

MARZA माजि

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Form 26 (See Rule 4A)

AFFIDAVIT

Before the Returning Officer for election to the House of the People from HP-2 Silchar Constituency

PART-A

I, Abdul Mannan Barbhuiya son of Late Abdul Rahman, aged 56 years, resident of Gharfiala Masjid Road, PO: Malugram, Silchar-788002, Dist. Cachar, Assam, a candidate at the above election, do hereby solemnly affirm and state on oath as under. - .

 I am a candidate set up by Aam Aadmi Party.
 My name is enrolled in HP-2 Silchar Constituency, Assam, at Serial No 5.41..... in Part No.146.

(3) My contact telephone number (s) are 03842-261661, 9706170713 and my e-mail ID is manreh123@yahoo.com and my Social Media accounts (if any) are:

http://www.linkedin.com/in/manreh

http://www.viadeo.com/en/profile/abdul.mannan.barbhuiya http://www.facebook.com/profile.php?id=776950273





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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| SI. No. | Names | PAN | The financial year for which the last Income- tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|------------|-------------------------------|------------|---|---|
| 1 | Self (Abdul Mannan Barbhuiya) | ACNPB4690E | 2012-13 | 2,49,769 |
| 2 | Spouse (Rehana Begum) | BKFPB7809E | NIL | NIL. |
| 3 | Dependent-1 (Ayesha Siddiqa) | EAIPS4012N | NIL | NIL |
| 4 | Dependent-2 (Aamir Subhani) | EAKPS2016E | NIL | NIL |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

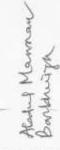
If the deponent is accused of any such offence(s) he shall furnish the following information:
(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District/State | Not Applicable |
|-----|---|----------------|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Not Applicable |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
| (d) | Court(s) which framed the charge(s) | Not Applicable |
| (e) | Date(s) on which the charge(s) was/were framed | Not Applicable |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | Not Applicable |

(ii) The following case(s) is lare pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
|-----|--|----------------|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not Applicable |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Not Applicable |





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(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
|-----|--|----------------|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not Applicable |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Not Applicable |

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Not Applicable |
|-----|--|----------------|
| (b) | Name of the Court, Case No. and date of order(s): | Not Applicable |
| (c) | Punishment imposed | Not Applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not Applicable |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given. Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.





Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| SI. No. | Description | Self | Spouse | Depen dent-1 | Depen dent-2 |
|------------|--|--|--------|-----------------|-----------------|
| (i) | Cash in hand | | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | (a) Deposit of Rs. 16,000/- in SB A/c No.30135711258 with State Bank of India, Silchar Bazar Branch. (b) Deposit of Rs. 25,500/- in SB A/c No.10631930000621 with HDFC Bank, Silchar Branch. (c) Deposit of Rs. 500/- in SB A/c No.2034010024019 with United Bank of India, Itkhola Branch, Silchar. (d) Term Deposits of Rs. 10 lakhs with State Bank of India, Silchar Branch. | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | NIL | NIL | NIL | NIL |



| SI. No. | Description | Self | Spouse | Depen dent-1 | Depen dent-2 |
|------------|---|----------------|--------|-----------------|-----------------|
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/ interest | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | Rs.10,42,000/- | NIL | NIL | NIL. |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format



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|--|---|--|
| | | |
| | | |

| il. | Description | Self | Spouse | Depen dent-1 | Depen dent-2 |
|-------|--|-------|--------------|-----------------|---|
| i) | Agricultural Land: | NIL | NIL | NIL | NIL |
| " | Location(s) Survey number(s) | | | V 111 | FIII |
| | Area (total measurement in acres) | NIL | NIL | NIL. | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL |
| - | Date of purchase in case of self-acquired property | NIL | NIL | NIL | 10.47.40 |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of | NIL | NIL | NIL | NIL |
| | development, construction etc. Approximate current market value | NIL | NIL | NIL | NIL |
| | Approximate current market value | | I CONTRACTOR | | 111000000000000000000000000000000000000 |
| (ii) | Non-Agricultural Land: | NIL | NIL | NIL | NIL |
| | Location(s) Survey number(s) | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property Cost of Land (in case of purchase) at the time of | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of | NIL | NIL | NIL | NIL |
| | development, construction etc. | NIL | NIL | NIL | NIL |
| | Approximate current market value | 11111 | 1 | | 0.6 |
| (iii) | Commercial Buildings (including apertments)- | NIL | NIL | NIL | NIL |
| | Locations(s)-Survey number(s) | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement (Ves or No) | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property Cost of property (in case of purchase) at the time | NIL | | NIL | NIL |
| | of purchase Any investment on the property by way of | NIL | NIL | NIL | NIL |
| | development, construction etc. Approximate current market value | NIL | NIL | NIL | NIL |





| (iv) | Residential Buildings (including apartments):- Location(s)-Survey number(s) | NIL | NIL | NIL | NIL |
|------|--|-----|-----|-----|-----|
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI. No. | Description | Self | Spouse | Depe ndent- 1 | Dependent- 2 |
|------------|---|---|--------|---------------------|--|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | Overdraft of Rs.7 lakhs From State Bank of India, Silchar Bazar Branch against Term Deposit Receipts. | NiL | NIL | Educational Loan of Rs,2 lakhs from Punjab National Bank, Silchar. |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | Rs.7 lakhs | NIL | NIL | Rs.2 lakhs |





| ii) | Government dues: Dues to departments dealing with Government | NIL | NIL | NIL | NIL |
|-------|---|------|-------|------|------|
| | percommodation | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of water Dues to department dealing with supply of | NIL | NIL | NIL | NIL |
| | electricity Dues to department dealing with supply of | NIL | NIL | NIL | NIL |
| | telephone/mobiles Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL |
| | transport (including aircrafts and relicoptors) | NIL | NIL | NIL | NIL |
| | Income tax dues | NIL | NIL | NIL | NIL |
| | Wealth tax dues | NIL | NIL | NIL | NIL |
| | Service tax dues | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax dues | NIL | NIL | NIL | NIL |
| | Sales tax dues | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all Government dues | MIL | Dille | 1414 | 1414 |
| (iv) | the Habilities are in dispute if so | NIL. | NIL | NIL | NIL |

(9) Details of profession or occupation;

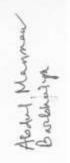
(a) Self. Combultant

- Empanelled as Monitor with National Minorities Development & Finance Corporation, Ministry of Minority Affairs, Govt. of India, Delhi.
- Minority Affairs, Govt. or India, Delhi.

 Empanelled as Consultant with Small Farmers' Agri-Business Consortium, Ministry of Agriculture,
 Govt. of India, New Delhi for preparation of DPRs
 Registered as Expert with Consultancy Development Centre at Department of Scientific & Industrial
 Research, Ministry of Science & Technology, Govt. of India, New Delhi
 Registered as Individual Consultant with NABARD (National Bank for Agriculture and Rural
 Development Consultant Senting. Manual.
- Development) Consultancy Services, Mumbai Registered as Individual Consultant with Asian Development Bank, African Development Bank,
- Registered as Individual Consultant with Asian Development Bank, African Development Bank, European Bank for Reconstruction and Development, Senior Industrial Advisor with EBRD Registered as Consultant with World Bank, Microfinance Gateway CGAP, Australian Development Gateway AusAID, National Database of Consultants for SMEs Independent Expert with European Commission, International Monetary Fund, MSME Mentor (joint intilative of Small Industries Development Bank of India and National Stock Exchange of India)

(b) Spouse: Housewife





(10) My educational qualification is as under-

Educational Qualification:

- Bachelor of Arts from Gauhati University in 1986. (Economics, Political Science)
- Higher Secondary (Science) from Board of Secondary Education, Assam in 1978. (Physics, Chemistry, Biology, Mathematics)

IT Certifications:

- Microsoft Certified Systems Engineer (MCSE) (Jul-2007)
- Cisco Certified Network Associate (CCNA) (Apr-2007)
- Microsoft Certified Systems Administrator (MCSA) (Feb-2007)
 Oracle 9i Database Administrator Certified Professional (OCP-DBA) (Aug-2006)
- Microsoft Certified Database Administrator (MCDBA) (Jun-2008)
- ITIL v.3 (IT Service Management) Foundation (Feb-2009) IT Service Management (according to ISO/IEC 20000) Foundation (Feb-2009)
- CompTIA Security+ Certified Professional (May-2009)
- Computer Training Programme for Banks (Jul-1988)

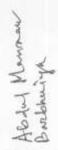
Membership in Professional Associations:

- Life Member of Indian Institute of Banking and Finance (IIBF)
- Life Member of Computer Society of India (CSI)
 Member of Information Systems Audit and Control Association (ISACA)
- Member of Global Association of Risk Professionals (GARP)
 Member of The Professional Risk Managers' International Association (PRMIA)

PART-B (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1 | Name of the Candidate | Abdul Mannan Barbhuiya |
|---|--|---|
| 2 | Full postal address | House of Wahab Mazumder, Ground Floor, Ghaniala Masjid Road, PO: Malugram, Silchar-788002 |
| 3 | Number and name of the constituency and State | HP-2 Silchar, Assam |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | Aam Aadmi Party |
| 5 | | NIL |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | NIL |





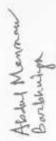
Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1).(2) or (3) of section 8 of Representation of the People Act, 1951].

NIL

| 7 | PAN of | Year for which last income tax return filed | Total income shown |
|---------------|-----------------|---|-----------------------|
| | ACNPB4690E | 2012-13 | Rs.2,49,769 |
| (a) Candidate | BKFPB7809E | | NIL |
| (b) Spouse | E4100 4040M | NIL | NIL |
| (c) Depender | E 41/0000400 | 10000 | NIL |
| (d) Depender | -2 EARP 320 10E | 11115 | |

| 8 | Details of Assets ar | d Liabilities in Rupees | Spouse | Depen | Depen |
|------|---|-------------------------|--------|--------|--------|
| SI. | Description | Self | эроизи | dent-1 | dent-2 |
| No. | Moveable Assets | NIL | NIL | NIL | NIL |
| A | (Total Value) | **** | | B.00 | NIL |
| В | Immovable Asset | NIL | NIL | NIL | NIL |
| Ĭ. | Purchase price of self-acquired immovable property | NIL | NIL | NIL | NIL |
| 11. | Development / construction cost of immovable property after purchase (if applicable) | NIL | NIL | | NIL |
| III. | Approximate Current market price of - | NIL | NIL | NIL | |
| | (a) self-acquired assets (Total value) | NIL | NIL | NIL | NIL |
| | (b) inherited assets (Total value) | NIL | NIL | NIL | NIL |





| 9 | Liabilities | | | | |
|------|---|------------|-----|-----|---------------|
| (i) | Government dues (Total) | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Rs.7 lakhs | NIL | NIL | Rs.2 lakhs |

| 10 | Liabilities that are under dispute | | | | |
|------|---|-----|-----|-----|-----|
| (i) | Government dues (Total) | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL |

Highest educational qualifications:-

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

- Educational Qualification:

 Bachelor of Arts from Gauhati University in 1986. (Economics, Political Science)
 - Higher Secondary (Science) from Board of Secondary Education, Assam in 1978. (Physics, Chemistry, Biology, Mathematics)

IT Certifications

- Microsoft Certified Systems Engineer (MCSE) (Jul-2007)
 Cisco Certified Network Associate (CCNA) (Apr-2007)
 Microsoft Certified Systems Administrator (MCSA) (Feb-2007)
 Oracle 9i Database Administrator Certified Professional (OCP-DBA) (Aug-2006)
 Microsoft Certified Database Administrator (MCDBA) (Jun-2008)
 ITIL v.3 (IT Service Management) Foundation (Feb-2009)
 IT Service Management (according to ISO/IEC 20000) Foundation (Feb-2009)
 CompTiA Security+ Certified Professional (May-2009)
 Computer Training Programme for Banks (Jul-1988)



VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Silchar this the 26th day of March 2014.

Identified by me

Abdul Mannan Barkheige Deponent

Sworn before me