St. No. 1246 Dtd. Helstingtment the 19th and March 2016



ASSAM

FORM 26 (See rule 4A) 15AA 994151



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Assam Legislative Assembly, (name of the House) from 21-Mankachar L.A.Constituency (Name of the Constituency)

PART-A

- I, Abdul Salam Shah, son of Late Momir Uddin Shah, Aged 48 years, resident of village Boro Baghjhapa, P.O. Hazirhat, P.S. Sukchar, in the Dist. of South Salmara-Mankachar, Assam (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- (1) I am a candidate set up by Bharatiya Janata Party (B.J.P.) (** name of the political party)/** am contesting as an Independent candidate. (** strike out whichever is not applicable).
- (2) My name is enrolled in 21-Mankachar L.A.C., Assam, (Name of the constituency and the State), at Serial No 260, in Part No 17.

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- (3) My contact elephone number (s) is 9678443475 and my e-mail id (if any) is abdulsalamshab ass@gmail.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

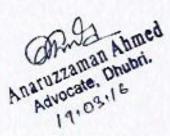
SI. No	Names .	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (in Rs)
1.	Self:- Abdul Salam Shah	BAOPS8285C	2015-16	Rs. 25,00,000/-
2.	Spouse:-(i) Jotsna Khatun (1st wife) (ii) Ajuba Khatun (2nd wife)	Nil	Nil	Nil
3.	Dependent-1 Jahangir Alom Shah	Nil	Nil	Nil
4	Dependent-2 Zakir Alom Shah	Nil	Nil	Nil
5	Dependent-3 Ashraful Alom Shah	Nil	Nil	Nil
6	Dependent-4 Shahajahan Alom Shah	Nil	Nil	Nil
7	Dependent-5 Mamun Alom Shah	Nil	Nil	Nil
8	Dependent-6 Sabina Yeasmin	Nil	Nil	Nil
9	Dependent-7 Armin Sina Shah	Nil	Nil	Nil

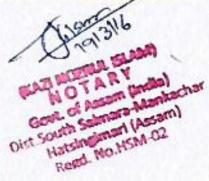
(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(A)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station.	Nil
	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil





(C) Name of the Court Case No. and date of order taking cognizance:	Nil
(D) Court(s) which framed the	Nil
(E) Date(s) on which the charge(s)	Nil
(F) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court.

[The details of all pending cases in which cognizance have been taken by the court, irrespective of

the quantum of punishment or framing of charges should be mentioned.

(A)	Name of the Court, Case No. and date of order taking	Nil	
(B)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil	
C)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil	

I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(A)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(B)	Name of the Court, Case No. and date of order(s):	Nil
(C)	Punishment imposed	Nil
(D)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number An nount, date

respect of lights companies and as per books in case of non-listed companies should be given.

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3 Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in

Note: 4. Dependent bere has the same meaning as assigned in Explanation (v) under section 75A to the Representation of the People Act, 1951.

SI	e: 5. Details nachtding amoun	A STATE OF THE PARTY OF THE PAR						0	0	Ja
No.	Description	Self	Spouse	Dep.	Dop. -2	-3	-4	-5	Dep -6	P
W.	Cashin benesis	Rs. 5,00,000/-	Nil	Nil	Nil	Nil	Nil	Nil	Nil	I
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts)	Rs. 1,01,000/- Deposited in S.B.I. Hatsingimari Branch in A/C- 35639693331	Nil	Nil	Nil	Nil	Nil	Nil	Nil	1
	Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	1
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	N
iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	N
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil		Nil	Nil	Nil	N
vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships(Details of Make,registration number etc. year of purchase and amount)	Tata Safari Regd. AS01AF/1641, Purchased in 2007 Rs. 7,00,000/-	Scorpio Regd. AS01AM/980 Nil Purchesed in 2010 Rs. 8,00,000/-		Nil		Nil	Nil	Nit	7
vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil Nil	1st wife 10 gm Rs. 25,000/- 2nd wife weigh 20 gm Rs. 50,000/-	Nil	Nil		Nil	Nil	Nil	N
viii)	Any other assets such as value of claims/interest Gross Total Value 222 man Ohubri. 222 man Ohubri.	Nil	Nil	Nil	Nil	1	N N	河地	Dige	à
-	1			Rs. 8,00j000/-	10.00	1	-	1		30

B Details of Inchevable Assets:

Note: 1. Properties at joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each and or building or apartment should be mentioned separately in this format

No	Description	Self	Spouse	De -1			Dep.			Dep.	
(1)	Agricultural Land Location(s) Survey number(s)	Rev. Vill-Khopati Pt-III	Jointly by 2nd wife at Gotabari	Proper Dep. 6						s ex	ept
	Area (total measurement in acres)	(i) 2B-3K-15L (ii) 0B-2K-17L	3 Bigha			IK-	10L				
	Whether inherited property (Yes or No)	No	No			1	No				
	Date of purchase in case of self-acquired property	No. 1 on 20/12/2004 No. 2 on 31/12/2004	on 22/10/2008		on	10/	11/2	004			
	Cost of Land (in case of purchase) at the time of purchase	No. 1 Rs.20,000/- No. 2 Rs. 5,000/-	Rs.60,000/-		Rs.	40,	000/				
	Any investment on the land by way of development, construction etc.	Nil	Nil								
	Approximate current market value	Rs. 50,000/-	Rs. 70,000/-		Rs	s.50,	000/	-			
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil xx Y	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

Anaruzzaman Ahmed
Anaruzzaman Ohubri.
Advocate, 0,16

SY.	Description	Self	Spouse		De			Dep.		-	Mp.
200	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Ni	Ni
V.	Any-investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Ni
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
iii)	Commercial Buildings (including apartments)- Locations(s)-	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	NiI	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

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South Selmora (Assem)

SI. No	Description R Y	Self	Spouse	Dep.1, 2, 3, 4, 5, 6 & 7
No.	Residential Buildings (fuclouing apartments):- Location(s)-Survey number(s)	Khopati Pt-III A.T.House	Nil	One building purchased jointly by Dependants at Hatsingimari
3	Area (total measurement in sq. ft.)	I Bigha i.e. 120 Sq.ft.	Nil	2K-10L i.e. 60 Sq. ft.
	Built-up Area (total measurement in sq. ft.)	60 Sq.ft.	Nil	40 Sq.ft.
The second	Whether inherited property (Yes or No)	Yes	Nil	No.
direction of the same	Date of purchase in case of self-acquired property	Nil	Nil	Nil
A	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil
THE NEW YORK AND AND	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil
1)	Others (such as interest in property)	Nil	Nil	Nil
/i)	Total of current market value of (i) to (v) above	Rs. 2,00,000/-	Rs. 70,000/-	Rs. 3,00,000/-

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank institution, entity or individual and amount before each item)

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Anaruzzaman Ohubri. Advocate, Dhubri.

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5C 90	Description	Self	Spouse	Dep.	Dep	Dep -3	Dep.	Dep.	Dep -6	Der -7
6.1	Loap or dues to Bank/linancial Institution(s) Name of the Bank of financial institution, Amount outstanding, Nature	Nil	Nil	NI	NI	NI	NI	NE NE	NI	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature	Nil	Nil	Nii	Ni	Ni	Ni	Ni	Nī	NI
	Any other liability	Nil	Nil	Ni	Nil	NI	NI	Nil	Ni	NI
	Grand total of liabilities	Nil	Nil	NI	NI	Nil	N	NI	NI	Nil
	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	N	NI	Nî	Nil	NE	Ni
	Dues to departments dealing with supply of water	Nil	Nil	Ni	N	Ni	Nil	Nil	NI	NII
1	Dues to departments dealing with supply of electricity	Nil	Nil	N	Nil	NI	NI	Nī	NI	NI
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Ni	NI	NI	Ni	Nil	M	NI
1	Dues to department dealing with governments transport (including aircrafts and helicopters)	Nil	Nil	Ni	Nil	Nil	NI	NI	NE	Nil
1	ncome tax dues	Nil	(Cars	Nil I	NI	Nil	Nil	NI	Ni	Nil

Anaruzzaman Ahmed

SI/ No.	Deschiptor	Self	Spouse	Dep -1	Dep. -2	Dep. -3	Dep.	Dep. -5	Dep.	Dep -7
Z	Weath tax dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
1	Service tax dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self :- Retd. Teacher & Social Service
- (b) Spouse:-1. Jotsna Khatun (1st wife), House Wife

2. Ajuba Khatun (2nd wife), President, Gotabari-Khopatia Gaon Panchayat

(10) My educational qualification is as under:-

In 1983 H.S.L.C.Passed from Hazirhat H.S.School, Hazirhat, P.S. Sukchar, Dist. Dhubri(now South Salmara Mankachar) Assam & in 1986 P.U. Passed from B.N.College, Dhubri, Assam. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

SI No.	Name of the Candidate	Sh./Smt./Kum. Abdul Salam Shah
1.	Full postal address	Vill-Boro Baghjhapa, P.O. Hazirhat, P.S. Sukchar, Dist. South Salmara-Mankachar, Assam, PIN-783128
2.	Number and name of the constituency and State	21-Mankachar L.A.C. State:- Assam
3.	Name of the political party which set up the candidate (otherwise write Independent') \(\lambda \)	Bharatiya Janata Party

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NO NE	where charges of the Court for offe	of pending cases ave been framed by endes punishable of for two years or	Nil								
1	where the court(er than the cases	Nil								
5.	Total number of convicted and se imprisonment for		Nil								
6.		PAN of	Year for which last income tax return filed		Total income shown						
	(a) Candidate	BAOPS8285C	2015-16		Rs. 25,00,000/-						
	(b) Spouse	Nil	Nil		Nil						
	(c) Dependents	Nil	Nil	Nil 1			Vil				
7.	Details of Assets and Liabilities in Rupees										
	Description	Self	Spouse	Dep.	Dop.	Dep.	Dep.	Dep.			
A.	Moveable Assets (Total Value)	Rs. 20,00,000/-	Nil	Nil	Nī	Nil	NI	NI	Nil	N	
В	Immovable Asset	Rs. 16,00,000/-	Nil	Nil	Nil	Nil	Ni	NI	Nil	NI	

Anaruzzaman Ahmed
Anaruzzaman Ohubri.
Advocate. Ohubri.
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Okt South Salmara Markachar Okt South Salmara Markachar Okt South Salmara (Assam) Rend. No. HSM.-02

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	/	FYS										
1	7	Purchase price of self immovable property	Nil									
4	TO TO	Development / construction cost of immovable property after purchase (if applicable)	Nil									
	11	Approximate Current market price	Nil									
		(a) self acquired assets (Total value)	Nil									
		(b) inherited assets (Total value)	Nil									
9	Liabilities											
	i		Nil									
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil									
10	Liabilities that are under dispute											
	i	Government dues (Total)	Nil									
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil									

Anaruzzaman Ahmed
Anaruzzaman Ohubri.
Advocate, Ohubri.

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highest educational qualifications:-

(Give details of highest School/University education mentioning the full form of the certificate/ diplomat degree edurse, name of the School/College/ University and the year in which the course was completed.)

10 1983 H.S.L. C Passed from Hazirhat H.S.School, Hazirhat, P.S. Sukchar, Dist. Dhubri(now Sullin Salmare Mankachar) Assam & in 1986 P.U. Passed from B.N.College, Dhubri, Assam.

VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Hatsingimari This the 19th Day of March/2016

Abdul Safamshah DEPONENT

Note:- 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."

Anaruzzaman Ahmed
Anaruzzaman Ohubri.

Anaruzzaman Ohubri.

19,03.16

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Okt South Salmara-Mankachar Hartsing/mari (Assam) Rend. No.HSM-02