|      | ABSTRACT STATEMENT   | OF ELECTION EXPENSES         |
|------|--|------------------------------|
| '    | PAR  | RT-I                         |
| I    | Name of the Candidate  | Sh./Smt./Km. Suxing Mallique |
| II   | Number and name of Constituency  | 47 NO LAE Chenga.            |
| Ш    | Name of State/Union Territory  | Assam.                       |
| IV   | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | General Sleetion             |
| V    | Date of declaration of result  | 19-05-2016                   |
| VI   | Name and Address of the Election<br>Agent  | Toru Mallianey Po- Bahari Ha |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                | Inde pendant                 |
| VIII | Whether the party is a recognised political party  | Yes/No                       |

Date:

Place:

Surgy Mulliane
Signature of the Candidate

Name

Surgy Mulliane

|      | ABSTRACT STATEMENT   | OF ELECTION EXPENSES         |
|------|--|------------------------------|
|      | PAR  | RT-I                         |
| I    | Name of the Candidate  | Sh./Smt./Km. Surjya Malliane |
| II   | Number and name of Constituency  | 47 No LAE changa             |
| III  | Name of State/Union Territory  | Assam.                       |
| IV   | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | General                      |
| V    | Date of declaration of result  | 19-05-2016                   |
| VI   | Name and Address of the Election<br>Agent  | Tarumallique VIII-Bahasi B   |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                | INdependant,                 |
| VIII | Whether the party is a recognised political party  | Yes/No V                     |

Date:

Place:

Surjus Molliemo
Signature of the Candidate

Name Surjus Mullique

|       | PART-II: ABSTRACT OF STATEMENT   |  | Amt.  | Amt.  | Total Election expenditure          |
|-------|--|--|---|---|-------------------------------------|
| . No. | Particulars  | Amt. Incurred / Auth. by Candidate/ Election agent(in Rs.) | Incurred/<br>authorized<br>by Pol.<br>Party<br>(in Rs.) | Incurred /<br>authorized<br>by others<br>(in Rs.) | (3)+(4)+(5)                         |
|       | The second secon | 3  | 4   | 5   | 6                                   |
|       | Expenses in public meeting, rally, procession etc.:-  1. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1)   |  |   |   |                                     |
|       | I. b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda)  (Enclose as per Schedule-2)  |  |   |   |                                     |
| 11    | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S. No. Labove (Enclose as per Schedule-3)  | 2850/  |   |   | 2850'00                             |
| Ш     | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4)  |  |   |   | C1 474'G                            |
| IV    | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)   | 51070  |   |   | 51,070'00                           |
| ٧     | Expenses of campaign workers / agents<br>(Enclose as per Schedule -6)  | 97-22  | 1   |   | 2722 50                             |
| VI .  | Any other campaign expenditure   | 100 00   |   |   |                                     |
|       | Grand Total  PART III : ABSTRACT OF SOU  | +3642<br>JRCE OF FU  | NDS RAISI   | ED BY CANI  | 73,642'00<br>DIDATE Amount (in Rs.) |
| S No  | Particulars  |  |   |   | 3                                   |
| 1     | 2  |  |   |   |                                     |
| I     | Amount of own fund used for the election campaig<br>(Enclose as per Schedule - 7)  |  |   |   | 73,642'00                           |
| 11    | Lump sum amount received from the party (ies) in   |  |   | nody of person                                    | is .                                |
| III   | Lump sum amount received from any person/ cometc. as loan, gift or donation etc.  (Enclose as per Schedule -9)   | pany/ firm/ as   | SOCIALIONS / (  | body of persor                                    |                                     |
|       | Total  | er 10  | 7   |   | 73.642'00                           |

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## FORM OF AFFIDAVIT

| Before the District Election Officer                   | (District, State/Union Territory)                                 |
|--|---|
|  |   |
| Affidavit of Shri/Smt/Ms                               | (S/o, W/o, D/o)   |
| son/wife/daughter of                                   | aged years, r/o   |
| do hereby solemnly and since                           | rely state and declare as under:-                                 |
| (1) That I was a contesting candidate at the general   | l election/bye election to the House of the People / Legislative  |
| Assembly of  | from  |
| Parliamentary/ Assembly constituency, the              | he result of which was declared on                                |
| (2) That I/my election agent kept a separate and corn  | rect account of all expenditure incurred / authorised by me /     |
| my election agent in connection with the abo           | ove election between (the date on which I was                     |
| nominated) and the date of declaration of the result   | thereof, both days inclusive.                                     |
| (3) That the said account was maintained in the Reg    | rister furnished by the Returning Officer for the purpose and the |
| said Register itself is annexed hereto with the suppo  |   |
|  |   |
| (4) That the account of my election expenditure        | as annexed hereto includes all items of election expenditure      |
|  | ent, the political party which sponsored me, other associations / |
| body of persons and other individuals supporting       | me, in connection with the election, and nothing has been         |
| concealed or withheld/suppressed therefrom (other      | than the expense on travel of leaders' covered by Explanations    |
| 1 and 2 under section 77 (1) of the Representation o   | of the People Act, 1951).   |
|  | 그 책이 되는데 되었는데 얼마나 하다.   |
| (5) That the Abstract Statement of Election Expens     | es annexed as Annexure II to the said account also includes all   |
| expenditure incurred or authorised by me, my el        | lection agent, the political party which sponsored me, other      |
| associations / body of persons and other individuals   | supporting me, in connection with the election.                   |
| (6) That the statements in the foregoing paragraphs    | (1) to (5) are true to the best of my knowledge and belief, that  |
| nothing is false and nothing material has been conce   | ealed.  |
| Deponent   |   |
|  |   |
| Solemnly affirmed/sworn by at .                        | this day of 201before me.   |
| (Signature and seal of the Attesting authority, i.e. M | agistrate of the first Class or Ooth                              |
| Commission or Notary Public)                           | agistate of the first Class of Oadl                               |
| Commission of Itolary Labiley                          |   |

Suzjýa Mullign

### ACKNOWLEDGEMENT FORM

| Ţo  |  |     |
|---|--|-----|
| THE RETURNING OFFICER,  |  |     |
|   |  |     |
|   |  |     |
|   |  |     |
| Sir,  |  |     |
| enclosures containing, among other documents, a Regi  | dated along with ster bearing serial No. for maintaining of my                       |     |
| 2. I have noted the requirements of law for m<br>true copy of that account with the District Election ( | naintenance of account of election expenses and lodging Officer / Returning Officer. | ,   |
| Yours faithfully,   |  |     |
| (Signature of Candidate with date) * Strike off whichever is inapplicable.                              |  |     |
|   |  |     |
| ACKNOWLEDGEMENT (To be filled up by Office)   |  |     |
| The account of the election expenses in respect of  declared on   | d by him /on his behalf on (Date) an (Date) of ar).                                  | was |
|   |  |     |
| District  | District Electoral Officer Office Seal   |     |

Surjyn Malligne

Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

|       | ule- 1   | on those with Star | Compaigners of the                               | Political par                                       | tv)                     |
|-------|--|--------------------|--|---|-------------------------|
|       | ses in public meeting, rally, procession etc. (ie: other the   | Total Amount       | Source of Expendit                               |   | -57                     |
| 5. NO | Nature of Expenditure  | in Rs.             | Amt. incurred /<br>Auth. by<br>Candidate / agent | Amt.<br>incurred /<br>by Pol.<br>Party with<br>name | Amt. incurred by others |
| ı     | 2  | 3                  | 4  | 5   | 6                       |
| 1     | Vehicles for transporting visitors   |                    |  |   |                         |
| 2     | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   |                    |  |   |                         |
| 3     | Arches & Barricades etc.   |                    |  |   |                         |
| 4     | Flowers/ garlands  |                    |  |   |                         |
| 5     | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   |                    | ;  |   |                         |
| 6     | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings   |                    |  |   |                         |
| 7     | Beverages like tea, Water, cold drink, juice etc.  |                    | E FL   | -   | 100                     |
| 8     | Digital TV -boards display, Projector display, tickers boards, 3D display  |                    |  |   |                         |
| 9     | Expenses on celebrities, payment to musicians, other artists remuneration etc.   |                    |  |   |                         |
| 10    | Illumination items like serial lights, boards etc.   |                    |  |   |                         |
| 11    | Expenses on transport, Helicopter/ aircraft / vehicles/<br>boats etc. charges ( for self, celebrity or any other<br>campaigner other than Star Campaigner) | (40.4)             |  |   |                         |
| 12    | Power consumption/ generator charges   |                    |  | 1,500   |                         |
| 13    | Rent for venue   |                    |  |   |                         |
| 14    | Guards & security charges  |                    |  |   | 16.75                   |
| 15    | Boarding & lodging expenses of self, celebrity, party<br>functionary or any other campaigner including Star<br>Campaigner                                  |                    |  |   |                         |
| 16    | Others expenses  | The state of       |  | ALTES!  |                         |
| -     | Total  | 1                  | Col  |   |                         |

Sugge Mully

the general party propaganda)

| 8. No | Date and<br>Venue | Name of the Star Campaigner(s) & Name of Party | procession etc.            | with the Sta                 | lic meeting rally,<br>r Campaigner(s)<br>As other than for |    |
|-------|-------------------|--|----------------------------|------------------------------|--|----|
| 1     | 2.                | 3  |                            | 4 .                          |  | 5. |
|       |                   |  | Sc                         | ource of Expendi             | ture   |    |
|       |                   |  | Amount by<br>Candidate/Age | Amount by<br>Political Party | Amount by<br>Others  |    |
| 1 .   |                   |  |                            |                              |  |    |
| 2     |                   |  |                            |                              |  |    |
| 3     | /                 |  |                            |                              |  |    |
| 4     |                   |  | 414                        |                              |  |    |
| Total |                   | Elekaria da kalendaria                         |                            |                              |  |    |

### Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule-1 & 2)

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Expe           | Remarks, if any       |                |   |
|--------|--------------------|---------------------|---------------------------|-----------------------|----------------|---|
|        |                    |                     | Amt. By candidate / agent | Amt. By Pol.<br>Party | Amt. By others |   |
| 1      | 2                  | 3                   | 4                         | 5                     | 6              | 7 |
| 1      | Poster & Banner    | 2850/-              | candidate                 | CHARLE 1              |                |   |
| 2      |                    |                     |                           |                       |                | + |
| 3      |                    |                     |                           |                       |                |   |
| 4      |                    |                     |                           |                       | 4 20 20        |   |
| Total  |                    |                     |                           |                       |                | 1 |

### Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

| S.<br>No | Nature of medium                        |  |  | Total Amount in Rs. | Sources of Expenditure         |                       |                |  |
|----------|---|--|--|---------------------|--------------------------------|-----------------------|----------------|--|
|          | (electronic /<br>print) and<br>duration | /electronic /sms /<br>voice/ cable TV,<br>social media etc.) | any person to whom charges /<br>commission etc. paid/<br>payable, if any | Col. (3) +(4)       | Amt. By<br>candidate/<br>agent | Amt. By<br>Pol. Party | Amt. By others |  |
| 1        | 2                                       | 3  | 4  | 5                   | 6                              | 7                     | 8              |  |
| 1        |   |  |  |                     | 1000                           |                       |                |  |
| 2        |   |  |  |                     |                                |                       |                |  |

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|          | lule -5              |  |                           |           |   |                              |                            |                       |                      |                         |               |                  |     |                    |
|----------|----------------------|--|---------------------------|-----------|---|------------------------------|----------------------------|-----------------------|----------------------|-------------------------|---------------|------------------|-----|--------------------|
| Detai    | ls of expendit       | ure on campai  | gn vehicle                | (s) and p | ooll expendit   | ure on v                     | ehicle                     | (s) for car           | didate               | e's election            | n camp        | paign            |     |                    |
| S.<br>No | Regn. No. o          | Hiring Cha   | Hiring Charges of vehicle |           |   |                              | f<br>for                   | Total amt             |                      | Source of               | Expe          | nditure          |     |                    |
|          | Type of<br>Vehicle   | Rate for<br>Hiring of<br>vehicle /<br>maintenan<br>e | ing of (If not co         |           | Driver's<br>charges<br>(If not<br>covered<br>under<br>hiring) | charges If not covered under |                            | hich used auth. in Rs |                      | Amt. By candidate agent |               | Amt. By<br>Party |     | Am<br>By<br>others |
| 1        | 2                    | 3a   | 36                        |           | 3c  | 4                            |                            | 5                     |                      | 6                       |               | 7                |     | 8                  |
| 1        | Vehicle              |  | +                         |           |   | -                            |                            | 51,07                 | 10/-                 | Cardia                  | date.         |                  |     |                    |
| 2        | Vacca                |  | 1                         |           |   | 1                            |                            |                       |                      |                         |               |                  |     |                    |
| 3        |                      |  |                           |           |   |                              | 1                          |                       |                      |                         |               |                  |     |                    |
| 4        |                      |  |                           |           |   |                              |                            |                       |                      |                         |               |                  | 4   |                    |
| Total    |                      |  |                           |           |   |                              |                            | 51,0                  | 701-                 |                         |               |                  | 1   |                    |
| Sche     | dule- 6              |  |                           | *         |   | 100                          |                            |                       |                      |                         |               |                  |     |                    |
| Deta     | ils of expendi       | ture on Campa  | ign worke                 | rs / agen | ts  |                              |                            |                       |                      |                         |               |                  |     |                    |
| S.       | Date and             | Expenses on  | Campaign                  |           |   |                              | Total amt. incurred/ auth. |                       | Sources of Expendito |                         |               |                  |     |                    |
| No       | Venue Nature of Expe |  | penses                    | Qty.      | No. Of wo   | orkers / In Rs               |                            |                       |                      | By idate/               | Amt.<br>Party | By Pol.          | Amt | t. By              |
| 1        | 2                    | 3a   |                           | 3b        | 3c  |                              | 6                          |                       | 7                    |                         | 8             |                  | 9   |                    |
| 1        |                      | Campaign w   |                           |           | *   |                              |                            |                       |                      |                         |               |                  |     |                    |
| 2        |                      | Boarding   |                           |           |   |                              |                            |                       |                      |                         |               |                  |     |                    |
| 3        |                      | Lodging  |                           |           |   |                              |                            |                       |                      |                         |               |                  |     |                    |
| 4        |                      | Others   |                           |           |   |                              | 9                          | 722 -                 | Car                  | rdidate.                |               |                  |     |                    |
|          | Total                | Basta L  |                           |           |   |                              | 9                          | 722-                  |                      |                         |               |                  |     |                    |
| Sche     | edule- 7             |  |                           |           |   |                              |                            |                       |                      |                         |               |                  |     |                    |
| Deta     | ils of Amoun         | of own fund  | used for the              | e electio | n campaign  |                              |                            |                       |                      |                         |               |                  |     |                    |
| S. N     | o. Date              | Cash   |                           |           | DD/ Cheque<br>drawee bank                                     |                              | . with                     | details of            | Tota<br>Rs.          | l Amount                | in            | Remark           | s   | X                  |
| 1        | 2                    | 3  |                           |           | 4   |                              |                            |                       | 5                    |                         |               | 6                | 1   |                    |
| 1        |                      |  |                           |           |   |                              |                            | 121                   |                      |                         |               |                  |     |                    |
|          |                      |  |                           |           |   |                              |                            |                       |                      |                         |               |                  |     |                    |

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| • | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                              |  |
|---|---------------------------------------|------------------------------|--|
|   | •                                     |                              |  |
|   |                                       |                              |  |
|   |                                       |                              |  |
|   |                                       |                              |  |
|   |                                       | The state of the contract of |  |

#### Schedule-8

| SCHOOL | ls of Lump sum amount receiv | ed from the pa | arty (ies) in cash o | or cheque or DD or by Accoun                    | nt Transfer         |             |
|--------|------------------------------|----------------|----------------------|---|---------------------|-------------|
| S.     | Name of the Political Party  | Date           | Cash                 | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if |
| No.    | 2                            | 3              | 4                    | 5 ·   | 6                   | 7           |
| 1      | 2                            |                |                      |   |                     |             |
| -      |                              |                |                      |   |                     |             |

| Total |
|-------|
|       |

Schedule-9 Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation

| S.<br>No. | Name and address | Date | Cash | etc. with details | loan, gift or | Total Amount in Rs. | Remarks |
|-----------|------------------|------|------|-------------------|---------------|---------------------|---------|
| 1         | 2                | 3    | 4    | 5                 | 6             | 7                   | 8       |
| 1         |                  |      |      |                   |               |                     |         |
| 2         |                  |      |      |                   |               |                     |         |
| 3         |                  | 1    |      |                   |               |                     |         |
| 4         |                  | ,    |      |                   |               |                     |         |
|           | Total            |      |      |                   | Harris III    |                     |         |

### Note:

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

4. Each page of the Abstract Statement should be signed by the candidate

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# Details of Expenditure on Public Meetings/ Rallies etc.

(To be given by the candidate/ his election agent at the time for applying for permission to hold the Public Meeting/ Rally etc.)

Name of District-Name of Candidate - No. and Name of Constituency-Political Party if any-

Date, time and duration of Public Meeting/Rally etc. -

[Location] Venue of Public Meeting/Rally etc. -

| SI.<br>No. | Item of Expenditure                            | Proposed to be<br>used by the<br>Candidate/ his<br>Election Agent |      | Proposed to be<br>used by the<br>Political<br>Party |      | Proposed to be<br>used by any<br>other<br>Association |      | According to<br>the Report of<br>the Officer In-<br>Charge |      |
|------------|--|---|------|---|------|---|------|--|------|
|            |  | Number of<br>Units  | Cost | Number of<br>Units                                  | Cost | Number of<br>Units                                    | Cost | Number of<br>Units   | Cost |
| 1          | Pandal and fixture                             |   |      |   |      |   |      |  |      |
| 2          | Barricading & Arches                           |   |      |   |      |   |      |  |      |
| 2          | Tables   |   |      |   |      |   |      |  |      |
| 3          | Chairs   |   | 1    |   |      |   |      |  |      |
| 4          | Other Furniture                                |   |      |   |      |   |      |  |      |
| 5          | Loudspeaker &<br>Microphone                    |   |      |   |      |   |      |  |      |
| 6          | Posters  |   |      |   |      |   |      |  |      |
| 7          | Banners  |   |      |   |      |   |      |  |      |
| 8          | Cut Outs                                       | 7   |      |   |      |   |      |  |      |
| 9          | Digital Boards                                 |   |      |   |      |   |      |  |      |
| 10         | Illumination items like<br>Serial Lights, etc. |   |      |   |      |   |      |  |      |

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| Sl. |   | Proposed to be<br>used by the<br>Candidate/ his<br>Election Agent |      | Proposed to be<br>used by the<br>Political<br>Party |      | Proposed to be<br>used by any<br>other<br>Association |      | According to<br>the Report of<br>the Officer In-<br>Charge |      |
|-----|---|---|------|---|------|---|------|--|------|
| No. | Item of Expenditure                               | Number of<br>Units  | Cost | Number of<br>Units                                  | Cost | Number of<br>Units                                    | Cost | Number of<br>Units   | Cost |
| 11  | Power connection charges paid/ payable to EB etc. |   |      |   |      |   |      |  |      |
| 12  | Other items                                       |   |      |   |      |   |      |  |      |
| .13 |   |   |      |   |      |   |      |  |      |
|     | Total   |   |      |   |      |   |      |  |      |

Name and Signature of Candidate/Election Agent/ Name and Signature of Political Party/any other Association Officer in-charge

Date:

Sregge Malligne