.No. Gossn-1

That, the said account was maintained in the register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

That, the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/ suppressed there from (other than the expense on travel of leaders' covered by explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951.

- 5. That, the Abstract Statement of Election Expenses annexed as Annexure- II to the said account also includes all expenditure incurred or authorized by me, the political party which sponsored me, other associations/ body of persons and other individuals supporting me, in connection with the election.
- 6. That, the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Identified by me:-

Pansy of Brohma
Signature of the deponent

Kokrajhar | Gossars | Solemnly affirmed | sworn by

Ranjoy Kr. Brahma

at Gossaigaon on this 14<sup>th</sup> day of June/ 2016 before me.

Bivishon Barman
NOTARY
Govt. of Assam
Regd. No. Gossn-1
Gossaigaon, Kokrajhar

## Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

| nedul   | C- 1  | an those with Sta | r Campaigners of th                       | e Political pa          | itty)                    |
|---------|---|-------------------|---|-------------------------|--------------------------|
| enses i | e- 1 n public meeting rally, procession etc. (ie. other th  | Total Amount      | Source (                                  | of Expendit             | ture                     |
| 0.      | Nature of Expenditure   | in Rs.            | Amount incurred/ Auth. by Candidate/agent | Amount incurred/by Pol. | Amount incurred by other |
|         | minder be winearly as to an a   | 3                 | nace of 4 Then L                          | 5                       | 6                        |
| 1       | 2 and | Edath Lagrandi    | he Animal let                             | Management              |                          |
| E       | Vehicles for transporting visitors recting Stage, Pandal & Furniture, ixtures, poles etc  |                   | Poffs /                                   | 24 7 7000               | -                        |
|         | arches & garlands   |                   |   |                         | 1                        |
| 100     | Flowers/garlands  |                   |   | <del> </del>            | 1/                       |
| 5 H     | Hiring Loud speakers, Microphone, ampli-  |                   |   | 1                       | 1                        |
| 6       | Posters, hand bills, pamphlets, Banners,<br>Cut-outs, hoardings   | 500.00<br>7637.00 |   | 1                       |                          |
| 7       | Beverages like tea, Water, cold drink, juice  | 7.631.0           |   | -                       |                          |
| 8       | Digital TV-boards display, Projector display, tickets boards, 3D display  |                   | - 26                                      |                         |                          |
| 9       | Expenses on celebrities, payment to musicians, other artists remuneration etc.  |                   |   | 1.0                     | Hin-                     |
| 10      | Illumination items like serial lights,  |                   | 1   | 3                       |                          |
| 11      | Expenses in transport, Helicopter/aircraft, vehicles/boats etc. charges (for self, celel rity or any other campaigner other than S Campaigner.  | 9-                |   |                         |                          |
| 12      | Power consumption/generator charges   | * X * X           | A 15                                      |                         | THE RELLE                |
| .13     | Rent for venue  |                   | 4-14-1                                    |                         |                          |
| 14      | Guards & security charges   | 1                 |   |                         |                          |
| 15      | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner   |                   |   |                         |                          |
| 16      | to KO   | 13/137            | 200                                       |                         |                          |
|         | Total   |                   | ا جدا لعالم                               | Jank-                   |                          |

## Schedule-2

Expenditure in public meeting rally, procession etc, with the Star Campaigner(s) as appointed to candidate (ie. other than those for general party propaganda)

| for ger    | eral party propag | ganda)   |  | +                                       |                     |   |
|------------|-------------------|--|--|---|---------------------|---|
| SI.<br>Nå. | Date and Venue    | Name of the Star Campaigner(s) & Name of Party | Amount of I meeting rally the Star Cam to the candid general party | etc. with oportioned er than for        | Remarks, if any     |   |
| 1          | 2                 | 3  |  |   | 5                   |   |
|            |                   | a second district                              | Source   | of Expendic                             | liture              |   |
|            |                   |  | Amount by<br>Candidate/<br>Agent                                   | Amount by<br>Political<br>Party         | Amount<br>by Others |   |
| 1          |                   |  |  |   | olog Sanju          |   |
| 2          |                   |  | *  |   |                     |   |
| 3          | N. Committee      |  |  |   |                     |   |
| 4          | 1                 |  |  | 1 to |                     |   |
| 5          |                   |  |  |   |                     |   |
| 6          |                   |  |  |   |                     |   |
| 7          |                   |  |  | /                                       |                     |   |
| 8          |                   |  |  |   | in emen             |   |
| 9          |                   |  |  |   | A Francis           |   |
| 10         |                   |  |  |   |                     |   |
| 11         |                   |  |  |   |                     |   |
| 12         |                   |  |  |   |                     |   |
| 13         | 3                 |  |  |   |                     |   |
| . 1        | 4                 |  |  |   | 120                 |   |
| 1          | 5                 |  |  | * S. S. A. V.                           |                     |   |
| 1          | 6                 |  |  |   |                     |   |
| 1          | 7                 |  | 20 X   |   |                     |   |
| 1          | 8                 | 2500   |  |   |                     | · |
| 1          | 9.                |  |  |   |                     |   |
|            | 20                |  |  |   |                     |   |
| -          |                   |  | - 1-0-   | 1 64                                    |                     |   |

Lawson & Brokena

| Sched         | lule- 2  | 22 Mary Miles II ( and and best of the second of the secon |   |                                 | *                                       | All Property    |
|---------------|--|--|---|---------------------------------|---|-----------------|
| Expendent ger | diture in public n<br>neral party propa  | neeting rally, procession etc, with the Star C   | ampaigner(s) as   | appointed to ca                 | andidate (ie. o                         | ther than those |
| SI.<br>No.    | Date and<br>Venue  | Name of the Star Campaigner(s) & Name of Party   | Amount of meeting rall the Star Can to the candi general part | portioned<br>er than for        | 100000000000000000000000000000000000000 |                 |
| i             | 2  | 3  |   | 4                               |   | 5               |
|               |  |  | Source  | Par Josef                       |   |                 |
|               |  |  | Amount by<br>Candidate/<br>Agent                              | Amount by<br>Political<br>Party | Amount<br>by Others                     |                 |
| 21            |  |  |   |                                 |   | ERRI            |
| 22            |  |  |   |                                 |   |                 |
| 23            |  |  |   |                                 |   |                 |
| 24            |  |  |   |                                 |   |                 |
| 25            |  | NEW TENEDON  |   | EIF                             |   |                 |
| 26            |  |  |   |                                 |   | t Lorle         |
| 27            | In the second se |  |   |                                 |   |                 |
| 28            | 1 100  |  |   |                                 |   | Friends         |
| 29            |  |  |   |                                 |   | 1.1.61          |
| 30            |  |  |   |                                 |   |                 |
| 31            |  |  | X   |                                 |   | I han ji        |
| 32            |  |  |   |                                 |   | 11.61           |
| 34            |  |  |   |                                 |   |                 |
| 35            |  |  |   |                                 |   |                 |
| 36            |  |  |   |                                 |   | OF SELEC        |
| 37            |  |  |   |                                 |   | 20112           |
| 38            |  |  |   |                                 |   |                 |
| 39            |  |  |   |                                 |   |                 |
| Total         |  |  |   | 1                               |   |                 |

Series or Below

Schedule-3

Details of expenditure on campaign materials, like handbils, posters, hoardings banners, cut-outs, gates & arches, video and audio cassettes, CDs/DVDs, Loud speakers, amplifiers, digital TV/board display, 3D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| S1. * | Nature of Expense                       | Total Amount in   | Sou                              | rce of Expenditu                  | re   | Remarks, if any |  |
|-------|---|-------------------|----------------------------------|-----------------------------------|--|-----------------|--|
| No.   | and the second                          | Rs.               | Amount by<br>Candidate/<br>Agent | Amount by<br>Political Party      | Amount<br>by Others  | Para Mark       |  |
| 1     | 2 2                                     | 3                 | 4                                | 5                                 | 6  | 7               |  |
| 1     |   |                   |                                  |                                   | A A LANGE OF THE PARTY OF THE P |                 |  |
| 2     | and tibihna                             | Sounce of hip     |                                  | ount by assumes<br>many as paster | By LAuriera<br>d Heevines  |                 |  |
| 3     | A Support                               | monski id tenomik |                                  | Series   Semi                     |  |                 |  |
| 4     |   | nell hough        |                                  |                                   |  |                 |  |
| 5     |   |                   |                                  |                                   |  |                 |  |
| 6     |   |                   |                                  |                                   | <b>国情况</b>   |                 |  |
| 7     |   |                   |                                  |                                   |  | A THE BOAT      |  |
| 8     |   |                   |                                  |                                   |  |                 |  |
| 9     |   |                   |                                  |                                   |  | 100             |  |
| 10    |   |                   |                                  | /                                 |  | 11 85           |  |
| 11    |   |                   |                                  |                                   |  | Market 1        |  |
| 12    |   |                   |                                  |                                   |  | Mac.            |  |
| 13    |   |                   |                                  |                                   |  | li es l         |  |
| 14    | (A) |                   |                                  |                                   |  | 11.08           |  |
| 15    |   |                   |                                  |                                   |  |                 |  |
| 16    |   |                   |                                  |                                   |  |                 |  |
| 17    |   |                   |                                  |                                   |  | E PA            |  |
| 18    |   |                   |                                  |                                   |  | Total Land      |  |
| - 19  |   |                   |                                  |                                   |  | Springer .      |  |
| 20    | 0.                                      |                   |                                  |                                   |  | West !          |  |
| 2     |   |                   |                                  |                                   |  | The section     |  |
| 2     | 2                                       |                   |                                  |                                   |  | 1/40            |  |
| 2     | 3                                       |                   |                                  |                                   |  | The state of    |  |

James & Budown

Schedule-3

9

Details of expenditure on campaign materials, like handbils, posters, hoardings banners, cut-outs, gates & arches, video and audio cassettes, CDs/DVDs, Loud speakers, amplifiers, digital TV/board display, 3D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| SI.<br>No.   | Nature of Expense                        | Total Amount in | Sou                              | rce of Expenditu             | ire                 | Remarks, if |
|--------------|--|-----------------|----------------------------------|------------------------------|---------------------|-------------|
|              | print and smilyoles<br>doubles TV vising | Rs.             | Amount by<br>Candidate/<br>Agent | Amount by<br>Political Party | Amount<br>by Others | any         |
| 1            | 2  | 3               | 4                                | 5                            | 6                   | 7           |
| 24           |  |                 |                                  |                              |                     |             |
| 25           |  |                 |                                  |                              |                     |             |
| 26           |  |                 |                                  |                              |                     |             |
| 27           |  |                 |                                  | ing wilder                   |                     |             |
| 28           |  |                 |                                  |                              |                     |             |
| 29           |  |                 |                                  |                              |                     |             |
| 30           |  |                 |                                  |                              |                     |             |
| 31           |  | William .       |                                  |                              |                     |             |
| 32           | FIRMENERS                                |                 |                                  |                              |                     |             |
| 33           |  |                 |                                  |                              | ****                |             |
| 34           |  |                 |                                  |                              |                     |             |
| 35           |  |                 |                                  | and the second               |                     |             |
| 36           |  |                 |                                  |                              |                     |             |
| 37           |  |                 |                                  |                              |                     |             |
| 38           |  |                 |                                  |                              |                     |             |
| 39           |  |                 |                                  |                              |                     |             |
| 40           |  |                 |                                  |                              |                     |             |
|              |  |                 |                                  |                              |                     |             |
| 41 42        |  |                 |                                  |                              |                     |             |
| -            |  |                 |                                  |                              |                     |             |
| 43           |  |                 |                                  | THE                          |                     |             |
| 44           |  |                 |                                  |                              |                     |             |
| 45           |  |                 |                                  |                              | 1                   |             |
| <b>Fotal</b> |  | V. m            |                                  |                              | 1.00                |             |

Joursel De Longeron

Schedule-4 Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or so media etc. for candidate Sources of Expenditure Total Name and address of Nature of Name and address Amount in of media provider reporter, agency, No. medium Amt By An Amt By stringer, company or Rs. candidate/ (electronic/ (print/electronic/ Pol. B any person to whom Party print) and sms/voice/cable agent oth charges/commission, TV, social media duration paid/payable, if any etc.) Col. (3)+(4)7 6 5 3 4 2 1 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17

farring per Bahma

18

19

20

(,7

Schedule-4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

|            |                        | late  |   |                     |                   | 2 - 11         |            |
|------------|------------------------|---|---|---------------------|-------------------|----------------|------------|
| Sl.<br>No. | medium<br>(electronic/ | Name and address<br>of media provider<br>(print/electronic/ | Name and address of agency, reporter, stringer, company or  | Total Amount in Rs. | Amt By candidate/ | Amt By<br>Pol. | Amt.<br>By |
| :          |                        | sms/voice/cable<br>TV, social media<br>etc.)                | any person to whom charges/commission, paid/payable, if any | ymnid.              | agent             | Party          | other      |
| 7          |                        | The Car   |   | Col. (3)+(4)        | TO STATE          | Ser.           |            |
| 1          | 2                      | 3   | 4   | 14 5 16 N           | 6                 | 7              | 8          |
| 21         |                        | 13/8/   |   | 802 101             | 7 (85             | \$ 11          |            |
| 22         |                        | 13 位在   |   | 704 567             |                   | mask .         |            |
| 23         |                        |   |   | TOTAL LEGS          | 7 7 40            | DAY TO         |            |
| 24         |                        |   |   | 100                 |                   |                |            |
| 25         |                        |   |   | 12 me 12 m          | TO A ST           | WAY IN         |            |
| 26         |                        |   |   |                     | 1 8330            | HA I           |            |
| 27         |                        | 72708   |   | 2 101               | and w             | MA I III       |            |
| 28         |                        |   | TO AND  |                     |                   |                |            |
| 29         |                        |   | A A S   | ANT UNITY           | ri may su         | AA             |            |
| 30         | 10                     | ANT 201   |   | M. T.               | W.C.W.7.14        | ANTA           |            |
| 31         |                        |   |   |                     | THE SALE          | 4              |            |
| 32         |                        | AMPRA   | O ASHOT   | y 1745              | 1000-01           |                |            |
| 33         |                        | 1,56192.11  |   |                     |                   |                |            |
| 34         |                        |   |   |                     |                   |                |            |
| 35         |                        |   |   |                     |                   |                |            |
| 36         |                        |   |   |                     |                   |                |            |
| Tota       | i                      |   |   |                     |                   |                |            |
|            |                        |   |   |                     |                   |                |            |
| La.        |                        |   |   |                     |                   |                |            |
|            |                        | ment 1  |   |                     |                   |                |            |

Downing & Bulmon

| Sched      |                                |                              | 1                  | 11-71                                 | ٩                     |                                  |                  | . i                      |      |
|------------|--------------------------------|------------------------------|--------------------|---------------------------------------|-----------------------|----------------------------------|------------------|--------------------------|------|
| Detail     | s of expenditu                 | The state of the state of    |                    |                                       |                       | hicle(s) for can                 | didate's electro | n campaign<br>of Expendi | ture |
| SI.<br>No. | Regn. No. of Vehicle & Type of | Rate for                     | Charges of verbuel | Driver's                              | No. of Days for which | Total Amt.<br>incurred in<br>Rs. | Amt. By          | Amt. By Pol.             | Am   |
|            | Vehicle                        | Hiring of vehicle maintenanc | not covered        | charges (If<br>not cov-<br>ered under | used                  | rabivoid il                      | agent            | Party                    | othe |
| 110:       |                                |                              | hiring)            | hiring)                               | PRINT RE              | 31(11)(33)                       | Williams thus    | anna .                   |      |
| 1          | 2                              | 3a                           | 3b                 | 3c                                    | 4.56                  | 5                                | 6                | 7                        | 8    |
| 1          | Company of the                 | 1/0                          |                    |                                       |                       | 19-1                             | 1-4-             |                          | +-   |
| 2          | INDICA<br>AS 17 B-055          | 7701                         | 1525/              |                                       | 1                     | 2295                             | /pe              |                          |      |
| 3          | Mmeti 81<br>16 2- 483          | 771                          | 304/               | -                                     |                       | 1074                             |                  |                          |      |
| 4          | INDICA<br>AS 176-0553          | 771                          | 54.7/-             | _                                     | 1                     | 1317/                            |                  |                          | 9    |
| 5          | Manuti 81                      | 770                          | A 547/             | -                                     | 1                     | 1317/-                           |                  |                          |      |
| 6          | A178-055                       | 771                          | A 1000f-           | -                                     | 1                     | 1770/                            |                  | Helit                    |      |
| 7          | Auto                           | 1210                         | ?                  |                                       | 6                     | 12001                            |                  |                          |      |
| 8          | INDICH                         |                              | 12001              |                                       | 1                     | 2740/                            |                  | 1 2                      |      |
| 9          | B176-0553                      |                              |                    |                                       | 1                     |                                  |                  | - 8                      |      |
| 10         | INDICE                         | 770                          | 1- 500/            | -                                     | 1                     | 1270                             | 14               |                          |      |
| 1          | AS 176-055                     |                              | 1 (100)            |                                       | 7-                    | 1270                             | 1-               | 1 1 2                    |      |
| 13         | Alany Fr                       |                              | 1 1000             | /-                                    | 1                     | 1770                             | A                |                          |      |
| 1:         | LANALI C                       | 3 154                        | 1074               | 3                                     | 1                     | 2574                             | 1                |                          |      |
| 1          | Manage                         | 3) 34                        |                    |                                       |                       | G                                |                  |                          |      |
| 1          | 19 17/2                        | 33 >150                      | 70 -               | 1                                     | 7 1                   | 154                              | 5/-              |                          |      |
|            | 6                              | 20/                          |                    |                                       | 70                    | Par 20/37                        | -/-              |                          |      |
|            | 7                              |                              |                    | •                                     |                       |                                  |                  |                          |      |
|            | 8                              |                              |                    |                                       |                       |                                  |                  |                          |      |
|            | 9                              |                              |                    |                                       |                       |                                  |                  | 1-11                     |      |
| -          | 20                             |                              |                    |                                       |                       |                                  |                  | Tarri                    |      |
| -          | 21                             |                              |                    |                                       |                       |                                  |                  |                          |      |
|            |                                |                              |                    |                                       |                       |                                  |                  |                          |      |
| L          | 22                             | <u></u>                      |                    |                                       |                       |                                  |                  |                          |      |

faming & Bulma

September 2

| Sched  | ule-5                | ( 2a)/np/n2-4                                  |  | Self F   |                           |                  | 1 10 10                  |                        |                      |  |
|--------|----------------------|--|--|--|---------------------------|------------------|--------------------------|------------------------|----------------------|--|
| Detail | s of expendit        | ure on campai                                  | gn vehicle(s) a  | and poll expen   | diture on ve              | hicle(s) for car | didate's election        | on campaign            |                      |  |
| S1.    | Regn. No. of Vehicle | Hiring Charges of vehicle                      |  |  | No. of                    | Total Amt.       |                          | Sources of Expenditure |                      |  |
|        | & Type of<br>Vehicle | Rate for<br>Hiring of<br>vehicle<br>maintenanc | Fuel<br>charges (If<br>not covered<br>under<br>hiring) | Driver's<br>charges (If<br>not cov-<br>ered under<br>hiring) | Days for<br>which<br>used | Rs.              | Amt. By candidate/ agent | Pol. B                 | Amt.<br>By<br>others |  |
| 1      | 2                    | 3a   | 3b   | 3c   | 4                         | 5                | 6                        | 7                      | 8                    |  |
| 23     |                      |  |  |  |                           |                  | The Lines                |                        | S.                   |  |
| 24     |                      |  |  |  |                           |                  | _suglat                  |                        |                      |  |
| 25     |                      |  |  |  |                           |                  |                          |                        |                      |  |
| 26     |                      |  |  |  |                           | Marie            |                          |                        | 1                    |  |
| 27     |                      |  |  |  |                           |                  |                          |                        |                      |  |
| 28     |                      |  |  |  |                           |                  |                          |                        |                      |  |
| 29     |                      |  |  |  |                           |                  |                          |                        | 8 7                  |  |
| 30     |                      |  |  |  |                           |                  |                          |                        |                      |  |
| 31     |                      |  |  |  |                           |                  |                          |                        |                      |  |
| 32     |                      |  |  |  |                           |                  |                          |                        |                      |  |
| 33     |                      |  |  | et e   |                           | 1/1/2            |                          |                        |                      |  |
| 34     |                      |  |  |  |                           |                  |                          |                        |                      |  |
| 35     |                      |  |  |  | /                         |                  |                          |                        |                      |  |
| 36     |                      |  |  |  | /                         |                  |                          |                        |                      |  |
| 37     |                      |  |  |  | 1                         |                  |                          | Lat                    |                      |  |
| 38     |                      |  |  | /  |                           |                  |                          | Lai, Si                |                      |  |
| 39     |                      |  |  | 1  |                           |                  |                          |                        |                      |  |
| 40     |                      |  |  |  |                           |                  |                          | 1 4                    |                      |  |
| 41     |                      |  |  |  |                           |                  |                          |                        |                      |  |
| 42     |                      | 7.3 Trop                                       |  |  |                           |                  |                          |                        |                      |  |
| 43     | ,                    |  |  | N Com  |                           |                  |                          |                        |                      |  |
| Total  | Testal               |  |  |  |                           | 33 4 4           |                          |                        |                      |  |

Lamoy by Butsini

|         | ule-;6      |   | ١        | 7707                           | 1            |                         |                       |             |
|---------|-------------|---|----------|--------------------------------|--------------|-------------------------|-----------------------|-------------|
| Details | s of expend | liture on campaign work                 | ers/agen | ts                             | *            | or in titler of         |                       | (final)     |
| SI. I   | Date and    | Hiring Charge                           | es of ve | hicle                          | Total Amt.   |                         | s of Expend           |             |
| No.     | Vehicle     | Nature of Expenses                      | Qty.     | No. of<br>wsosrkers/<br>agents | auth. in Rs. | Amt. By candidate/agent | Amt. By<br>Pol. Party | Am<br>By ot |
| 1       | 2           | 3a                                      | 3 b      | 3c                             | 4 4 4        | 5 miles                 | 6                     |             |
| 1       |             | Campaign workers honorarium/salary etc. |          |                                |              |                         |                       |             |
| 2       | 17.5        | Boarding                                |          |                                |              |                         |                       | -           |
| 3       | MAN EVAL    | Lodging                                 |          |                                |              | 777                     |                       |             |
| 4       | -71-3       | Others                                  |          |                                |              |                         |                       |             |
| 5       |             |   |          |                                |              |                         |                       |             |
| 7       |             |   |          |                                |              | 1                       |                       |             |
| 8       | The Ball    |   | 77       |                                |              | 1                       |                       |             |
| 9       | 1 78-b      |   |          |                                | 1/           |                         |                       |             |
| 10      | Topic B     |   |          |                                | /            |                         |                       |             |
| 11      |             |   |          | /                              |              |                         |                       |             |
| 12      |             |   |          |                                |              |                         |                       |             |
| 13      | 3           |   | TIN      |                                |              | 19/1                    |                       |             |
| 12      |             |   |          |                                |              |                         |                       |             |
| 1:      |             |   | /        |                                |              |                         |                       |             |
| 10      | 6           |   |          |                                |              |                         |                       |             |
| -       | 7           |   |          | 4                              |              |                         |                       |             |
|         | 9           |   |          |                                |              |                         |                       |             |
| -       | 20          |   |          |                                |              |                         |                       |             |
| _       | 21          |   |          |                                |              |                         |                       |             |
|         | 22          |   |          |                                |              |                         |                       | 21          |

laming er Robins

|            | lule- 6  | T.                     |            |                                |                            | *                              |                       | aliats()          |
|------------|----------|------------------------|------------|--------------------------------|----------------------------|--------------------------------|-----------------------|-------------------|
|            |          | diture on campaign wor |            |                                |                            |                                |                       | 7 IF              |
| SI.<br>No. | Date and | Hiring Charg           | Total Amt. | P-                             | s of Expendi               | iture                          |                       |                   |
|            | Vehicle  | Nature of<br>Expenses  | Qty.       | No. of<br>wsosrkers/<br>agents | incurred /<br>auth. in Rs. | Amt. By<br>candidate/<br>agent | Amt. By<br>Pol. Party | Amt.<br>By others |
| 1          | 2        | 3a                     | 3b         | 3c                             | 4                          | 5 Ma                           | . 6                   | 7                 |
| 23         |          |                        |            |                                |                            |                                | az alahit             |                   |
| 24         |          | 9498                   |            |                                |                            |                                |                       |                   |
| 25         |          | 0.080 MIN              | 5X 1       |                                |                            |                                |                       |                   |
| 26         |          | THE WAY                | 3749       | Same                           | ٥, ١, ١, ١, ١, ١, ١        | S's Issues                     | 1024                  |                   |
| 27         |          |                        |            |                                | all must                   |                                |                       | 9                 |
| 28         |          | 72                     |            | 47,744                         | * 3                        | 16. 9 21                       |                       |                   |
| 29         | 1.34     |                        |            | V                              |                            |                                |                       |                   |
| 30         |          |                        |            |                                |                            | The Paine                      |                       |                   |
| 31         |          |                        |            |                                | Explicate 1                |                                |                       |                   |
| 32         |          |                        |            |                                |                            |                                |                       |                   |
| 33         |          |                        |            | Epitta ik                      |                            |                                |                       |                   |
| 34         |          |                        |            |                                |                            |                                |                       |                   |
| 35         |          |                        |            |                                |                            |                                |                       |                   |
| 36         |          |                        |            |                                |                            |                                |                       |                   |
| 37         |          |                        |            |                                |                            |                                |                       |                   |
| 38         | 6        |                        |            |                                |                            |                                |                       |                   |
| 39         |          |                        |            |                                |                            |                                |                       |                   |
| 40         |          |                        |            |                                |                            |                                |                       |                   |
| 41         |          |                        |            |                                |                            |                                |                       |                   |
| 42         |          |                        |            |                                |                            |                                |                       |                   |
| 43         |          |                        |            |                                | The Mine him               |                                |                       |                   |
|            | Total    | They                   | 3          |                                |                            |                                |                       |                   |

James po Buhma

| Schedule   |  | 1                         |  | ,                   |             |
|------------|--|---------------------------|--|---------------------|-------------|
| Details of | Amount of own  | n fund used for the elect |  |                     | <del></del> |
| SI. No.    | Date   | Cash                      | DD/Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remark      |
| 1          | 2  | obsolute 3 Plant of the   | 4  | 5                   | 6           |
| .1         | 31.3-2016  | const                     | alanga - Law III                               | 10,000/-            |             |
| 2          |  |                           |  |                     |             |
| 3          | 4-4-2016   | CASK                      | 45 35  | 10,000/-            |             |
| 4          |  |                           |  |                     |             |
| 5          | 8.4.2016   | Cash                      |  | 8,000/-             |             |
| 6          |  |                           |  |                     |             |
| 7          | 22 4.2016  | cash                      | Securety Deposit                               | 5,000/-             | T ac        |
| 8          | • 5  |                           |  |                     |             |
| 9          | 22-4.16  | carh                      | Ash. fore dim                                  | 274/-               |             |
| 10         |  |                           | Topa   | 1 33274/2           | T RE        |
| 11         |  |                           |  |                     | 30-11       |
| 12         |  |                           | 1  |                     |             |
| 13         |  |                           |  |                     | 1325        |
| 14         |  |                           |  |                     | i tiles i   |
| 15         |  |                           |  |                     |             |
| 16         |  |                           |  |                     |             |
| 17         |  |                           |  |                     | A AF        |
| 18         |  |                           |  |                     | THE !       |
| 19         | A Application of the Application |                           |  |                     | 188         |
| 20         |  |                           |  |                     | 10.1        |
| 21         |  |                           |  |                     | 101         |
| 22         |  |                           |  |                     | 1 54 1      |
| 23         |  |                           |  |                     | NEW !       |
| 24         |  |                           |  |                     | A SECTION   |

forms or Butme

| S1. No. | Date | fund used for the elec<br>Cash |  | A WUESTRATERS       | HEN 181      |  |
|---------|------|--------------------------------|--|---------------------|--------------|--|
| Pany    |      | (180                           | DD/Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks      |  |
| , 1     | 2    | 3                              | 4  | 5                   |              |  |
| 25      |      |                                |  | 3                   | 6            |  |
| 26      |      |                                |  |                     |              |  |
| 27      |      |                                |  |                     |              |  |
| 28 * 29 |      |                                |  |                     |              |  |
| 30      |      |                                |  |                     |              |  |
| 31      |      |                                |  |                     |              |  |
| 32      |      | *                              |  |                     | The state of |  |
| 33      |      |                                |  |                     |              |  |
| 34      |      |                                | No.  |                     |              |  |
| 35      |      |                                |  |                     |              |  |
| 36      |      |                                |  |                     |              |  |
| 37      |      |                                |  |                     |              |  |
| 38      |      |                                |  |                     |              |  |
| 40      |      |                                |  |                     |              |  |
|         |      |                                |  |                     |              |  |
|         |      |                                |  |                     |              |  |
|         |      | ***                            |  |                     |              |  |
|         |      |                                |  |                     |              |  |
|         |      |                                |  |                     |              |  |
|         |      |                                |  |                     | 1991         |  |

Doning De Bulme

| Scheduk    | ÷- 8                       | î                |                    | <b>,</b>   |                     |        |
|------------|----------------------------|------------------|--------------------|--|---------------------|--------|
| Details o  | f Lump sum amount rece     | eived from the p | party (ies) in cas | h or cheque or DD or by Acq                          | ount Transfer       | Damel  |
| SI.<br>No. | Name of Political<br>Partý | Date             | Cash               | DD/Cheque no. etc.<br>with details of drawee<br>bank | Total Amount in Rs. | Remark |
| 1          | 2                          | 3                | 4                  | 5  | 6                   | 7      |
| 1          | 21 124/21 0                |                  |                    |  |                     |        |
| 2          |                            |                  |                    |  |                     | (11)   |
| 3          | to to have the             |                  |                    |  |                     |        |
| 4          |                            |                  |                    |  |                     |        |
| 5          | 9 6 5 ml C                 |                  |                    |  |                     |        |
| 6          |                            |                  |                    |  |                     |        |
| 7          | 012 4 25H CA               | MAL              |                    |  | 1 463               |        |
| 8          |                            | -                |                    |  |                     |        |
| 9          | 1/2 4/2 (03)               |                  |                    |  |                     |        |
| 10         |                            |                  |                    |  |                     |        |
| 11         |                            |                  |                    |  |                     |        |
| 12         |                            |                  | /                  |  |                     |        |
| 13         |                            |                  |                    |  |                     |        |
| 14         |                            |                  |                    |  |                     |        |
| 15         |                            |                  |                    |  |                     |        |
| 16         |                            |                  |                    |  |                     |        |
| 17         |                            |                  |                    |  |                     |        |
| . 18       |                            |                  |                    |  |                     |        |
| 19         |                            |                  |                    |  |                     |        |
| 20         |                            |                  | - NEW T            |  |                     |        |
| 21         |                            |                  |                    |  |                     |        |
| 22         |                            |                  | * 1                |  |                     |        |
| 23         |                            |                  |                    |  |                     |        |
| 24         |                            | Y GARA           |                    |  |                     |        |

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, if

| SI. | Name of Political | Dota       |            | sh or cheque or DD or by Acc                   |                     |          |
|-----|-------------------|------------|------------|--|---------------------|----------|
| No. | Party             | Date       | Cash       | DD/Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, |
| 1   | 2                 | 3          | 4          | 5  | 6                   | 7        |
| 25  |                   |            |            |  | 7                   |          |
| 26  |                   |            |            |  |                     |          |
| 27  |                   |            |            |  |                     | L. E. I. |
| 28  |                   |            |            |  |                     |          |
| 29  |                   |            |            |  |                     |          |
| 30  |                   | litari (E  |            |  | usathra an          |          |
| 31  |                   |            |            |  |                     |          |
| 32  |                   |            |            |  |                     | 7 6 1    |
| 33  |                   |            | /          |  |                     |          |
| 34  |                   | /          |            |  |                     |          |
| 35  |                   |            |            |  |                     |          |
| 36  |                   |            |            |  |                     |          |
| 37  |                   |            |            |  |                     |          |
| 38  |                   |            |            |  |                     |          |
| 39  |                   |            |            |  |                     |          |
| 10  |                   | sloler in  |            |  |                     |          |
| 1   |                   |            |            |  |                     |          |
| 2   |                   |            |            |  |                     |          |
| 3   |                   |            |            |  |                     |          |
|     |                   |            |            |  |                     | Elliner! |
| 4   |                   | the ribert |            |  | dir papa i          | antiqual |
| 5   |                   |            | inlasa, gi | Seattle Division NO                            | male sheet          |          |
| 6   |                   | NEW TRUKE  |            |  | lifest, they be     |          |
| 7   | W WAS A STATE OF  | an is si   | rela ir m  |  | DUIS.               |          |

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| Schedi     | ale-9              | t                |                | 211 2 4   |                            | <u> </u>                                |            |
|------------|--------------------|------------------|----------------|---|----------------------------|---|------------|
| Peta       | ils of Lump sum am | nount received f | rom any person | /company/firm/ass                                       | ociation/body of           | persons etc. as loan                    | i, gift or |
| SI.<br>No. | Name of address    | Date             | Cash           | DD/Cheque<br>no. etc. with<br>details of<br>drawee bank | gift or dona-<br>tion etc. | m Ks.                                   | Remark     |
| 1          | 2                  | 3                | 4              | 5   | 6                          | 7                                       | 8          |
| 1          |                    |                  |                |   |                            | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |            |
| 2          |                    |                  |                |   |                            |   |            |
| 3          |                    |                  |                |   |                            |   | 127 = 1    |
| 4          |                    |                  |                |   |                            |   |            |
| 5          |                    |                  |                |   |                            |   |            |
| 6          |                    |                  |                | 1   |                            |   |            |
| 7          |                    |                  | r              |   |                            |   |            |
| 8          |                    |                  |                |   | 1                          |   |            |
| 9          |                    |                  |                |   |                            |   |            |
| 10         |                    |                  | 0              |   |                            |   | 1          |
| 11         |                    |                  |                |   |                            |   | W 15-8-1   |
| 12         |                    |                  |                |   |                            |   | (2) in (2) |
| 13         |                    |                  |                |   |                            |   |            |
| 14         |                    |                  |                |   |                            |   | BE         |
| 15         |                    |                  |                |   |                            |   |            |
| 16         | 5                  |                  |                |   |                            |   |            |
| 17         |                    |                  | S = X = (1)    |   |                            |   |            |
| . 18       |                    |                  | A STORY OF THE |   |                            |   |            |
|            | 9                  |                  |                |   |                            |   |            |
|            | 0.0                |                  |                |   |                            |   |            |
| W          | 21                 |                  | 2 2 1          |   |                            |   |            |
|            | 22                 |                  |                |   |                            |   |            |
| 2          | 23                 |                  |                |   |                            |   |            |
| 3          | 24                 |                  |                |   |                            |   |            |

Longor W Braham

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| 10 | -1 |    |     |     |
|----|----|----|-----|-----|
| 10 | cn | ea | ule | - 9 |

Details of Lump sum amount received from any person/company/firm/association/body of persons etc. as loan, gift or donation etc

| Sl.<br>No. | Name of address | Date                                    | Cash | details of<br>drawee bank | Mention<br>whether loan,<br>gift or dona-<br>tion etc. | Total Amount in Rs. | Remarks |
|------------|-----------------|---|------|---------------------------|--|---------------------|---------|
| 1          | 2               | 3                                       | 4    | 5                         | 6  | 7                   | 8       |
| 25         |                 |   |      |                           |  |                     |         |
| 26         |                 |   |      |                           |  |                     |         |
| 27         |                 |   |      |                           | THE PLAN   |                     |         |
| 28         |                 |   |      |                           | And the factor   |                     |         |
| 29         |                 |   |      |                           |  |                     |         |
| 30         |                 |   |      | 1                         |  |                     |         |
| 31         |                 |   |      |                           |  |                     |         |
| 32         |                 |   |      |                           |  |                     |         |
| 33         |                 |   |      | ils in                    |  |                     |         |
| 34         |                 |   |      |                           |  |                     |         |
| 35         |                 |   |      |                           |  |                     |         |
| 36         |                 |   |      |                           |  |                     |         |
| 37         |                 |   |      |                           |  |                     |         |
| 38         |                 |   |      |                           |  |                     |         |
| 39         |                 | * |      |                           |  |                     |         |
|            | Total           |   |      |                           | 4.   |                     |         |

## Note:

1. In Schedule 5:-

(a) Copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, national cost of hire for such vehicle, shall be included in total amount of expenditure in the above table.

2. In all schdules if any expenditure on goods and services, provided by the Political Party; or provided by any person/company/firm/associations/body of persons etc. on behalf of candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

3. In Part-III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank.

4. Each page of the Abstract Statement should be signed by the candidate.

Ranging per Bulown