

Time - 2:39 PM
Date - 30/09/19
23/09/19 LA/2019/KU

Returning Officer
44 Jania L.A. Constituency

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Assam



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART 1

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the
..... Assembly constituency.

Candidate's name

mother's/husband's name Father's/

address His postal

His name is entered at Sl. No. in Part No. of the electoral roll for

Assembly constituency.

My name is and it is entered at

Sl. No. in Part No. of the electoral roll for

Assembly constituency.

Date

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
44 NO. JANIA Assembly Constituency.

Candidate's name SUBHASH SUTRADHAR Father's/

mother's/husband's name LATE- AKSHAY SUTRADHAR His postal

address VILL- KARERTAL, P.O- BHATKUCHI, P.S- BARPETA, DIST- BARPETA, ASSAM,
PIN- 781314

His name is entered at Sl. No. 777 in Part No. 199 of the electoral roll for

44 NO. JANIA Assembly constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for that Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S. No. in that part			
1	2	3	4	5	6
1	199	531	KAMAL SUTRADHAR	Kamal Sutradhar	30.09.19
2	199	759	KHITISH SUTRADHAR	Khitesh Sutradhar	30.09.19
3	199	762	SANTANU SUTRADHAR	সন্তানু সূত্রধর	30.09.19
4	199	774	PRANJIT SUTRADHAR	Pranjit Sutradhar	30.09.19
5	199	783	SHAHADEB SUTRADHAR	শাহাদেব সূত্রধর	30.9.19
6	199	767	CHANDRA SUTRADHAR	chandra Sutradhar	30.09.19
7	199	776	SANJIT SUTRADHAR	Sanjit Sutradhar	30.09.19
8	148 199 133	782 728	KRISHNA SUTRADHAR SANMAMUD	সন্তানু সূত্রধর সম্মমুদ	30.09.19 30.09.19
9	199	772	MANORANJAN SUTRADHAR	Manoranjan Sutradhar	30.09.19
10	199	781	AMAR SUTRADHAR	অমর সূত্রধর	30.09.19

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in ~~Part I~~ / Part II (Strike out which is not applicable) assent to this nomination and hereby declare -

- (a) that I am a citizen of India and have not acquired the citizenship of any foreign State / Country.
- (b) that I have completed 35 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the party, which is recognised National Party/State party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) ~~I am set up at this election by the party, which is a registered-unrecognised Political Party~~ / that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) Lady Purse (ii) Cup & Saucer (iii) Football

(d) that my name and my Father's/Mother's/Husband's name have been correctly spelt out above in ENGLISH (name of the language); and

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this state

* I further declare that I am a member of the **Caste/tribe which is a scheduled**caste/tribe of the State of in relation to (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of ASSAM (State) from more than two Assembly Constituency.

Subhash Sutradhar

Date : 30.09.2019

Signature of Candidate

* Strike out this paragraph if not applicable.

** Strike out the words not applicable

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

- (1) Whether the candidate –
 - (i) has been convicted –
 - (a) of any offence(s) under sub-section (1); or
 - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
 - (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos. NA
- (ii) Police station(s) NA
District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted. NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending
NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of –
 - (a) Date(s) of disposal NA
 - (b) Nature of order(s) passed NA

(2) Whether the candidate is holding any office of profit under the Government of India or State Government?
.....(Yes/No.)

– If Yes, details of the office held.....

(3) Whether the candidate has been declared insolvent by any court? (Yes/No.)

– If Yes, has he been discharged from insolvency

(4) Whether the candidate is under allegiance or adherence to any foreign country? (Yes/No.)

– If Yes, give details

(5) Whether the candidate has been disqualified under section 8A of the said Act, by an order of the President?

.....(Yes/No.)

– If Yes, the period for which disqualified.....

- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? (Yes/No.)
 - If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? (Yes/No.)
 - If Yes, with which Government and the details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share? (Yes/No.)
 - If Yes, with which Government and the details thereof
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act.
 (Yes/No.)
 - If yes, the date of disqualification

Place BARPETA.....

Date 30.09.2019.....

Subhash Sutradhar
 Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 23 / LA/2019/RO

This nomination was delivered to me at my office at 2:59 PM (hour) on 30/9/19 (date)
 by the *candidate/proposer. (name of proposer.....)

Date: 30/9/19

[Signature]
Returning Officer
44 Jania L.A. Constituency

*Strike out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date:.....

Returning Officer

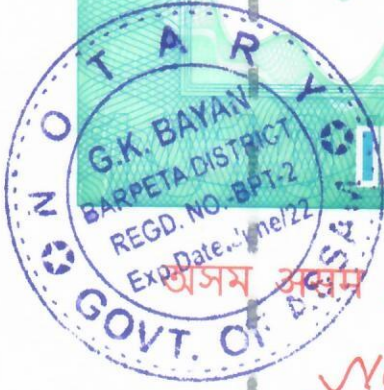
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रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC, BARPETA.

31AA 509827

"FORM 26"
(See rule 4A)

अजम अजम ASSAM
No: 8390
Dt. 30.09.19



Subhash Sutradhar

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assam Legislative Assembly from 44 No. Jania L.A.C.

PART-A

The deponent is
deponent
identified by me
Adw
30/9/19

I, Subhash Sutradhar, Son of Late Akshay Sutradhar, aged 35 years, resident of Village-Karertal, P.O- Bhatkuchi, Mouza-Jania, P.S- Barpeta, Dist-Barpeta, Assam, Pin-781352, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by- Independent

Gunajit Kr. Bayan
NOTARY: BARPETA

Contd.....2



असम ASSAM

- 2 -

31AA 509828

Subash Sutradhar

(2) My name is enrolled 44 No. Jania L.A.C. and State-Assam, at Serial No- 777 in Part No-199.

(3) My contact telephone number(s) is 9957336084/9101969632 and

Jointed by

SAG,
AChI
30/9/19

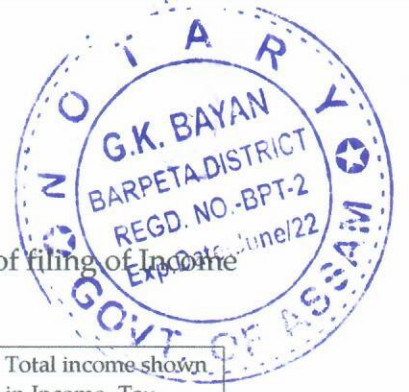
e-mail id subashsutradhar@gmail.com. and

My social media accounts is -

- (i) Face Book
- (ii) Whatsapp
- (iii) N.A

Gunajit Kr. Bayan
30/9/19
Gunajit Kr. Bayan
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Contd-3



(4) Details of Permanent Account-Number (PAN)* and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income- Tax return (in Rupees) for the last five financial years completed (as on 31 st March)	
1	Self-Subhash Sutradhar	CITPS2655C	Nil	i	Nil
				ii	Nil
				iii	NA
				iv	NA
				v	NA
2	Spouse- Kumari Shukla Roy	EFDPR7215J	Nil	i	NA
				ii	NA
				iii	NA
				iv	NA
				v	NA
3	HUF (if Candidate is Karta/Coparcener)	NA	NA		NA
3	Dependant-1	Nil	Nil	i	NA
				ii	NA
				iii	NA
				iv	NA
				v	NA
4	Dependant-2	Nil	Nil	i	NA
				ii	NA
				iii	NA
				iv	NA
				v	NA
5	Dependant-3	Nil	Nil	i	NA
				ii	NA
				iii	NA
				iv	NA
				v	NA

Subhash Sutradhar

(1) Pending criminal cases

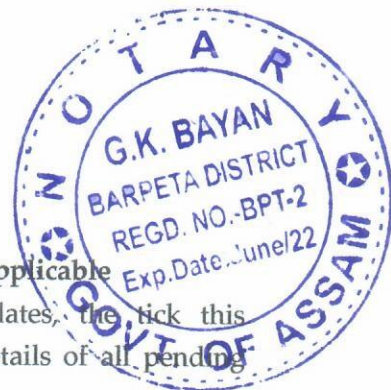
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30/9/19

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below.

Contd-4

Gunajit Kr. Bayan
30/9/19
Gunajit Kr. Bayan
NOTARY: BARPETA



- (ii) The following criminal cases are pending against me – **Not Applicable**
 (If there are pending criminal cases against the candidates, tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below).

Table

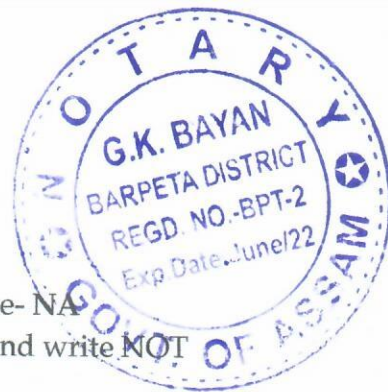
(a)	Fir No. with name and address of police station concern	Nil	Nil	Nil
(b)	Case No. with name of the court	Nil	Nil	Nil
(c)	Section (s) of concerned Acts/Codes involved (give no. of the section e.g. Section IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any appeal/application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

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 - 30/9/19
Gunajit Kr. Bayan
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6. Cases of conviction
- (i) I declare that I have not been convicted or any criminal offence- **NOT APPLICABLE** against alternative (ii) below
- OR
- (ii) I have convicted for the offences mentioned below- **Not Applicable** (if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the table below)

TABLE

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Section (s) of concerned Acts/Codes involved (give no. of the section e.g. Section IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
		Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any appeal has been filed against conviction order (Mention YES or NO)	Nil	Nil	Nil
(h)	If answer to (g) above YES, give details and present status of appeal	Nil	Nil	Nil

Subhash Sutradhar

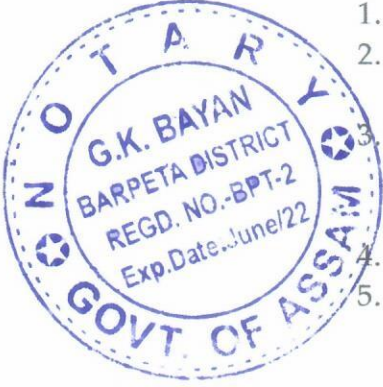
(6A) I have given full and up-to-date information to my political about my all pending criminal cases against me and about all cases as given in paragraphs (5) and (6).

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30/9/19
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(Candidates to whom this item is not applicable should clearly write NOTAPPLICATION IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above)

Note-



1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. © No. 536 of 2011.

(7) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: 'Dependent' means parents, son (s) daughter (s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of in-come and who are dependent on the candidate for their livelihood.

Note: 5: Details including amount is to be given separately in respect of each investment.

Note: 6: Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "Offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

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NOTARY: BARPETA

Subhash Sutradhar



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FD Rs. Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Non-Banking financial Companies and cooperative societies and the amount in each such deposit	50170018766 157 Bandhan Bank, Pathsala Branch Rs. 510/-	Nil	Nil	Nil	Nil	Nil
III	Details of investment in Bonds debentures/ shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in post office or Insurance company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
V	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the	Yes	Nil	Nil	Nil	Nil	Nil

Subhash Sutradhar

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30/9/19


 Gunajit Kr. Bayan
 NOTARY: BARPETA

	amount						
VI	Motor Vehicle/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount	Nil	Nil	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and Valuable thing(s) (give details of weight and value)	Nil	Gold -17 gram. Rs. 65,000/-	Nil	Nil	Nil	Nil
VIII	Any other assets such as value of claims/ interest	Nil	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	10,510/-	65,000/-	Nil	Nil	Nil	Nil

B. Details of Immovable assets:

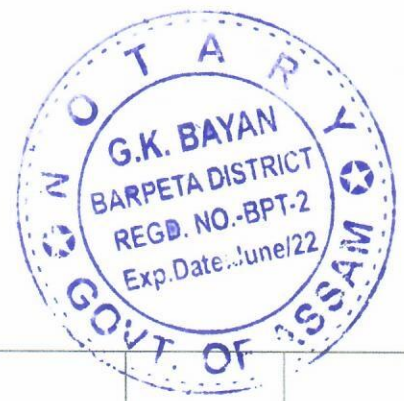
- Note: 1 Properties in joint ownership including the extent of joint ownership will also have to be indicated.
Note: 2 Each land or building or apartment should be mentioned separately in this format.

Sf. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

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30/9/19
Gunajit Kr. Bayan
NOTARY; BARPETA

Subhash Sutradhar



(ii)	Non-Agriculture Land:	Nil		Nil			
	Location(s)		Nil		Nil	Nil	Nil
	Survey number (s)						
	Area (total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

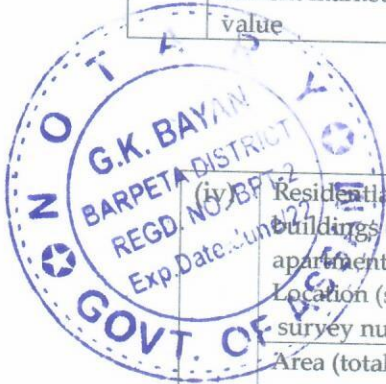
Subhash Sutradhar

(iii)	Commercial buildings (including apartment(s))	Nil	Nil	Nil	Nil	Nil	Nil
	Location (s)						
	Survey number (s)						
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil

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 AdW
 30/9/19

Gunajit Kr. Bayan
 NOTARY; BARPETA

Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil



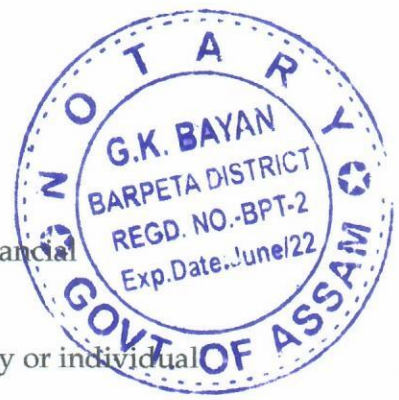
Residential buildings (including apartment(s)) Location (s) survey number (s)	Nil	Nil	Nil	Nil	Nil	NIL
Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	NIL
Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	NIL
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	NIL
Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	NIL
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	NIL
Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	NIL
Approximate current market value	NIL	Nil	Nil	Nil	Nil	NIL
V Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	NIL
VI Total of current market value of (i) to (v) above	NIL	Nil	Nil	Nil	Nil	NIL

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Gunajit Kr. Bayan
30/9/19
Gunajit Kr. Bayan
NOTARY; BARPETA



(8) I give herein below the details of liabilities/ dues to public financial institutions and government

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual/entity other than mentioned above Name(s) Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil	Nil

Sushoosh Sutradhan

II	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p>
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Gunajit Kr. Bayan
20/9/19
Gunajit Kr. Bayan
NOTARY: BARPETA



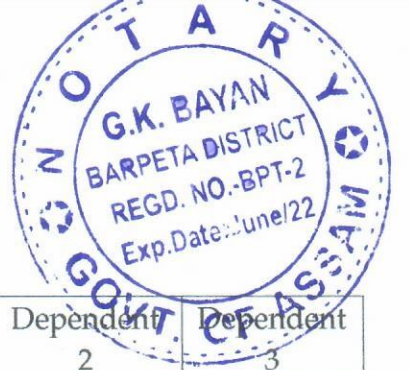
		<p><u>Not Applicable</u> <u>Not Applicable</u> <u>Not Applicable</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; (b) election charges (c) water charges; and (d) telephone charges as on (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note – ‘No Dues Certificate’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted</u></p>	<p>Yes/No (Pl. tick the appropriate alternative)</p> <p>Not Applicable</p>
iii	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	
iv	Income Tax Dues	Nil	

Sushash Sutrahar

Identified by
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30/9/19

Contd-13

Gunajit Kr. B
Gunajit Kr. B
NOTARY; BARPETA



		Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/pr operty Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand Total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil

Subhash Sutradhar

(9) Details of profession or occupation:

- (a) Self- **Business**
- (b) Spouse - **House Wife**

(9A) Details of source (s) of income

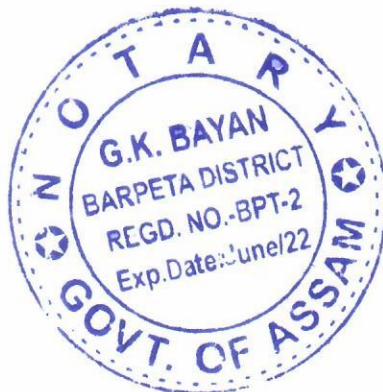
- (a) Self - **Business**
- (b) Spouse **House Wife**
- (c) Sources of Income, if any, of depends- Nil

(9B) Contracts with appropriate government and any public company or Companies

- (a) Details of contracts entered by the candidate- **Not Applicable**
- (b) Details of contracts entered into by spouse- **Not Applicable**
- (c) Details of contracts entered into by dependents - **Not Applicable**

Identified by
AAQ 1
Advr
30/9/19

Gunajit Kr. Bayan
30/9/19
Gunajit Kr. Bayan
NOTARY; BARPETA



- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **Not Applicable**
- (e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners **Not Applicable**
- (f) Details of contracts entered into by Private companies in which candidate or spouse or dependents have share **Not Applicable**

(10) My educational qualification is as under :-

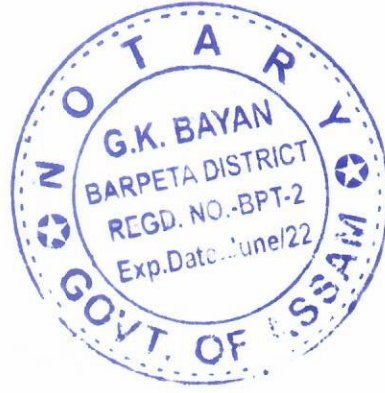
H.S.- Sri Sankar Madhab Jr. College - 2012

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree Course, name of the School/College/University and the year in which the course was completed.)

Identified by
A.C.
A.U
30/9/19


Gunajit Kr. Bayan
NOTARY: BARPETA

Sushobh Sutradhar



PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates		Subash Sutradhar	
2	Full postal address		Village-Karertal, P.O- Bhatkuchi, Mouza-Jania, P.S-Barpeta, Dist- Barpeta, Assam, Pin-781314	
3	Number and name of the constituency and State		44 No. Jania L.A.C., Assam	
4	Name of the political party which set up the candidate (otherwise write 'Independent')		Independent	
5	Total number of pending cases		One	
6	Total Number of cases In which convicted		Nil	
7		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate	CITPS2655C	Nil	Nil
	(b) Spouse	EFDPR7215J	Nil	Nil
	(c) HUF	Nil	Nil	Nil
	(d) Dependents	Nil	Nil	Nil
8	Details of Assets and Liabilities in Rupees.			

Identified

*AG:
AN*

30/9/19

Contd.....2

Gunajit Kr. Bayan
30/9/19
Gunajit Kr. Bayan
NOTARY; BARPETA

Subhash Sutradhar



-- 2 --

	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total)	10,510/-	65,000/-	Nil	Nil	Nil
B	Immoveable Assets	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired Immoveable property	Nil	Nil	Nil	Nil	Nil
II	Development/construction cost of immoveable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III	Approximate Current market price (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil

Jauntelaid b/
SA b m
A-W

Gunajit Kr. Bayan
 20/06/22
Gunajit Kr. Bayan
NOTARY; BARPETA

Contd.....3

Subhash Sutradhar



-- 3 --

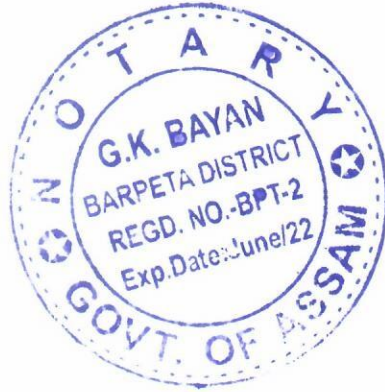
9	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute						
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification:						
		H.S.	Srimanta Sankar Madhab Jr. College		SEBA		2012
	(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						

Identified by
 Ali,
 Adw
 30/9/19

Gunajit Kr. Bayan
 30/9/19
Gunajit Kr. Bayan
 NOTARY: BARPETA

Contd-4

Sushresh SutraDhar



-4-

VERIFICATION

Subhark Sutradhar

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

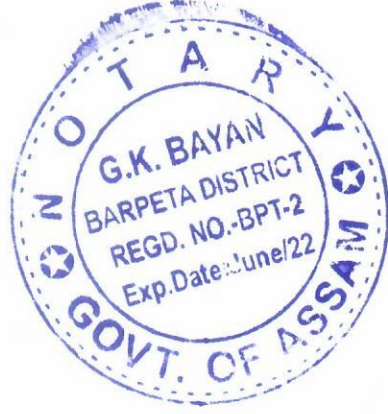
Verified at **Barpeta** this the 30th day of **September, 2019**.

Subscribed by
At
Adw.
30/9/19

Subhark Sutradhar

Deponent

Gunajit Kr. Bayan
30/9/19
Gunajit Kr. Bayan
NOTARY: BARPETA



— 5 —

Subhash Sutradhar

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly."

Identified by
AA
Adw
30/9/10


Gunajit Kr. Bayan
NOTARY: BARPETA

(Original to be kept with nomination paper and Duplicate to be handed over to candidate)

Check list of documents in connection with filing of nominationName of constituency..... 44 - Jaria LAC.....Name of the candidate Subhash Sutrashar.....Date and time of filing nomination paper 30/09/2019 , Time: 2:59 PM.....Sl. No. of nomination paper. 23/LA/2019/RO 24/LA/2019/RO.....

S. No.	Documents	Whether filed (write yes/no)(if there is any defect/shortcoming in the documents, the same should be specified.
1	Affidavit in Form 26 (a) Whether all columns are filled up. (b) If not, which are blank column(s) (please specify) (c) Whether the affidavit is sworn before an oath Commissioner or Magistrate of First Class or before a notary Public.	YES
2	Certified extract of electoral roll (when candidate is an elector of a different constituency)	NA
3	Forms A and B (applicable in the case of candidates set up by political parties)	NA
4	Copy of cast certificate from competent authority (if the candidate claims to belong to SC/ST)	NA
5	Security deposit (whether made)	YES
6	Oath/affirmation (whether taken)	YES

the following documents which have not been filed should be filed as indicated below :-

(a) _____ should be filed latest by _____

(b) Above mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a fresh affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) _____ should be filed latest by _____.

Received

Subhash Sutradhar

(Signature of candidate)

Date & time: 30/09/2019, Time: 2:59 PM

Place: Baispete, Assam

[Signature]
Signature of RO/ARO
Returning Officer
44 Jania L.A. Constituency

N. B.

1. The Affidavit in Form 26, Forms A & B have to be filed latest by 3.00 P.M. on the last date of filing nominations.
2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny.
4. Certified extract of electoral roll can be filed up to the time of scrutiny.