| PAI   | RT - I   |
|---|--|
|   | JUSTICE LIRANG   |
| lame of the Candidate   | Sh./Smt./ Km. MAHENDRA URANG   |
| humber and name of Constituency   | 75 SOOTEA LAC  |
| dame of State/Union Territory   | ASSAM .  |
| Hature of Election<br>(Please mention whether General<br>Election to State Assembly / Lok Sabha<br>/ Byc- election) | GENERAL ELECTON TO<br>STATE ASSEMBLY   |
| Date of declaration of result   | 19 th May 2016   |
| Fame and Address of the Election Agent  | Deben papeng R/O VILL-<br>Dherikati Po Charidur PS Charidur<br>VOTERS PARTS INTERNATIOAL |
| If candidate is set up by a political party. Please mention the name of the political party.                        | CAPPLIED ECI)  |
| Whether the party is a recognised petitical party   | Yes/No   |

Mahendra wrang
Signature of the Candidate
Name MAHEN DRA URANG

| No.     | ABSTRACT OF STATEMENT OF ELECTION EXPEND Particulars  | Amt.<br>Incurred /                                  | Amt.<br>Incurred/                       | Amt.<br>Incurred /            | Total Election expenditure (3)+(4)+(5) |  |  |
|---------|---|---|---|-------------------------------|--|--|--|
|         |   | Auth. by<br>Candidate/<br>Election<br>agent(in Rs.) | authorized by<br>Pol. Party<br>(in Rs.) | authorized by others (in Rs.) |  |  |  |
|         | 2   | 3   | 4                                       | 15                            | 6                                      |  |  |
| 14 2    | Expenses in public meeting, rally, procession etc.:- I. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | 18290   |   |                               | 18290                                  |  |  |
|         | I. b : Expenditure in public meeting rally,<br>procession etc. with the Star Campaigner(s) (ie: other than<br>those for general party propaganda) (Enclose as per Schedule-<br>2)                               | Nil   |   |                               |  |  |  |
|         | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above(Enclose as per Schedule-3)  | Nil   |   |                               |  |  |  |
| П       | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4)   | Nil   |   |                               |  |  |  |
| V       | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)  | 14600   |   |                               | 14600                                  |  |  |
| 1       | Expenses of campaign workers / agents<br>(Enclose as per Schedule –6)   | 2750  |   |                               | 2750                                   |  |  |
| /I      | Any other campaign expenditure- Fuel  | 0   |   |                               |  |  |  |
| ti:     | Grand Total   | 35640   |   |                               | 35640                                  |  |  |
| ART III | : ABSTRACT OF SOURCE OF FUNDS RAISED BY CAND  | IDATE   |   |                               |  |  |  |
| S No    | Particulars   |   |   |                               | Amount (in Rs.)                        |  |  |
| 1       | 2   |   |   |                               | 3                                      |  |  |
| I       | Amount of own fund used for the election campaign   |   |   |                               | 35000                                  |  |  |
| II      | Lump sum amount received from the party (ies) in cash or che  |   | 1 6                                     |                               | Nil                                    |  |  |
| III     | Lump sum amount received from any person/ company/ firm/  | Nil<br>35000  |   |                               |  |  |  |

Greand Total of Part II includes ls. 2750/: which is notional expenditure on counting Agents.

AEO, 75-NO STOTEA LAC

19/06/2016

Commilyakati.

Appletant Expenditure Observer 75- Soctes LAC

| xnens | es in public meeting, rally, procession etc. (ie: other than those wi  | ith Star Campaigners | of the Political party)                       |   |                         |  |  |  |
|-------|--|----------------------|---|---|-------------------------|--|--|--|
| мрень |  |                      | Source of Expenditure                         |   |                         |  |  |  |
| S. No | Nature of Expenditure  | Total Amount in Rs.  | Amt. incurred / Auth.<br>by Candidate / agent | Amt. incurred<br>/ by Pol. Party<br>with name | Amt. incurred by others |  |  |  |
| 1     | 2  | 3                    | 4   | 5   | 6                       |  |  |  |
| 1     | Vehicles for transporting visitors   | Nil                  |   |   |                         |  |  |  |
| 2     | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | 500                  | 500   |   |                         |  |  |  |
| 3     | Arches & Barricades etc.   | Nil                  |   |   |                         |  |  |  |
| 4     | Flowers/ garlands  | Nil                  |   |   |                         |  |  |  |
| 5     | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   | 1700                 | 1700  |   |                         |  |  |  |
| 6     | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings   | 4890                 | 4890  |   |                         |  |  |  |
| 7     | Beverages like tea, Water, cold drink, juice etc.  | Nil                  | Nil   |   |                         |  |  |  |
| 8     | Digital TV -boards display, Projector display, tickers boards, 3D display  | Nil                  |   |   |                         |  |  |  |
| 9     | Expenses on celebrities, payment to musicians, other artists remuneration etc.   | Nil                  |   |   |                         |  |  |  |
| 10    | Illumination items like serial lights, boards etc.   | Nil                  | 1   |   |                         |  |  |  |
| 11    | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) | Nil                  |   |   |                         |  |  |  |
| 12    | Power consumption/ generator charges   | 1000                 |   |   |                         |  |  |  |
| 13    | Rent for venue   | Nil                  | 23100   |   |                         |  |  |  |
| 14    | Guards & security charges  | Nil                  |   |   |                         |  |  |  |
| 15    | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                  | Nil                  |   |   |                         |  |  |  |
| 16    | Others expenses  | 10200                | 10200   | X Y   |                         |  |  |  |
|       | Total  | 18290                | 18290   | W   |                         |  |  |  |

| chedul       | e- 2   | 14   |  | A 200  |   |                              |                     |            |  |  |
|--------------|--|--|--|--|---|------------------------------|---------------------|------------|--|--|
|              | ture in public me<br>party propaganda              | eting rally, procession (  | etc. with the Sta  | - Companies - Comp |   |                              |                     |            |  |  |
| . No         | Date and<br>Venue                                  | Name of the Star C<br>Name of Party  | Campaigner(s) &  | rally, procession<br>Campaigner(s) a   | Remarks, if any                                 |                              |                     |            |  |  |
| 1            | 2  |  | 3  |  | (As other than for general party propaganda)  4 |                              |                     |            |  |  |
|              | , ,  |  |  | Source of Exper  | Source of Expenditure                           |                              |                     |            |  |  |
| -            |  |  |  | Amount by<br>Candidate/Age   | Amount by<br>Political Party                    | Amount<br>by<br>Others       |                     |            |  |  |
|              |  |  |  |  |   |                              |                     |            |  |  |
| 2            |  |  |  | Nil  |   |                              |                     |            |  |  |
|              |  |  |  |  |   |                              |                     |            |  |  |
| ţ            |  |  |  |  |   |                              |                     |            |  |  |
| <b>Fotal</b> |  |  |  |  |   |                              |                     |            |  |  |
| Schedu       |  | 3,00   |  |  |   |                              |                     | 1          |  |  |
| and aud      | io cassettes, CDs                                  | n campaign materials, lid DVDs, Loud speaker those covered in Sche                     | s, amplifiers, di  | gital TV/ board displa   | y, 3 D display etc                              | for candida                  | te's ele            | ection     |  |  |
| S. No.       | Nature o   | f Expenses To  | Rs.  | Amt. By candidate / agent  | Amt. By Pol.<br>Party                           | Amt. By<br>others            |                     |            |  |  |
| 1            |  | 2 .  | 3  | 4  | 5   | 6                            | 7                   |            |  |  |
| 1            |  |  |  | Nil  |   |                              |                     |            |  |  |
| 2            |  |  |  | . 10   |   |                              |                     |            |  |  |
| 3            |  |  |  | 1  |   |                              |                     |            |  |  |
| 4            | +  |  |  |  |   | 7.7                          |                     |            |  |  |
| Total        |  |  |  |  |   |                              |                     |            |  |  |
| Schedu       | ıle- 4   |  |  |  |   | - W                          | -, -                |            |  |  |
| Details      |  | n campaign through pr  | int and electron   | ic media including ca  | ble network, bulk                               | SMS or inter                 | net or              | social med |  |  |
| S. No        | Nature of<br>medium<br>(electronic /<br>print) and | Name and address of<br>media provider (print<br>/electronic /sms /<br>voice/ cable TV, | idress of agency,<br>nger, company or any<br>nom charges /<br>etc. paid/ | Total Amount in Rs. Col. (3) +(4)  | Amt.  | of Expenditure  Amt. Amt. By |                     |            |  |  |
|              | duration   | social media etc.)   | payable, if ar   | ny   |   |                              | By<br>Pol.<br>Party | others     |  |  |
| 1            | 2  | 3  | 4  |  | 5   | 6                            | 7                   | 8          |  |  |
| 1            |  |  |  |  |   |                              |                     |            |  |  |
| 2            |  |  | Nil  |  |   |                              |                     |            |  |  |
| 3            |  |  |  |  |   |                              |                     |            |  |  |
| 4            |  |  |  |  |   |                              |                     | 4          |  |  |
|              |  | Total  |  |  |   |                              |                     |            |  |  |

| Schedu  |                                |  |   | 11175      |                               |   | 1:1757         |           | latata alti                    |   |                          |        |                       |       |                    |
|---------|--------------------------------|--|---|------------|-------------------------------|---|----------------|-----------|--------------------------------|---|--------------------------|--------|-----------------------|-------|--------------------|
| Details | of expend                      | liture on  | campaign ve   | hicle (s)  | and poll                      | expenditure of                                      | n vehicle(s) f | or candic | late's election c              | ampaig  | n                        |        |                       |       |                    |
| E .     |                                | -  | Hi  | iring Cha  | urges of vo                   | ehicle  |                |           |                                |   | Source of Expenditure    |        |                       |       |                    |
| S. No   | Regn. N<br>Vehicle &<br>of Veh | & Type   | Rate for<br>Hiring of<br>vehicle /<br>maintenanc<br>e | (If not    | charges<br>covered<br>hiring) | Driver's<br>charges (If n<br>covered und<br>hiring) |                |           | Total amt. inc<br>auth. in R   | ASSOCIONADO NO CONTRATO DE LA CONTRATO DE | Amt. By candidate/ agent |        | Amt. By Pol.<br>Party |       | Amt<br>By<br>other |
| 1       | 2                              |  | 3a  |            | b                             | 3c  | 1 4            |           | 5                              |   | 6                        |        | 7                     |       | 8                  |
| 1       | AS12C                          | 6043   | 1800  |            |                               |   | 7              |           | 12600                          |   |                          |        |                       |       |                    |
| 2       |                                |  | 2000  |            |                               |   | 1              | 3,111     | 2000                           |   |                          |        |                       |       |                    |
|         |                                | 1  | 14600   |            |                               |   |                |           | 14600                          |   |                          |        |                       |       |                    |
| Total   |                                |  |   |            |                               |   |                |           |                                |   | -                        |        |                       |       |                    |
| Schedu  | ıle- 6                         |  |   |            |                               |   |                |           |                                |   |                          |        | 1                     |       |                    |
| Details | of expend                      | diture on  | Campaign v  | vorkers /  | agents                        |   |                | 7750-1    |                                |   |                          |        |                       |       |                    |
|         | S. No Date and Venue           |  | I   | Expenses   | on Camp                       | aign workers  |                | 7         |                                |   | Sources o                |        | f Expenditure         |       |                    |
| S. No   |                                |  | Nature of Expenses                                    |            | Qty.                          | Qty. No. Of we agen                                 |                |           | amt. incurred/<br>auth. In Rs. | car   |                          |        |                       |       | nt. By<br>thers    |
| 1       | 2                              |  | 3a  |            | 3b                            |   | 3c             |           | 6                              |   | 7                        |        | 8                     |       | 9                  |
| 1       | 19.05.20                       | MINISTER THE PROPERTY OF THE PERSONS ASSESSMENT OF THE PERSONS ASSESSMENT OF THE PERSON OF THE PERSO | mpaign work<br>norarium/ sal                          |            | 11                            | 11  |                | 2750      |                                | 2750  | Nil                      |        | Nil                   |       |                    |
| 2       |                                | Во   | arding  |            |                               |   |                |           |                                |   |                          |        |                       |       |                    |
| 3       |                                | Lo   | dging   |            |                               |   |                |           | 23                             |   |                          |        |                       |       |                    |
| 4       |                                | Oti  | hers  |            |                               |   | *              |           |                                |   | -                        |        |                       |       |                    |
|         | Total                          |  |   |            |                               |   |                | 2750      |                                | 2750  |                          |        | 7                     |       |                    |
| Schedu  | ıle- 7                         |  |   |            |                               |   | 1              |           |                                |   |                          |        |                       |       |                    |
| Details | of Amou                        | nt of ow   | n fund used f   | for the el | ection car                    | npaign  |                |           |                                |   |                          |        |                       |       |                    |
| S. N    | 0.                             | Date   |   | Cash       |                               | DD/ Cheque  | no. etc. with  | details o | of drawee bank                 | To  | tal Amou                 | int in | Re                    | marks | ***                |
| 1       |                                | 2  |   | 3          |                               |   | 4              |           |                                |   | 5                        | 5 (    |                       | 6     |                    |
| 1       | 28.0                           | 3.16   | 25000   |            |                               |   |                |           |                                | 25000   | )                        |        |                       |       |                    |
| 2       | 01.0                           | )4.16  | 5000  |            |                               |   |                |           |                                | 5000  |                          |        | 6-                    |       |                    |
| 3       | 02.0                           | )4.16  | 5000  |            |                               |   |                |           |                                | 5000  |                          |        |                       |       | 1)                 |
| 4       |                                |  | 35000   |            |                               |   |                |           |                                | 35000   | )                        |        |                       |       |                    |
|         | Total                          |  |   |            |                               |   |                |           |                                |   |                          |        |                       |       |                    |
| -       |                                |  |   | m          |                               |   |                |           |                                |   |                          |        |                       |       |                    |

| 1       | 2  |                   |             | Cash             |   | e no. etc. with details<br>drawee bank            | in                        | Remarks, if any |
|---------|--|-------------------|-------------|------------------|---|---|---------------------------|-----------------|
| 1       | 4  |                   | 3           | 4                |   | 5   | 6                         | 7               |
|         |  |                   |             | Nil              |   |   |                           |                 |
| 2       | *  |                   |             |                  |   |   |                           |                 |
| 3       |  |                   |             |                  |   |   |                           |                 |
| 1       | The second secon | **                |             |                  |   |   |                           |                 |
|         | Total  |                   |             |                  |   |   |                           |                 |
| Schedi  | ıle- 9   | ***               |             |                  |   |   |                           |                 |
| Details | of Lump sum amount received  | from any person/c | ompany/firm | n/associations/b | ody of persons e                                | tc. as loan, gift or dor                          | nation etc.               |                 |
| S. No.  | Name and address   | Date              | Cash        | etc.             | O/ Cheque no.<br>with details of<br>lrawee bank | Mention whether<br>loan, gift or<br>donation etc. | Total Amount<br>in<br>Rs. | Remarks         |

6

8

## Note

2

1. In Schedule 5:-

Total

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

NIL

- (b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
- 2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- 3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.
- 4. Each page of the Abstract Statement should be signed by the candidate